Diocese of Pennsylvania

Journal

of the 185th
Annual
Convention

of the Diocese

1969

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Adams, Floyd A., Jr.
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Alberts, William J.
Allen, Erik H.
Allen, Woodworth B., Jr.
Anderson, George C.
Anderson, Jesse F.
Appleton, Arthur D.
Ashley, George C.
Atkinson, Christopher J.
Atwater, W. Eastwood
Aulenbach, W. Hamilton

B

Baker, H. Raymond, Jr.
Barnhart, Arthur C.
Bartholomew, Richard L.
Battin, Edward W.
Bauder, Richard K.
Bayfield, Ralph W.
Becker, Michael R.
Bell, Gibson
Berger, James T.
Berry, Barton D., Jr.
Bevins, E. Marshall
Billings, Stephen
Bird, Van S.
Blackburn, James C.
Blake, Francis F. E.
Blatz, Nils
Blenk, John B.
Blewett, William E.
Boon, Harold O.
Breuninger, Frederick A.
Brooks, Frederick M.
Brunner, Arthur F.
Buzby, Dallas E.

C

Calvert, Meredith M.
Camp, Peter E.
Campbell, John E.
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Carpenter, John P.
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Cassell, Warren M., Sr.
Chinn, A. Edward
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Clark, Howard G.
Clark, John D.
Clayton, Paul R.
Cole, Raymond E.
Conklin, Daniel
Cook, Robert B.
Cragg, J. Aubrey
Crim, B. Shepard
Crysler, Frederick S.
Cupit, James K., Jr.

D

Danforth, William E.
Davis, Francis P.
Davis, Matthew W.
Davis, Warren H., Jr.
Deacon, Robert C. S.
Degerberg, Alfred W.
DeMeester, Huibert R.
Dettweiler, Walther R.
DeWitt, Robert L.
Donaghy, William R. S.
Dorsey, James C.
DuBose, Robert E., Jr.

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Edwards, Tom T.
Edwards, William I.
Ehly, Charles F.
Elliott, Edward E.
Elwell, William
Erb, C. Leighton

F

Farrow, Donald L.
Fell, Harry I.
Fenn, Richard K.
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Fifer, Philip
Fischer, Albert F.
Fischler, William J.
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Forster, Robert C.
Freeman, J. Herbert, III
Frieman, Walter E., Jr.
Fullerton, Carl W.

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Gibbs, George L.
Gilbert, James C.
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Gracie, David M.
Grannum, Kenneth O.
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Gross, Joseph O.
Guenther, J. Jarden

H

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Harris, Edward G.
Harris, Robert S.
Hart, Oliver J.
Harvey, James M.
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Hecksher, Ledyard H.
Hendricks, Edward O.
Herschel, Richard J.
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Hess, Richard W.
Hill, Robert W.
Hodder, J. Gardner
Hoffacker, Michael P. N.
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Holder, Oscar E.
Hollowell, Edgar, Jr.
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Holt, Alan E., Jr.
Hons, Paul E.
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Hoover, John F.
Hopkin, C. Edward

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Howe, Barry R.
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Hyatt, David W.

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Iredale, Joseph L.
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Johnson, Ralph E.
Johnson, Stanley E.
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Jones, James L.
Jones, Theodore F.
Joseph, Ronald E.

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Kaufmann, Henry W.
Keel, Robert D.
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Kenny, David B.
Kerr, Norman S.
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Knapp, Donald H.
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Koning, Hendrik B.
Krantz, George B., Jr.

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Lefebvre, Eugene
Leo, Joseph N., Jr.
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Lull, Howard W.

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McCallum, W. Hayden
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McNaught, Matthew

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Martin, Michael
Martin, Walter G.
Mason, T. Norman
Mattes, Anthony J.
Matthews, Vernon
Mauch, Charles B.
Maxwell, James H.
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Mayfield, Harry L.
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Merino, Reed K.
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Moore, John S.
Morris, James E.
Morrow, Ralph B.
Morrow, William D.
Murrey, James M.
Musselman, William S., Jr.

N

Nikel, Frank
Norman, John R.

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Ott, T. Gordon
Ough, J. Preston

P

Paige, Emmett P.
Partington, Richard O.
Paynter, Henry S.
Penniman, Charles F., Jr.
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Phillips, John A.
Pickering, Timothy
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Platts, Edward
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Pratt, Cuthbert
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Price, Edward
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Purdie, Arnold

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Roak, John C.
Rogers, Ralph K.
Rowe, Herbert E.

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Sachs, Leonard J.
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Schultz, John A.

Schupeltz, E. Richard
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Shepherd, William J.
Simpson, John P.
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Skipp, Warren C.
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Smart, John A.
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Smith, Noble M.
Smith, Sheldon M.
Smith, William X.
Snowden, Charles D.
Snyder, Robert S.
Spence, Douglas M.
Stemple, James R.
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Stevick, Daniel B.
Strickland, Walter R.
Studebaker, John

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Taylor, R. Dunham
Taylor, Raymond G., Jr.
Taylor, Raymond R.
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Trauger, David O.
Trimble, James A.
Turner, William D.
Twelves, J. Wesley

U

Urban, Charles H.
Urban, P. Linwood, Jr.

V

Van Atta, R. Sherwood
Van Buren, Paul M.
Van der Hiel, Peter C., Jr.
Vandegrift, Don F.

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Wainwright, Robert M.
Walsh, William J.
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Weber, John M.
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Wiley, Ronald A.
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Williamson, Bruce P.
Williamson, Frank, Jr.
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Woods, Richard M.
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Worrall, Lewis H.
Wright, Henry E.
Wright, Robert A.

Y

Yeo, Albert

CLERGY NOT ENTITLED TO VOTE IN THE 185th CONVENTION

1) Canonically resident less than six months: include under Canon of Courtesy.

Hawkins, Richard T. (9/15/68)
Hayes, Richard E. (10/1/68)
Heistand, Hobart H. (10/15/68)
Pickering, Roger (1/1/69)
Schneider, Edward N. (9/18/68)
Smith, Birney W., Jr. (11/25/68)
Tulk, Gerald (1/1/69)

2) Canonically resident, but not actually residing in Diocese for full six months prior to Convention: include under Canon of Courtesy.

Anthony, Kenneth H.
Bak, Edward M.
Baublitz, E. Raymond
Bennett, Edwin G.
Bieberbach, John V.
Braddock, Guilbert C.
Cassell, W. Michael, Jr.
Cox, Frank
Davis, Ralph M.
Della-Cioppa, Thomas E.
Dunphy, William H.
Easter, George H.
Gardner, James E.
Gill, Raymond A.
Gillespie, John S.
Haughton, Anson B.
Howe, Reuel L.
Hyde, E. Clarendon
Inlow, E. Burke
Jordan, Jean P.
Jowett, E. Paul
Kessler, Edward S.
Kirsch, Russell O.
Koci, Joseph, Jr.
Lineker, George A.
Lucas, Albert H.
Lyford, Richard T.
Maguire, John A.
Mills, Lawrence
Norton, Howard G.
Pettit, David C., Sr.
Pfaff, Richard W.
Pierce, Roderic H.
Pokorny, Wayne D.
Price, Frederick C.
Richards, Gerald W.
Rudderow, B. Janney
Ruddick, C. Townsend, Jr.
Salmon, E. Frank
Sasse, Lewis, II
Slee, John L. F.
Smith, Alfred M.
Sorge, Norman M.
Stiffler, J. Ledru
Stimson, William
Thomas, Stuart A. W.
Walker, John W.
Ware, Walter W.
Weiler, William L.
White, E. Douglas
Woodard, George H., Jr.
Yale, Richard A.
Zimmer, Layton P.

3) Do not meet the definition of being "employed in the work of the ministry" in accordance with Article IV of the Constitution of Diocese.

Graf, Karl H.

4) Not canonically resident, but working in the Diocese: include under Canon of Courtesy.

Babbage, Stuart
Butler-Nixon, Grahame
Carr, Dabney J.
Dell, Edward T., Jr.
Duncan, Robert W.
Dye, Hubert Mack
Evans, Len
Field, George C., Jr.
Fox, William H.
Frederic, Eliot
Harris, Paul S., Jr.
Henderson, Theodore
Hildebrandt, Arthur J.
Hiles, James R.
Hines, H. Francis
Imrie, Matthew H.
Maud, Laurence C.
Moore, Arthur C.
Norris, Richard A.
Porteus, J. Michael
Riegel, John W.
Shearer, Donald
Shearer, Leon A.
Slater, C. Peter
Stover, J. Daniel
Swayne, W. G. Hope
Townsend, John T.
Van Dusen, David
Wanner, Mervin L.
Westman, Paul A.
Willis, Arthur D.

5) Canonically resident and working in Diocese, but living outside: to be given voice and vote by special resolution.

Axleroad, Benjamin
Powers, Frederick F., Jr.

OFFICIAL LAY DEPUTIES — 185th CONVENTION

Those marked (a) are Alternate Deputies

BRANDYWINE DEANERY

TRINITY, *Coatesville* (P)— Dominic Grady, John McGhee.
ST. JOHN, *Compass* (M)— Aruthr A. Burt.
ST. JOHN, *Concord* (P)— Henry W. Battin, Thomas Pittock, Donald Williamson, (a) Everett Townsend, (a) David Gilbert, (a) Mrs. James McLeester.
ST. JAMES, *Downingtown* (P)— Stanley Landis, Boyleston Campbell, William Laird.
ST. MARK, *Honey Brook* (A)— McClure Kelley, (a) Lewis Shingle.
ADVENT, *Kennett Square* (P)— Ivar A. Lundgaard, Nathaniel C. Wyeth, H. P. Wood, (a) Knowles R. Bowen, (a) John Bryce, (a) Mrs. Thomas D. Johnson.
ST. CHRISTOPHER, *Oxford* (M)— James D. Bailey, (a) Mrs. Frank Sumner.
GOOD SAMARITAN, *Paoli* (P)— John H. Austin, Jr., William B. Eagleson, Jr., Robert S. Gledhill, (a) Harry M. Reynolds, (a) George J. VandenHengel, (a) Edward H. TenBroeck.
ST. PETER/VALLEY, *Paoli* (P)— John C. Bole, Robert L. Buttle, Boyer L. Veitch, (a) Reginald D. Perry, (a) William E. Garland, (a) Graham F. Cummin.
ASCENSION, *Parkesburg* (M)— William S. Fisher, (a) Harris A. Butler, Jr., (a) Thomas Lantz.
CALVARY, *Rockdale* (P)— David L. Copson, Mrs. Matt Tomlinson, Mrs. David L. Copson.
ST. FRANCIS/FIELD, *Sugartown* (M)— James R. Tinsman, (a) George C. Crozer, III.
ST. MARY, *Warwick* (A)— William Badnaruk, (a) James Noble.
HOLY TRINITY, *West Chester* (P)— Susan P. Harney, Harold P. Denny, Kendall Lewis, (a) Harry L. Starr, (a) James M. Hines, III, (a) Marjorie McCulloh.
ST. ANDREW, *West Vincent* (P)— William B. Welling, George Lapps, (a) John Booth, (a) Alfred Johnson, Jr.
ST. PAUL, *West Whiteland* (P)— Bernard M. Hook, David G. Dickson, Miss Emily L. Stanford, (a) Mrs. Raymond Belcher, Jr., (a) Robert W. Blye, (a) David W. Dinwoodie.

BUCKS DEANERY

REDEEMER, *Andulusia* (A) — Louis Tomlinson.
ST. JAMES, *Bristol* (P) — H. Wesley Spencer, Symington P. Landreth, (a) Dallas Adams, (a) Thomas Coles, (a) Mrs. Adolph Ancker.
TRINITY, *Buckingham* (P) — Mrs. Marwood Clements, Mrs. James Hogan, Mrs. Robert Bonekempter, (a) Julian Perry.
ST. PAUL, *Doylestown* (P) — Charles M. Greenholt, Dorothy Robson, Edwin Scarborough, (a) Don Hessler, (a) Jean Elfman, (a) Harriet Greenholt.
CHRIST, *Eddington* (P) — John L. Kleber, Mrs. Hubert DeMeester, John Hoernle, (a) Mrs. John L. Kleber, (a) Walter Price.
ALL SAINTS, *Fallsington* (M) — John B. Dellmuth, (a) Robert M. Neale.
GOOD SHEPHERD, *Hilltown* (M) — Richard C. Gies, Mrs. Margaret E. Ferry, Mrs. David A. Smith, (a) David H. Graf, (a) Mrs. Howland Dudley, Jr., (a) Mrs. Edward R. Aichele.
GRACE, *Hulmeville* (P) — Charles T. Kelch, Elmer Cull, Edgar Seely.
ST. JAMES, *Langhorne* (P) — Maj. Edward V. Wisneski, William A. Booth, Mrs. Warren E. Davidson, (a) Alonzo J. Murray, (a) John T. Stevenson.
ST. PAUL, *Levittown* (P) — Peter F. Petraglia, Fred A. Ball, James H. Perkins.
INCARNATION, *Morrisville* (P) — Robert Hamilton, Mrs. Charles Krajack, George Schlekat, (a) Haskell Rhett, (a) Mrs. William Seal, (a) Richard VanSyckle.
ST. PHILIP, *New Hope* (M) — Brig. Gen. G. L. McCormick.
ST. LUKE, *Newtown* (P) — Albert A. McNamara, Milton Bradley, John McKean, (a) Carl Frechem, G. Richard Bertolet.
ST. ANDREW/FIELD, *Philadelphia* (P)
EMMANUEL, *Quakertown* (P) — Charles Leidigh, William Roth, Mrs. Emily Higgenbottom, (a) Cyril Weston, (a) Reginald L. Riley.
TRINITY, *Solebury* (P) — Robert Melby, Stanley Hastings, William Kurtz, (a) Forrest Cooper, (a) Clinton Whiting, (a) Mrs. Leonard Drorbaugh.
REDEMPTION, *Southampton* (P) — Henry Manning, Jr., (a) Charles Churen, (a) James Wiley, (a) Charles Bartberger.
ST. ANDREW, *Yardley* (P) — C. Elmer Wright, Mrs. C. Elmer Wright, A. F. Hamell, (a) C. W. Greaves.

CONESTOGA DEANERY

ST. FAITH, *Brookline* (P) — Henry Hood, Ronald P. Hoffpauer, Harry Mulholland, Jr., (a) William Buchanan, (a) John Burley, (a) M. Randolph Grimmett.
ST. PETER, *Broomall* (P) — C. Harvey Hough, William M. Fischbach, William R. Schramm, (a) Christian A. Rumpff, (a) William J. Manuel, Sr., (a) William J. Davies.
ALL SAINTS, *Darby* (P) — Maurice L. Tiffany, Mrs. Margaret B. Tinney, (a) William J. Frasch, Jr.
HOLY COMFORTER, *Drexel Hill* (P) — Raymond H. Rudrauff, Harold T. Muse, William T. Long, (a) John P. Moore.
INCARNATION, *Drexel Hill* (P) — Harry E. Savin, Alan C. Gellert, Mrs. Paul D. Richardson.
HOLY SACRAMENT, *Highland Park* (P) — John W. Albright, Robert S. McKain, Jr., (a) Mrs. Philip D. Holman, Jr., (a) Mrs. Robert Watson.
ST. JOHN/EVANGELIST, *Lansdowne* (P) — Harry S. Platt, Leslie R. Plotts, Luther M. Robinson, (a) Richard E. Forrest, (a) Paul A. Seltzer, (a) George W. Thompson.
ST. ALBAN, *Newtown Square* (P) — John Bartlett, Dr. Philip Dorman, Carl Schwarz, (a) Mrs. Frederick M. Thayer, (a) Henry T. Dolan, (a) Mrs. Carl Schwarz.
HOLY APOSTLES, *Penn Wynne* (C) — James P. Banta, William P. Rimel, James E. Hewitt, (a) William W. Montgomery, (a) Newell C. Doubleday.
ST. GILES, *Stonehurst* (P) — Mrs. Curtis F. Brauker, Mrs. James MacArthur, Thomas Rodgers, (a) Gilbert Gerhart, (a) Mrs. Harry E. Miller, (a) Mrs. Albert E. Hockey.
ST. MICHAEL, *Yeadon* (P) — Capt. Lewis H. Shackelford, Edward Boyd, (a) Milton Bergey, (a) Daniel Hall.

DELAWARE DEANERY

ST. MARY, *Chester* (M) — Mrs. Frederick Douglas, Jr., (a) Mrs. Venton L. Caldwell.
ST. PAUL, *Chester* (P) — W. Alrich Price, William W. Boyd, William A. Atkinson, Jr., (a) Raymond H. Barley.
ST. STEPHEN, *Clifton Heights* (P) — Thomas Conner, John T. Hill, (a) James Garrison, (a) Carl A. Benner.
ST. LUKE, *Eddystone* (M) — John W. Elliott, (a) Edward Corcoran.
ST. JOHN/EVANGELIST, *Essington* (P) — William Mahler, William Mako.
ST. JAMES, *Green Ridge* (A) — Sydney Cazort, (a) Mrs. Peter Abdalla, (a) Mrs. Hugh McKenna, (a) Mrs. Robert Butler.
ST. MARTIN, *Marcus Hook* (P) — Louis A. Parks, Jr., James Peterson, William Achenbach, (a) James Webb, Jr., (a) Mrs. George Keeth, (a) Mrs. Anna Griffiths.
CHRIST, *Media* (P) — Miss Anne Longstreth, Henry C. Beck, (a) John Holt, (a) Richard Calmes, (a) Arnold Hiltz, (a) Hank Jordon.
ATONEMENT, *Morton* (P) — Frank Capone, William J. Haines, Harry P. Steward, (a) Richard Belk, (a) Louis Divan, (a) George W. Kohler.
ST. STEPHEN, Norwood (P) — Thomas R. Price, Carrell E. Atkinson, (a) Mrs. Milton R. High, (a) Mahlon Shotts.
ST. JAMES, Prospect Park (P) — Daniel J. Long, Sr., Frank P. Witmer, III, (a) James M. Klina, Sr., (a) John J. Schartner.
CHRIST, *Ridley Park* (P) — William Olin Willis, David Wiley, Victor S. Knowles, (a) James O. Biggs, (a) Frank Voshell, (a) Amos J. Horne.
REDEEMER, *Springfield* (P) — Edward Wagner, Mrs. Samuel Blumberg, (a) David Bellis.
TRINITY, *Swarthmore* (P) — W. Charles Hogg, Jr., William S. Proctor, Mrs. Henry McCorkle, (a) Mrs. Robert Baker, (a) Mrs. James Evans.
TRINITY, *Collingdale* — Robert Steele, (a) Paul H. Young.

FAIRMOUNT DEANERY

ADVOCATE, *Philadelphia* (P) — Walter Morris, Norman Harris, William Farmer, (a) William Rogers.
ALL SOULS, *Philadelphia* (M)
ANNUNCIATION, *Philadelphia* (P) — Waverly B. Woodson, J. Norman Smyrl, Robert G. Morse.
CHRIST & ST. AMBROSE (A) — E. Norman Hughes, Mrs. Florence Gallagher, Mrs. Takeshi Yoshiyasu, (a) John Fulton, (a) Mrs. James Bates, (a) Mrs. Gladys Slocum.
EMMANUEL, *Kensington* (P) — William Wright, William Bennett, John Price.
GOOD SHEPHERD, *Kensington* (P) — Walter Greenwood, William McDaniel, William Pressell, (a) E. Chambers.

GRACE & INCARNATION (P) — Herbert Kershaw, Mrs. Margaret McCarty, (a) John Binder, (a) William Gurk.
RESURRECTION, *Philadelphia* (P) — Elmer M. Worth, John T. Shepherd, Miss Emma E. Brehm, (a) Miss Eleanor M. Gaeckler, (a) H. Austin Ford, (a) Arthur J. Kinmonth.
ST. AUGUSTINE/COVENANT (P) — Richard W. Mahoney, Littleton Rich, Arthur J. Slater, (a) Leon H. Sayles, (a) Edward K. Copper, (a) John C. Jackson.
ST. BARNABAS, *Kensington* (M) — Francis Way, (a) Mrs. Dolores Jones.
ST. BARTHOLOMEW, *Philadelphia* (M) — William Rowe, Mrs. Gwendolyn Hatchett.
ST. GEORGE & HOLY REDEEMER (M) — William Alles, (a) Mrs. Ethel O. Morgan.
ST. JOHN FREE, *Philadelphia* (P) — Joseph W. Milligan, James Powick, Jr., Edward Fowler, (a) Marion Loeffler, (a) June Holloway, (a) Grant Kitchenman.
ST. LUKE, *Kensington* (A) — John MacAllister.
ST. MARY/ANNUNCIATION (M) — Howard J. Mack, (a) Mrs. Judith Baltera, (a) Wilbur Lawson.
ST. MATTHEW, *Francisville* (P) — Robert E. Krause, Arthur Booth, Frank Bobb, (a) W. T. Wiegand, (a) W. M. Hannum.
ST. NATHANAEL, *Philadelphia* (A) — Ralph Greco, (a) Arthur Robertshaw, (a) William England.
ST. SIMEON, *Philadelphia* (P) — T. R. Coar, F. Lang, C. R. Bachman, (a) C. A. Stevenson, (a) T. Pettinicchi, (a) W. H. Van Atta.

MERION DEANERY

ST. GEORGE, *Ardmore* (P) — William A. Lindsay, III, William M. Conron, Jr., Stanley Myers, (a) Spencer A. Manthorpe, Esq., (a) Mrs. Carlton Cressman.
ST. MARY, *Ardmore* (P) — Mrs. Benjamin B. Gorman, Daniel Jones, Jr., William Sayre, (a) Mrs. C. Stanley Rogers, (a) William Shaw, (a) Warren Tripp.
ST. ASAPH, *Bala Cynwyd* (P) — Conrad D. Barto, Townsend Munson, Mrs. Isaac Kershaw, (a) Robert P. Liversidge.
ST. JOHN, *Bala Cynwyd* (P) — Edward A. Doelp, Wharton Lyman, C. J. Moore, (a) David H. Hill, (a) Carl A. Hornung, (a) Edward J. Slade.
REDEEMER, *Bryn Mawr* (P) — Frederick R. Drayton, Howard Kellogg, Thomas Fisher, Jr., (a) Mrs. Kaighn Smith, (a) Edward P. Bromley, (a) Granville Worrell.
ST. CHRISTOPHER, *Gladwyne* (P) — Stephen V. Gardner, Oliver W. Robbins, Mrs. Richard G. Schneider, (a) Gerald J. Hansen, Jr., (a) Richard N. Knight, Jr., (a) Mrs. John Albrecht, Jr.
CHRIST, *Ithan* (P) — Arthur A. Moorshead, George J. Lincoln, I. Wistar Morris, (a) George W. Pepper, III, (a) George T. Cook.
ST. DAVID, *Radnor* (P) — Robert C. Lea, John O. Platt, Theodore Weston, II, (a) Richard W. Hole, (a) Peter Binzen.
ST. MARTIN, *Radnor* (P) — Robert L. Jarrard, Alan G. Kirk II, Alan R. Matthias, (a) Mrs. Blair B. May, (a) Robert B. Seidel, (a) W. Furness Thompson.
GOOD SHEPHERD, *Rosemont* (P) — Dudley Hughes, Charles A. Ernst, Jr., Robert W. Ligget, Jr., (a) Frederick M. Burgess, (a) Caspar M. Morris, Jr., (a) Ralph E. Weimer.
ST. MARY, *Wayne* (P) — Donald Belcher, William Porter, Arthur Tower, (a) Frank Rippel, (a) Paul Lawless.
ALL SAINTS, *Wynnewood* (P) — Mrs. Charles N. Herbert, Col. Joseph G. Bent, Jr., Robert D. Baldwin, (a) Mrs. Harry B. Frazer, (a) Henry S. Hamm, (a) Samuel H. Ballam, Jr.

MONTGOMERY DEANERY

ST. ANNE, *Abington* (P) — Frederick G. Loeffler, Dr. Charles Strunk, Morton H. Ullery, (a) John Cox, Jr., (a) Arthur E. Dixson, (a) John Gravenstine.
TRINITY, *Ambler* (P) — Robert C. Allen, Sidney Repplier, Henry C. Pollock, (a) Phyllis Rohrer, (a) Cordelia Kitson, (a) Betty Galer.
ST. DUNSTAN, *Blue Bell* (M) — Andrew Hunter, (a) Wyllys Terry.
ST. AIDAN, *Cheltenham* (P) — Glen W. Snyder, John H. Stradling, Mrs. John P. Black.
ST. PAUL, *Elkins Park* (P) — Dr. Vernon Lapp, C. Brewster Rhoads, Esq., Horace MacVaugh, Jr., (a) Joseph Helweg, Jr., (a) Frank Uecker, (a) Mrs. F. LeRoy Worley.
ST. PETER, *Glenside* (P) — George S. Cox, M. Luther Kauffman, William Todd, Jr., (a) C. Robert Hoffman, (a) Raymond A. Waite.
MESSIAH, *Gwyneed* (P) — Cassin W. Craig, Roger S. Hillas, Mrs. John L. Fox, (a) David A. West, (a) Mrs. Kenneth Mattfeld.
ADVENT, *Hatboro* (P) — Charles W. Janus, Sr., Richard I. Lane, (a) John P. Ramsey, Jr.
ST. JOHN, *Huntingdon Valley* (P) — Frederick W. Berlinger, Joseph E. Herkness, (a) Robert P. Haley, (a) Wayne S. Evans, Jr.

OUR SAVIOUR, *Jenkintown* (P) — Joseph H. Stanziani, Warren R. Thompson, Edward F. Campion, (a) Ralph Earle, (a) William H. Lenz, (a) Patricia A. Hilliard.
HOLY TRINITY, *Lansdale* (P) — Edward H. Fadeley, James K. Rathmell, Jr., Donald C. Robinson, (a) Carl H. Macartney, (a) Mrs. Robert E. Zwickey.
ST. MATTHEW, *Maple Glen* (M) — John C. Vose, (a) Harry C. Barbin.
ST. PHILIP/FIELD, *Oreland* (P) — Mrs. Robert Peters, Bruce Ferguson, Abner Dowdell.
HOLY NATIVITY, *Rockledge* (P)
ST. THOMAS, *Whitemarsh* (P) — C. Jared Ingersoll, Robert C. Fernley, William M. Shrader, (a) Mrs. George C. Bland, (a) William R. Gertsnecker, (a) Carroll R. Wetzel.
ALL HALLOWS, *Wyncote* (P) — Norman E. Roop, Mrs. Lindley C. Scarlett, John W. Walleigh, Jr., (a) John C. Walleigh, Jr., (a) C. Weston Beck, (a) Joseph W. Gardiner, Jr.

PENNYPACK DEANERY

ALL SAINTS, *Crescentville* (P) — Edward Parsons, Paul Gras, Walter S. Wisniewski, (a) Mrs. Maude F. Kalbach, (a) Mrs. May McLaverty, (a) Richard H. Keenan.
ALL SAINTS, *Rhawnhurst* (P) — John H. Ralston, John Gerhart, Joseph Harding, (a) Russell Frease.
ALL SAINTS, *Torresdale* (P) — Earle Kligge, William Dungan, George Van Dyke, (a) Charles Higbee, (a) Bordon Hoffman, (a) Richard Bradley.
EMMANUEL, *Holmesburg* (P) — Daniel Carr, William Nolan, Edward Sasse, (a) E. Scott Banister, (a) James Russell, (a) Elmer Strunk.
HOLY INNOCENTS, *Tacony* (P) — Carl Zorr, Edward White, Raymond Bradley, (a) Ralph Clare, (a) Walter Norbury, (a) Dr. William McKay.
MESSIAH, *Philadelphia* (P) — William J. Heginbotham, Thomas L. McKeown, John F. Wood, (a) Lorenz Tudor, (a) Gordon L. Blackner, (a) Charles G. Ehresmann.
RESURRECTION, *Mayfair* (P) — Paul A. Huard, John Kline, Mrs. Helen Latham, (a) Mrs. Lois Ott.
ST. ALBAN, *Olney* (P) — William H. Lindsay, Jr., David G. Bristow, (a) Werner Drechsel.
ST. BARTHOLOMEW, *Wissinoming* (P) — Isabelle Logan, Katherine Wismann, (a) Herbert Dyson, (a) David Moore.
ST. GABRIEL, *Philadelphia* (P)
ST. LUKE, *Bustleton* (P) — James Smith, Chris Wyld, Edna Wilkinson.
ST. MARK, *Frankford* (P) — Walter Spathelf, Paul Peters, William Clausen, Sr., (a) James Embery, (a) William Clark, (a) Morton Sickel.
ST. PAUL, *Aramingo* (P) — Joseph Gudgeon, Sr., Albert Winklemann, Hugo Ciccotosto, (a) Philip Holland, (a) Elmer Kaufmann.
TRINITY, *Oxford* (P) — Fred Banks, Arthur Crossman, Kenneth Nelson, (a) William Harris, (a) John Dugan.
ZION, *Philadelphia* (P) — Edward B. Sonnheim, Richard W. Riecks, Margaret Speer, (a) Miss Clara E. Ford, (a) John A. Wiley.

SCHUYLKILL DEANERY

ATONEMENT, *Philadelphia* (P) — Joseph A. Wallace, Harry Gregory, John Geary, (a) Alfred Johnson, (a) Roland Gelatt.
CALVARY, *Northern Liberties* (P) — Harold L. Pilgrim, Charles McCoy, William Jaynes, (a) Joseph Smalls, (a) Joseph Smith.
EPIPHANY, *Sherwood* (P) — Charles F. Kramer, Walter Cavanaugh, George Lodge.
HOLY APOSTLES & MEDIATOR (P) — William F. Oberhuber, E. C. Shapley Highley, H. Reed Mullikin, (a) William H. Marsh.
ST. ANDREW-PDS, *Philadelphia* — Walter C. Baker, W. Lester Higgins, Robert F. Miller, (a) Lloyd Coates, (a) J. Gilmore Wilson.
ST. ANDREW & ST. MONICA (P) — Chester Montague, Edward Hayes, (a) William O. Morris, (a) Herman M. Bell, Sr.
ST. BARNABAS, *Haddington* (P) — Wells D. Stevens, Frank McL. Moseley, Martin J. Grochowski, (a) Dorothy O. Johnson, (a) Vernard Cowan, (a) Dezna Sheehan.
ST. GEORGE, *West Philadelphia* (P) — Charles J. Floyd, Clement E. Tappin, Cornelius Brown, Sr., (a) Thomas A. Martin, Sr., (a) Alvin Nurse, (a) George D. Wetzel.
ST. JAMES, *Kingsessing* (P) — Walter Robertson, Fred Thomas, Leslie Hemphill, (a) Stephen McFee, (a) William Conner, (a) Oliver Rhine.
ST. MARY, *Hamilton Village* (P)

ST. PAUL, *Overbrook* (P) — William R. Toal, Jr., Boyden Gabell, James Sells, (a) John R. Page, (a) J. Wallace Susskind.
ST. THOMAS, *Philadelphia* (P) — Gordon I. Wambaugh, Mrs. Sadie S. Mitchell, Emory J. Thomas, Jr., (a) William W. Epps, (a) Mrs. Arline America, (a) William T. Valentine.
THE SAVIOUR, *Philadelphia* (P) — Dr. Arthur R. Gaines, Adams Dodson, Jr., Mrs. Elizabeth Riegner, (a) Mrs. Arthur Gaines, (a) Miss Janet L. Thompson, (a) Miss Margaret Gibson.

SOUTHWARK DEANERY

CHRIST, *Philadelphia* (P) — Henry M. Watts, Jr., J. Horace Churchman, Esq., Robert J. Gill, M.D., (a) Charles B. Barlow, (a) L. Arnold Nicholson, (a) W. Beaumont Whitney.
CRUCIFIXION, *Philadelphia* (A) — Walter C. Jordan, William R. Ballard, Lawrence Fisher, (a) William Francis, (a) Alvin Revelle.
GLORIA DEI, *Philadelphia* (P) — Richard Howard, Jr., Fred Laepple, Edward J. Parnum, (a) Paul C. Harbeson, (a) Carl J. Tisall.
HOLY COMMUNION, *Philadelphia* (C)
HOLY TRINITY, *Philadelphia* (P) — John S. Fair, Jr., Charles W. H. Bancroft, Mrs. Robert D. Franklin, (a) Horace Y. Rogers, (a) Austin J. Gaugel, (a) Arthur R. Fletcher.
ST. CLEMENT, *Philadelphia* (P)
ST. ELISABETH, *Philadelphia* (A) — Lt. Carl H. Hartman, MSC, USN, (a) Fred Mount, Jr.
ST. JOHN/EVANGELIST, *Philadelphia* (P) — Jeremiah K. Rutter, John Preole, Sr., James Ziegelhoffer, (a) Joseph Leach, (a) Robert Monteith, (a) Mrs. Joseph Briggs.
ST. LUKE & THE EPIPHANY (P) — John F. Bahm, William A. Fish, (a) Milton K. Mitchell, (a) Kenneth Q. Walker.
ST. MARK, *16th & Locust* (P) — Alan S. Evans, Charles G. Scott, Rowland G. Weber, (a) Elwyn F. Chase, Jr., (a) Joseph E. McQueen, (a) Charles W. Leftwich.
ST. MARY, *18th & Bainbridge* (P) — Mrs. Mabel I. Brister, Lawrence Barron, Ebenezer Fernandez, (a) Mrs. Rose Eatoe, (a) Mrs. Edna Newton, (a) Mrs. Ethel Williamson.
ST. PAUL MEMORIAL, *Philadelphia* (P) — Henry Bernheimer, Jr., Mrs. Susan B. Clark, D. Cortlandt Montgomery, (a) Henry C. Bernheimer, (a) John Muller, Sr., (a) Miss Sally A. Scorr.
ST. PETER, *3rd & Pine* (P) — Joseph T. Fraser, Jr., Frank L. Seymour, Capt. John Cadwalader, (a) Fred R. Witkop, (a) Louis Windholz, (a) Edwin T. P. Boone, Jr.
ST. PHILIP, *Philadelphia* (P) — Frank A. Barnett, Walter Pindell, Mrs. Kathleen Lilly, (a) Motley Brome, (a) Mrs. Ida Millin.
ST. SIMON THE CYRENIAN (P) — Mitchell Capps, Charles W. Ruffin, Jr., Roy Edwards, (a) James A. Mobley, Sr., (a) James H. King, Sr.
ST. STEPHEN, *Philadelphia* (P) — Charles Hay, David German, Jr., C. Ellis Westervelt, (a) Clarence Garrett, Jr., (a) Peter Decker, (a) David German, 3rd.
TRINITY MEMORIAL, *Philadelphia* (P) — Stanley H. Woodburn, William B. McIlwaine, Briton Martin, (a) John R. Makin, (a) Earl R. James, (a) Miss Marie Weihenmayer.

VALLEY FORGE DEANERY

CHRIST, *Bridgeport* (P) — Harold D. Esterly, C. Kenneth Jones, Mrs. Herbert V. Gerding, (a) Merrill W. Fink, (a) Norman E. Myers, (a) Mrs. Andrew Y. Drysdale.
ST. JAMES, *Collegeville* (P) — Herman Pundt, Leonard Dorsett.
CALVARY, *Conshohocken* (P) — F. Robert Herron, George L. Clark, (a) Jerome L. Gum, (a) John S. Blackburn.
TRINITY, *Gulph Mills* (P) — Donald Lee, Robert Morris, Barry Peters, (a) Alan Dietrich, (a) Mrs. Theodore Keyser, (a) Mrs. Francis Hannon.
ST. JUDE AND THE NATIVITY (P) — Calvin D. Baker, T. Allen Glenn, Jr., George H. White, Jr., (a) Mrs. John A. Tauber, (a) Lawrence Rittingham.
ALL SAINTS, *Norristown* (P) — John H. Kneas, Richard A. Kratz, E. Leonard Johnson, Jr., (a) Charles H. Faulkner, Jr., (a) Sevier Neag, (a) James O. Exley.
ST. AUGUSTINE, *Norristown* — Linwood Todd, Doris Drakeford, (a) Lilian Bright, (a) Arlene Bordeaux.
ST. JOHN, *Norristown* (P) — George C. Niblo, C. Rodney Morris, G. Austin Kulp, (a) John E. Fumler, (a) Robert T. Glass.
ST. PAUL, *Oaks* (P) — David A. Garrison, Robert W. Griffith, William E. Sibel.
ST. PETER, *Phoenixville* (P) — Phillip Howse, C. Edgar Landes, Walter Brown, (a) George Wolfe, (a) George Tay, (a) Robert Alexander.

CHRIST, *Pottstown* (P)
EPIPHANY, *Royersford* (P) — William K. Fozard, (a) Albert J. Underkofler.
WASHINGTON MEMORIAL CHAPEL (P) — William L. Nassau, 3rd, Otto W. Jommersbach, Aaron C. F. Finkbiner, (a) John H. Todd, (a) Mrs. William M. Jones, Jr., (a) William Cremers.

WISSAHICKON DEANERY

CALVARY, *Germantown* (P) — Edwin L. Fugate, III, George F. Ilsemann, Jr., Bernard H. Belle, (a) C. George Milner, 2nd.
CHRIST & ST. MICHAEL (P) — Mrs. Henry B. Ramsey, Jr., Donald B. Pritchard, Roger G. Holt, (a) Henry B. Ramsey, Jr., (a) Mrs. James Charlton, (a) Miss Louise F. Hergenrather.
EPIPHANY, *Germantown* (P) — Samuel A. Dysart, Mrs. Alfred W. Platt, G. Scott Stewart, III, (a) John D. Reynolds, III, (a) James F. Williams, Jr.
GOOD SHEPHERD, *Germantown* (P) — Dr. David F. Maxwell, Charles E. Mather, III, Moses Williams, Jr., (a) G. Hayward Reid, (a) General Henry S. Murphey, (a) William P. Hood.
GRACE, *Mt. Airy* (P) — David K. Abell, Theodore Clattenburg, Nicholas J. Ninos, (a) Geoffrey Tattersfield, (a) Howard E. Foulkrod, Jr.
HOUSE OF PRAYER, *Philadelphia* (A) — William F. Carter, John R. Banks, Mrs. Mamie Johnson.
ST. ALBAN, *Roxborough* (P) — I. Wesley Manley, Henry J. Scherr, Herbert H. Hickmott, (a) John E. Howard, (a) Mrs. Maude Scherr, (a) Mrs. Harry Taylor.
ST. DAVID, *Manayunk* (P) — John Clemson, Mary Marshall, Richard Owens, (a) James Taylor, (a) Matilda Clemson.
ST. JAMES THE LESS (P) — Walter E. Bates, Lewis M. Evans, Jr., John D. Green, (a) Theodore A. Hoffmann, (a) Sarah P. Jones, (a) Carl W. Funk, Esq.
ST. LUKE, *Germantown* (P) — Wallace C. Johnson, W. Edgar Bates, Hugh Brown, (a) Francis Lorrilliere, (a) Walter Uhlig.
ST. MARTIN, *Oak Lane* (P) — Miss Ethel Brenner, Edward Moyer, Samuel Hood, (a) Mrs. James Amos, (a) Mrs. Richard Arnold.
ST. MARTIN-IN-THE-FIELDS (P) — R. Barclay Knight, W. Beaumont Whitney, III, Henry Wells, (a) Alfred W. Putnam, Esquire, (a) Robert W. Lees, Esquire, (a) C. A. Philippe von Hemert, (a) John B. Lukens, (a) Mrs. William S. Harvey, III.
ST. MARY, *Roxborough* (M) — Walter Condit, (a) Charles Sudhop.
ST. MATTHIAS, *Philadelphia* (P) — James V. Cook, Ellwood A. Booth, Edward McDougall, (a) Walter F. Staton, (a) Gustav L. Spahr, (a) Thomas Craig, Jr.
ST. PAUL, *Chestnut Hill* (P) — Mrs. Herman A. Affel, Jr., Mrs. J. Ebert Butterworth, Dr. Roger H. Walmsley, (a) Mrs. William H. Clausen, Jr., (a) Montgomery Harris.
ST. PETER, *Germantown* (P) — Dr. John E. Freyer, Miss Marguerite Riegel, Mrs. Joan Mechlin, (a) Don Mechlin, (a) John Scruggs.
ST. TIMOTHY, *Roxborough* (P) — Clayton R. Struse, Jr., John B. Llewellyn, Jr., Charles Hanson, (a) Birkett Howarth, (a) David Vandeventer, (a) John E. Naylor.

185th Annual Convention

SHERATON HOTEL
1725 J. F. Kennedy Boulevard
Philadelphia, Pennsylvania

FRIDAY, JANUARY 17, 1969, 3:00 P.M.

The One Hundred Eighty-fifth Annual Convention of the Protestant Episcopal Church in the Diocese of Pennsylvania assembled in the Ballroom at the Sheraton Hotel, 1725 J. F. Kennedy Boulevard, Philadelphia, Pennsylvania, on January 17, 1969, at 3:00 p.m.

The Rt. Rev. Robert L. DeWitt, D.D., Bishop of Pennsylvania, declared the 185th Convention to be opened.

The Bishop led the Convention in prayer.

A Quorum being present, on nomination of the Rev. Theodore F. Jones, Alfred W. Putnam, Esq., was elected Secretary and John Butterworth, Esq. was appointed Assistant Secretary of the Convention, which appointment was confirmed by the Convention.

The Rev. William Roulston McKean, D.D., Chairman, presented the report of the Committee on the Dispatch of Business, which on motion was adopted as follows:

> In order to expedite the order of business, your Committee suggests that all reports be made by title where feasible, and as an effort is to be made to transact the work of Convention in one full day, that discussion be curtailed as far as possible.

Mr. J. Peter Stevens, III reported on behalf of the Committee on Arrangements. Mr. Stevens explained that the young people who had been invited as guests were seated with their parish or mission deputies, and others who could not so be seated were on the stage at the west end of the meeting room. On motion, the youth representatives seated with deputies were given a voice in the Convention, and the other young guests who wished to communicate were requested to do so through those seated on the floor.

The Secretary read the Canon of Courtesy as follows:

> Clergymen canonically resident in this Diocese but not entitled to vote in the Convention, Clergymen of other Dioceses of this Church, Candidates for Holy Orders in this Church, Wardens of Missions other than those entitled to send Deputies, and all persons holding any office or trust under the Convention, including the Lay members of the Standing Committee, the officers of the Diocesan Council, and the Executive Officer of Episcopal Community Services, though not members, shall be admitted to seats and have a voice in the Convention, but not the right to vote.

The Bishop introduced the Rt. Rev. Stephen Neill, who brought greetings to the Convention from India and Nepal and spoke briefly, mentioning the ability of the Anglican Commission "to endure one another," which he said makes for both tension and ecumenical fellowship. He also noted that we are open to new truth and are willing to disappear into a larger church.

The Secretary stated that he believed that the business left unfinished at the last Convention had been carried out and all parties concerned had been notified of the business of the Convention. He announced that the Treasurer had advised that satisfactory assurance had been given that those parishes which are delinquent will pay assessments this day and that therefore no parish should be disqualified. He referred to the Memorandum on Circulation of Literature at Convention.

The Bishop appointed the following Committees:

Claims of Clergy to Seats:

The Rev. Warren H. Davis, Jr., Convener
The Rev. John R. Norman — The Rev. Judson Leeman, M.D.

Claims of Laity to Seats:

The Rev. Ralph K. Rogers, Convener
Louis Windholz — George F. Ilsemann, Jr.

Mr. Putnam submitted the Report of the Committee on Elections which was approved.

On motion of the Rev. Dr. Purdie, the voting privilege was extended to the Rev. Frederick F. Powers, a full time Chaplain of Episcopal Community Services, and the Rev. Benjamin Axleroad, Chaplain of Episcopal Hospital, working in and canonically resident in the Diocese, but residing in Willingboro, N. J.

Mr. Putnam, Chairman of the Committee on Elections, reported that the following persons having been nominated by ten or more persons had been placed on the official ballot. (The names of incumbents who are eligible for re-election are indicated by asterisks.)

DEPUTY TO GENERAL CONVENTION — 4 Clergy and 4 Lay to be elected

Clergy	*Lay*
Jesse F. Anderson, Rector (St. Thomas', W. Philadelphia)	Donald Belcher (St. Mary's, Wayne)
W. H. Aulenbach, Rector (Christ Church & St. Michael's)	Stephen Gardner (St. Christopher's, Gladwyne)
Francis P. Davis, Rector (St. John's, Lansdowne)	*M. Luther Kauffman (St. Peter's, Glenside)
Matthew W. Davis, Rector (St. Andrew & St. Monica)	*Howard Kellogg (Church of the Redeemer, Bryn Mawr)
John D. Clark, Rector (St. Luke's, Bustleton)	Walter Morris (Church of the Advocate)
Kenneth O. Grannum, Rector (St. Philip's, Memorial)	Harold L. Pilgrim (Calvary, Northern Liberties)
*Edward G. Harris, Dean (Philadelphia Divinity School)	*Charles L. Ritchie, Jr. (St. Paul's, Chestnut Hill)
William H. Jefferys, Jr., Rector (St. Martin's, Radnor)	Spencer D. Wright, III (St. Thomas, Whitemarsh)
Edward L. Lee, Jr. (Episcopal Advisor, Temple University)	
*Charles H. Long, Jr., Rector (St. Peter's, Glenside)	
John M. Scott, Rector (St. Mary's, Hamilton Village)	
*Paul M. Washington, Rector (Church of the Advocate)	
Robert M. Wainwright, Archdeacon (Diocese of Pennsylvania)	

STANDING COMMITTEE — 1 Clergy and 1 Lay to be elected

Clergy	*Lay*
*Tom T. Edwards, Rector (St. Paul's, Chestnut Hill)	Robert Hauslohner (Church of the Redeemer, Bryn Mawr)
W. H. Aulenbach, Rector (Christ Church & St. Michael's)	

DIOCESAN COUNCIL — 3 Clergy and 3 Lay to be elected

Clergy

Edgar Adams, Rector
(St. Asaph's, Bala)
*Frederick Breuninger, Rector
(St. Peter's-in-the-Great Valley)
Warren H. Davis, Jr., Rector
(St. Christopher's, Gladwyne)
*Edward G. Harris, Dean
(Philadelphia Divinity School)
David W. Hyatt, Rector
(Holy Apostles & the Mediator)
William H. Jefferys, Jr., Rector
(St. Martin's, Radnor)
Ronald Joseph, Rector
(St. James'-the-Less)
Emmett P. Paige, Rector
(St. Mark's, Locust Street)
Charles F. Penniman, Jr., Rector
(Trinity Memorial)
*Wilfred Penny, Rector
(Christ Church, Pottstown)
James A. Trimble, Chaplain
(Episcopal Academy)

Lay

*Sidney Dexter
(St. Paul's, Chestnut Hill)
Allan Freelon
(Christ Church & St. Michael's)
Barbara Harris
(St. Luke's, Germantown)
*W. Charles Hogg
(Trinity, Swarthmore)
James Perkins
(St. Paul's, Levittown)
Catharine N. Van Horn
(St. Peter's, Glenside)
Sidney Repplier
(Trinity Church, Ambler)

CHURCH ADVOCATE

Lewis H. Van Dusen (St. Asaph's, Bala)

CORPORATION FOR CHRISTIAN WORK IN EDUCATIONAL INSTITUTIONS

*Louise Ballinger (St. Peter's, 3rd and Pine Streets)
*John Butterworth (Christ Church, Ithan)
*Anthony Ridgeway (St. Mark's, Locust Street)

CHURCH FOUNDATION

*Gordon Crouter (St. Paul's, Chestnut Hill)
*F. W. Elliott Farr (Church of the Redeemer, Bryn Mawr)
*William G. Foulke (St. Thomas', Whitemarsh)
Walter Harris (St. Thomas', West Philadelphia)
*A. Mitchell Shumate (Washington Memorial Chapel, Valley Forge)
*Wyllys Terry, Jr. (St. Dunstan's, Blue Bell)

The Bishop asked for nominations from the floor and the following nominations were made:

For Deputy to General Convention:

Clerical

Cuthbert Pratt, Rector
(Holy Trinity, Philadelphia)
Harry R. Johnson, Rector
(Good Samaritan, Paoli)

Lay

John B. Hannum, Esq.
(Advent, Kennett Square)

For Diocesan Council:

Clerical

Noble Smith, Rector
(Trinity, Oxford)

Lay

Walter Spathelf
(St. Mark's, Frankford)

In response to inquiries the Secretary noted that, in accordance with Canon 21, the candidates receiving the highest combined vote on the last ballot of the Two Orders after election of four clerical and four lay Deputies to General Convention were intended to be declared by the Chair to be alternate Deputies to the 1969 Special Convention but that it was proposed at the next Stated Convention to elect alternates to the 1970 General Convention.

On motion the Secretary was elected to cast a unanimous ballot for, and the chair declared the election of, the nominees for offices for which no more than the requisite number had been nominated, viz.:

Lay Member of Standing Committee:
Robert Hauslohner, Esq.
Church Advocate
Lewis H. VanDusen, Esq.

A unanimous ballot was similarly cast for the nomination by Convention of the following to the Corporation for Christian Work in Educational Institutions:

Louise Ballinger (St. Peter's, 3rd & Pine Sts., Philadelphia, Pa.)
John Butterworth (Christ Church, Ithan)
Anthony W. Ridgway (St. Mark's, Locust St., Philadelphia, Pa.)

The Secretary pointed out that the Convention could nominate between five and ten persons to the Board of the Church Foundation, for which five vacancies exist, and for which six prospective nominees have been submitted to Convention. On motion, the Secretary was directed to certify all six nominees, viz.:

Gordon Crouter
F. W. Elliott Farr
William G. Foulke
Walter Harris
A. Mitchell Shumate
Wyllys Terry, Jr.

The Rev. James R. MacColl, III, D.D., stated that, with the election of his successor by this Convention, Mr. C. Jared Ingersoll completes his five year term as a member of the Standing Committee of this Diocese. Dr. MacColl stated, "a life of service to the Church such as Mr. Ingersoll has consistently and devotedly given should not go unrecorded by this Convention; as a Vestryman of St. Thomas' Church, Whitemarsh, as a delegate to many Diocesan Conventions, as a Deputy to several General Conventions, as a member of the National Council (now the Executive Council) of the Church, as a Trustee of the Philadelphia Divinity School and a Trustee of the Episcopal Church Foundation, and as a diligent, hard working member of special Diocesan Committees too numerous to count, C. Jared Ingersoll has been, and is, a true servant of Christ and the friend and counselor of laity and clergy," and offered the following, which was adopted by acclamation:

BE IT RESOLVED THEREFORE that this 185th Convention of the Diocese of Pennsylvania record its gratitude and affection to C. Jared Ingersoll for his many years of inspiring service to this Church at every level — local, diocesan, national and international.

The following resolution by the Rev. Tom T. Edwards was adopted by acclamation.

WHEREAS Mr. P. Blair Lee, communicant of St. Paul's Church, Chestnut Hill, has for so many years, and with such exemplary loyalty, devotion, and ability, served in many key positions in the Episcopal Church and the Diocese of Pennsylvania: including membership on the Executive Council, formerly the National Council of our Church; as a deputy to General Convention since 1951; as a member of the Standing Committee and the Diocesan Council; and as a member of boards and committees too numerous to mention, and

WHEREAS in all these endeavors he has distinguished himself and reflected great credit upon the Diocese both by his ability and commitment, and

WHEREAS his term of service as Deputy to General Convention comes to an end with this Diocesan Convention,

NOW THEREFORE BE IT RESOLVED that the members of this Convention tender to him this mark of their deep appreciation and affectionate best wishes.

The Convention approved and confirmed the following nominations by the Bishop:
John B. Hannum, Esq. — as Commissary (for a term of six years expiring in 1975)

As Lay Canons and Canons Residentiary of the Cathedral Chapter (for a three year term expiring in 1972):

Samuel B. Ballam, Jr.
Welde Coxe
The Rev. Albert F. Fischer
The Rev. Theodore F. Jones

The Bishop announced the following appointments:

Judges of Election

Clerical

The Rev. Joseph N. Leo
The Rev. V. Richard Hawkins

Lay

Donald E. Hogeland, Esquire
Mrs. Albert K. Lennan

Tellers of Clerical Vote

Mrs. J. Russell Warner (Chief)
Mrs. George E. Mallams
Mrs. Eric H. Morrison
Mrs. Ellis M. Arrington
Mrs. Richard W. Thorington
Mrs. Charles Sterrett
Mrs. John Forrester
Mrs. Joseph Black
Mrs. Wayne Evans
Mrs. Kenneth Grannum
Mrs. Charles Bartberger
Mrs. John Conner
Mrs. Charles Otis (Fri.)
Mrs. Howard Kellogg (Sat.)
Mrs. Rayburn C. Smith (Fri.)
Mrs. William McIlwaine (Sat.)
Mrs. John Logan

Tellers of Lay Vote

Mrs. Edwin Rogers (Chief)
Mrs. Robert J. Robinson
Mrs. Dane E. Wells
Mrs. Edward K. Copper
Mrs. Gladys Ceaser
Mrs. Marie Lennan
Mrs. Julia Porter
Miss Janet Strawbridge
Miss Elizabeth Jenks
Mrs. Marcellus Reddick
Mrs. I. Johnson
Mrs. Morris Swope (Fri.)
Mrs. Marie Brown (Sat.)

The proceedings were then interrupted by a man who stated that his name was Joseph Shallitt; that he was not a member of Convention, nor of the Episcopal Church and that he proposed to conduct a "sit-in." The Bishop called for a vote on whether the Convention desired to hear the speaker, which vote failed to carry. A five-minute recess was declared, after which a motion to reconsider, introduced by the Very Rev. Dr. Aulenbach, was declared adopted by more than two-thirds of those voting. A motion to allow Mr. Shallitt five minutes to speak to the Convention was adopted.

Mr. Shallitt stated his regret over his method of gaining the floor and expressed interest in, and support of, the Church. He stated that this Diocese is "in the forefront of social action in this area," which remarks received applause. He then expressed criticism of, and disagreement with, the statements and views of the Urban Missioners, who, he said represented the Convention and its members. He also expressed concern over change in general and the impact of social change on the community. He withdrew on request upon expiration of the allotted five minutes.

Mrs. Henry L. Hood presented the report of the Episcopal Churchwomen (Appendix 27), following which the Bishop conducted the installation of officers as follows:

President
Mrs. Charles W. G. Van Horn

Vice-Presidents
Mrs. Kaighn Smith, Department of Christian Social Relations
Mrs. Robert W. Lees, Department of Ecumenical Relations
Mrs. Frederick B. Hufnagel, United Thank Offering Custodian

A prayer was offered for Courtney C. Smith, late President of Swarthmore College.

The Rev. Benjamin Axleroad presented the report of Episcopal Hospital by title (Appendix 19). He described the work of the chaplains and others at the hospital and pointed out that it had been designated as both a clinical and mental health training center by the federal government for the training of seminarians and others.

Mr. Morris Lloyd presented the report of the Church Foundation by title and described its operations. He pointed out that the most recent evaluation of the Consolidated Fund was slightly over $15,000,000; that its book value was approximately $12,300,000. and that bonds and preferred stocks represented 47% of market value, and common stocks, 53%. The proportion of the Fund invested in common stocks has been increased in the last year from 46% to 53%. The Fund has received net additions of new money of almost $200,000. in 1968, which has brought the total number of units outstanding to 687,726, with a unit value of $21.86 as compared to a unit value of $19.96 a year ago. Mr. Lloyd urged members of the Convention having any questions relating to the activities or services of the Church Foundation to consult with Mr. Shumate, Miss Niethammer or himself.

The Rev. J. Wesley Twelves, D.D., submitted his report as Registrar (Appendix 14) and as Historiographer. Dr. Twelves further commented on his history of the Diocese of Pennsylvania published by the Diocese, which is for sale at a price of $3.00. The Bishop endorsed this book.

The following reports were submitted by title:

G. Selden Pitt, Esq. presented the report of the Committee on Incorporation. On his motion the following resolutions were adopted on separate votes.

RESOLVED that GOOD SHEPHERD CHURCH, HILLTOWN, be admitted into union with the Convention; that the proposed Articles of Incorporation of GOOD SHEPHERD CHURCH, HILLTOWN, be approved by the Convention, and that permission be given to apply to the proper court to grant the same.

Mr. Pitt asked the Chancellor for a clarification of the provisions of the foregoing resolution with respect to vote at this Convention. The resolution as originally offered included the words "but without vote at this Convention." The Chancellor ruled that Good Shepherd Church, Hilltown, could not be admitted as a parish until a subsequent Convention, but that it retained all its rights as a mission at this Convention.

RESOLVED that the proposed amended Articles of Incorporation of THE RECTOR, CHURCH WARDENS AND VESTRYMEN OF CHRIST CHURCH IN THE BOROUGH OF POTTSTOWN be approved, and that permission be given to apply to the proper court to grant the same.

RESOLVED that the proposed amended Articles of Incorporation of THE RECTOR, CHURCH WARDENS AND VESTRYMEN OF THE CHURCH OF THE GOOD SAMARITAN be approved, and that permission be given to apply to the proper court to grant the same.

RESOLVED that the proposed amended Articles of Incorporation of SAINT ANNE'S CHURCH, ABINGTON, be approved, and that permission be given to apply to the proper court to grant the same.

RESOLVED that the proposed amended Articles of Incorporation of SAINT AUGUSTINE'S CHURCH OF THE COVENANT, PHILADELPHIA, PENNSYLVANIA be approved, and that permission be given to apply to the proper court to grant the same.

RESOLVED that the proposed amended Articles of Incorporation of SAINT JAMES CHURCH, LANGHORNE, PENNSYLVANIA be approved, and that permission be given to apply to the proper court to grant the same.

RESOLVED that the proposed amended Articles of Incorporation of THE RECTOR,

CHURCH WARDENS AND VESTRYMEN OF SAINT MARTIN'S PROTESTANT EPISCOPAL CHURCH be approved and that permission be given to apply to the proper court to grant the same.

Convention recessed at 5:50 p.m. The polls were open from 7:40 p.m. until 8:10 p.m., when the Convention reassembled on the floor.

Henry T. Dolan, Esq. presented the following amendments to the Constitution of the Diocese, which had been adopted in the 184th Convention. He stated that each would become effective at the rising of this Convention if adopted. Each resolution was adopted upon separate vote by Orders.

RESOLVED:

That Article IV, Section 2, of the Constitution of the Diocese be amended in its 5th sentence, to read:

"In a vote by ballot or by Orders, the Deputation from each Church shall be entitled to one vote, and no more."

That Article IV, Section 3, of the Constitution of the Diocese be amended by substituting for the phrase "one lay Deputy," "three lay Deputies."

That Article VI, Section 1, be amended in its first sentence by substituting for the phrases, "Annual Convention" and "next Convention," "stated Convention," and "next stated Convention," respectively.

That the Constitution of the Diocese, without specific enumeration of instances, be amended at all points to substitute for the words "Annual Convention," or "annual meeting of Convention," the words "stated Convention" or "stated meeting of Convention," respectively.

On motion by Mr. Dolan it was resolved that Paragraph 5 of Article IV of the Constitution of the Diocese be amended to read:

Any Church which

(a) within ten days after expiration of the filing date required by Canons of this Diocese or of the Protestant Episcopal Church of the United States of America has failed to file the Parochial or other Congregational Report provided for by any of such Canons, shall forfeit its right of representation in any Convention thereafter, the same to be restored only upon the expiration of six months subsequent to the remedying of such deficiency.

(b) for the calendar year immediately preceding the stated Convention shall not have employed a clergyman as its Minister, nor applied to the Bishop for the services of a Missionary, or

(c) for the same period, shall not have paid its assessment for the maintenance of the Episcopate and the expenses of any Convention, shall forfeit its right of representation in that Convention, which, however, may, upon reason satisfactory to it, restore such right.

(This resolution will require action by the 186th Convention before becoming effective). In the discussion on the amendment to Paragraph 5 of Article IV several of the clergy pointed out that the sanctions proposed are severe. In response to a question the Executive Secretary said 115 of 180 have filed. Further discussion indicated that some members of the Convention felt that the forfeiture provisions were excessive, and a number of others felt that some strong deterrent is essential. The resolution was adopted after vote by show of hands. Each sub-paragraph received a separate vote.

Mr. Dolan offered an amendment to Canon 6.1.1 in its sixth sentence, which was adopted as follows:

RESOLVED:

That Canon 6.1.1 be amended in its sixth sentence, to read as follows:

"Any member shall be eligible for re-election, but no one shall serve for more than 6 consecutive years, and no salaried employee of the Diocese or any corporation or organization provided by its Canons, other than

(a) Vicars of Missions

(b) Rectors of Aided Parishes

(c) Institutional and College Chaplains

(d) Holders of positions determined by the Standing Committee not to raise the possibility of substantial conflict of interest

shall be eligible for election to the Council."

Prior to the vote on each sub-paragraph of this amendment, Mr. Dolan explained that the Committee had presented this recommendation as a result of reference by the Diocesan Council pursuant to the action of the 184th Convention. Sub-paragraphs (a), (b) and (c) were adopted without material opposition, but sub-paragraph (d) was adopted after extended discussion and questions as to what might be considered by the Standing Committee to be a "substantial conflict of interest." Some members felt that it would be preferable to have the Council determine the eligibility of its own members, but a larger number of speakers and the Committee felt it more appropriate to have such determination made by the Standing Committee. Mr. Dolan and several other speakers pointed out that the eligibility of holders of positions with four Corporations of the Church would have to be determined by the Standing Committee. The discussion indicated that a majority of the speakers felt that a more precise determination by the Convention itself was inexpedient and that the Standing Committee was the best body to resolve the question of eligibility, whereupon the final sub-paragraph was adopted.

(A portion of the discussion on the foregoing resolution and a resolution submitted by the Committee immediately following, were adopted during the second day of the Convention, but are here reported for the convenience of readers of the Journal. Various matters relating to a number of Canons were postponed until the second day to permit the Bishop's Address to be heard at an hour convenient to the majority of the members of Convention).

The following resolutions were adopted, each on separate vote:

RESOLVED:

That Canon 7.5.5 shall be amended to read:

"The Treasurer shall, upon recommendation of said Commission, make payments to augment the salaries, additional material provisions, and expense allowances of Clergy to amounts not exceeding the minima fixed by the Convention. He shall also, upon like recommendation, make the payments of Pension Fund assessments above provided for."

That Canon 7.8.2 shall be amended to read:

"The protection shall be that specified in the Church Major Medical Group Insurance Plan of the Church Life Insurance Corporation, a subsidiary of the Church Pension Fund, or any other chosen by the Committee on Finance and Property."

That Canon 8.3.1.4 shall be amended to read:

"*Reports:* Each Deanery shall, through its Dean or Secretary, make an annual report to the Bishop prior to Convention, which shall be published in the *Journal*."

That Canon 9.2.1 shall be amended to read:

"Any Parish (a) whose Rector or other Clergy is not in receipt of the minimum compensation, including salary, additional material provisions, and expense allowances required by Resolution of the Convention (Remainder without change)"

That Canon 13.4 shall be amended to read:

"Whenever any property, real or personal, has heretofore been or shall hereafter be bequeathed, devised or conveyed to, or be in any manner in the lawful possession of any incorporated body, for use in connection with the work of the Protestant Episcopal Church in the Diocese of Pennsylvania, and such incorporate body

(a) through loss of membership or otherwise is, or shall become, incapable of corporate action, or

(b) in the determination of the Standing Committee has, in fact, discontinued normal exercise of corporate functions, or

(c) through its Vestry or Board of Directors shall formally resolve it wishes to relinquish such trust, or

(d) shall legally dissolve,

The Ecclesiastical Authority of the Diocese, (Remainder without change)."

That Canon 16.1 shall be amended to read as follows:

"It shall be the duty of every Minister in this Diocese in charge of a Parish or Congregation, or, if there be no Minister-in-Charge, of the Church Wardens, or other proper officer, to prepare upon the form of Parochial Report adopted by the General Convention a report for the year ending December 31st preceding, and to transmit the same by mail, or deliver same, on or before the first day of February, or other date required by the Canons of the Protestant Episcopal Church in the United States of America, to the Bishop of the Diocese, (Remainder without change)."

That Canon 17.1.5 shall be amended to read as follows:

"The accounts of the organizations named above shall be annually audited by a Certified Public Accountant, or by such accounting agency as shall be approved by the Committee on Finance and Property of the Diocesan Council, which shall also prescribe the scope and character of the audit and shall require a copy of the report of the Auditor to be filed with the Committee, not later than June 15. The report may include findings and recommendations, which latter the Council may require to be followed. The Council may assume for the Diocese part or all of the expense of auditing if satisfied that the Parish, Mission, institution or agency cannot afford to pay all or part thereof.

Any organization failing to have such audit made or report filed may be required by the Committee on Finance and Property to submit its books and records at a time and place designated by the Committee for examination at the expense of the organization. The Committee on Finance and Property, in the event of failure of the organization so to submit its books and records for examination, may recommend to Council that such organization be declared an aided parish, subject to all the provisions of Section 9.2 of Canon 9 or be subject to other appropriate action."

That Canon 17.2.3 shall be amended by the omission of the words "of the Convention and in the *Church News* of the Diocese of Pennsylvania."

That Canon 19.1.2.5 shall be amended to read:

"It shall have at least one appointee of Diocesan Council on its Board."

That Canons of the Diocese, without specific enumeration of instances, be amended at all points to substitute for the phrase "Department of Finance and Property" the title "Committee on Finance and Property," and for references to any other of the former departments of Diocesan Council the words "Diocesan Council or its appropriate delegate."

Mr. Dolan offered amendments to the Standing Orders for the Annual Meeting of the Convention which were adopted as follows:

Delete Order II, 4 and re-number succeeding numbered paragraphs.

Amend Order V by deleting the Order in its entirety and substituting therefore the following:

V. Nominations and Elections.

Nominations to offices to be filled by the Convention.

1. Not less than four months in advance of each stated Convention the Bishop shall appoint a committee of at least ten communicants of the Diocese, at least five of whom shall be clergymen and at least five lay persons, to make nominations for all Diocesan offices to be filled at such Convention. The Nominating Committee shall present its nominations to the Committee on Elections not less than 60 days prior to the stated Convention. The Secretary of Convention shall publicize this list to the parishes and missions within ten days of receipt of the same.
2. The Committee on Elections shall place on the list of nominations the offices to be filled at the ensuing stated Convention and the names of the persons currently serving in the above offices, indicating whether they are eligible for re-election.
3. Any ten persons, clerical or lay, entitled to vote in the last Convention or eligible to vote in the Convention, may nominate any person or persons for election to office. Such nominations shall be in writing with supporting signatures on one or more pages, and directed to the chairman of the Committee on Elections, to arrive in his care not later than 30 days prior to the date of the Convention, at which time the nominations will be closed.
4. The preparation of the list of nominations, and the preparation and distribution of the election ballot, hereinafter provided for, shall be the duty of the Committee on Elections, of which the Secretary of Convention shall be chairman, save when by reason of absence or disability he may designate another member to act in his stead.

5. The Committee on Elections shall notify each nominee of the fact of his nomination and of his right to withdraw. Names withdrawn more than 20 days prior to the date of the Convention shall not be printed on the election ballot.
6. Not later than 15 days before the date of Convention, the Committee on Elections shall send to each member of Convention an official ballot setting forth in alphabetical order the names of all candidates, the offices to which they have been nominated, and the number to be elected. The incumbent of each office, if a candidate, shall be so designated. Where only the required number of candidates have been nominated to any office, the ballot shall so state.
7. Marked ballots shall be mailed or delivered to the office of the Secretary of Convention, and will be tabulated only if received before 5:00 p.m. on the day preceding the date of Convention. If subsequent ballots are necessary, they shall be taken at such time as the Convention may decide.

Extended discussion on this amendment commenced with a report by Mr. Dolan of the deliberations of a committee headed by Townsend Munson, Esq. who had examined the voting procedures in use in a number of other dioceses, including Michigan and Massachusetts. Mr. Munson reported on the work of the Ad Hoc Committee. The Rev. James G. Ludwig, III inquired whether deaneries might submit nominations, to which Messrs. Dolan and Munson replied affirmatively inviting attention to the fact that the amended Standing Order would permit nominations, clerical or lay, signed by any ten persons entitled to vote either in the last Convention or eligible to vote at the Convention during which the election would occur.

The amendment prior to vote on sub-paragraph, 1, line 4 added the words "and at least five lay persons."

Questions were raised by the Rev. Messrs. Woolley, Breuninger, Leonard Johnson, and others with respect to the action of the Nominating Committee under the amended Standing Orders. Mr. Munson stated that the Nominating Committee had in the past endeavored only to fill a slate for election and that it had not at any time intended to discourage the nomination of additional candidates either by deaneries or by others, and had not intended to indicate any preference for the persons nominated by the Committee or from other sources. (Secretary's note: the current practice is not to differentiate between nominees whose names are suggested by the Committee or those who are nominated by others.)

The Secretary proposed that the Convention adjourn following the Bishop's address; that the balloting rooms be kept open for the information of candidates for one-half hour following adjournment, and that the Committee on Elections be authorized to submit the second ballot at the commencement of proceedings on the second day without additional nominations and withdrawals, except those requested in person to the Secretary within one-half hour following adjournment. This recommendation was approved.

The Ven. Robert M. Wainwright, Archdeacon, submitted his report by title and pointed out that the Metropolitan Christian Council of Philadelphia is now a Council of Judicatories. He announced that the representatives of the Diocese of Pennsylvania are the Bishop, the Chancellor, William White, Jr., Esq., and Mr. Roger Hillas. He presented greetings and regrets from the Rev. Dr. Cornelson, who had been detained at an ecumenical meeting in Toronto.

The Rev. James R. MacColl, III, D.D., read the Necrology, (Appendix 2). The Rev. Dr. MacColl presented the report of the Standing Committee by title and commented briefly on the frequency and nature of its meetings. The Bishop expressed appreciation for the advice received during the past year from the Standing Committee.

At the Bishop's request, the Young People's Group, comprising the Youth Caucus and others, led the Convention in the singing of hymns.

The Bishop then gave his address (Appendix 1), which received a standing ovation.

The Convention recessed to permit nominees and other interested persons to ascertain the result of the first ballot, but postponed the official return of the tellers until the morning. Thereafter the Convention adjourned until 7:30 a.m., Saturday, January 18, 1968.

SECOND DAY

185th ANNUAL CONVENTION

SHERATON HOTEL
1725 J. F. Kennedy Boulevard
Philadelphia, Pennsylvania

SATURDAY, JANUARY 18, 1969 — 7:30 a.m.

The Holy Eucharist was celebrated at St. Clement's Church at 7:30 a.m.; the Bishop was the celebrant.

At 8:30 a.m., the Bishop called the Convention to order.

Harry C. Barbin, Esq., reported on the special resolutions that had been submitted.

The Rev. Elbert K. St. Claire presented the following resolution, which was adopted:

WHEREAS various individuals, agencies and world events have drawn attention to the desperate needs of people in all parts of the world especially in India, the middle East, Asia, Africa and Latin America, and

WHEREAS the immediate exigencies of refugees and victims of catastrophes, whether in Vietnam, Biafra or elsewhere, continue in ever increasing intensity and at unexpected times, and

WHEREAS the Episcopal Church has a means of coping responsibly and immediately with such needs and emergencies through the Presiding Bishop's Fund for World Relief in cooperation with Church World Service and other church and interdenominational agencies,

THEREFORE BE IT RESOLVED that this convention call upon all parishes, missions and individuals within this Diocese to support the Presiding Bishop's Fund for World Relief with understanding, prayers and financial gifts;

AND BE IT FURTHER RESOLVED that the Diocese wholeheartedly indorse and promote the Presiding Bishop's request for a World Relief Octave March 9 through 16 as a Church-wide effort for drawing attention to the great needs of many of our brothers throughout the world and for a special offering on behalf of the Presiding Bishop's Fund for World Relief.

The Rev. John A. Schultz presented the following resolution, which was adopted:

WHEREAS a study of dioceses throughout the Church as accepted and adopted in 1967 by General Convention indicates that the Diocese of Pennsylvania is six times the size and strength of the minimum criteria for a viable diocese and twice the size and strength of the maximum criteria for such a diocese, and whereas smaller urban dioceses are showing a much greater rate of growth than the larger jurisdictions, and

WHEREAS the National Church is presently amending the Constitution to permit re-structuring of the church in metropolitan areas,

BE IT RESOLVED that the Diocesan Council is hereby directed to constitute an ad hoc committee with wide representation and staff assistance to conduct a thorough study of the possibility of dividing the Diocese of Pennsylvania into two or more dioceses and to report its findings together with any recommendations to the next Convention.

BE IT FURTHER RESOLVED that the Council is hereby requested to include in this study possible alternative re-structuring of diocesan organization such as the regional plan now being undertaken in the Diocese of New York.

BE IT FURTHER RESOLVED that the Council is hereby requested to initiate discussion between such a committee and the appropriate authorities in the several dioceses adjacent to the Diocese of Pennsylvania on the possibility of realignment of some or all of these jurisdictions in accordance with the *Criteria for a Viable Diocese* and the *Concept of Metropolitan Councils* as accepted and adopted by General Convention.

Howard Kellogg, Esq. presented the following resolution which was adopted:

WHEREAS:

the House of Bishops' Position Statement on Poverty in 1964, and

Resolutions of the Diocesan Council of the Diocese of Pennsylvania in 1966, and

Resolutions of the Executive Council of the Episcopal Church in 1966, and

the Pastoral Letter of the Bishop of Pennsylvania on January 5, 1969

are all responses to the injunction of our Lord, who came among us that men might have life and have it more abundantly, that we seek for the material and spiritual means to enhance man's dignity, and

WHEREAS the condition our Bishops describe as "a frightening new poverty in the midst of affluence" is illumined by the nearly thirty million Americans subsisting on incomes which are below the poverty level, and by the fact that in our own Commonwealth of Pennsylvania there are almost half a million men, women, and children who are compelled, because of inadequate appropriations, to subsist on incomes insufficient to provide minimum standards of health and decency, and

WHEREAS the people of our Church need to be confronted more widely with knowledge and understanding of these facts; therefore,

BE IT RESOLVED that the 185th Annual Convention of the Diocese of Pennsylvania call on the Governor of Pennsylvania and the members of the General Assembly to appropriate sufficient funds so that no one residing in the Commonwealth of Pennsylvania need be without the means to be provided for with minimum standards of health and decency, and,

BE IT FURTHER RESOLVED that these same officials be urged to move with dispatch through a responsible commission or other appropriate means to establish an up-to-date standard defining adequate minimums for health and decency in our Commonwealth, and,

BE IT FURTHER RESOLVED that the Bishop be authorized and requested to appoint a committee of clergy and laymen to investigate and report to the Diocesan Council and to the next Convention of the Diocese concerning the effect of existing "welfare" programs upon the recipients in terms of human dignity, spiritual integrity, family unity and individual initiative and resourcefulness, with the committee's recommendations for constructive action by the church and governmental bodies to eliminate or minimize inadequacies, injustices, inefficiencies and dehumanizing aspects of present systems, and

BE IT FURTHER RESOLVED that, answering what the Bishops denote as "a call to compassion, confrontation, and common action," appropriate staff of the Diocese of Pennsylvania be instructed to arrange opportunities for churchmen in our parishes and organizations to be apprised of the conditions in which our poor are forced to exist, to the end that our people may support more widely the actions advocated by these resolutions, and the committee's recommendations.

An amendment supplementing the foregoing resolution failed. Amendments to change particular phrases also failed.

The Judges of Election submitted their report of the first ballot (Appendix 20) and election of the following was declared:

To the Standing Committee:

The Rev. Tom T. Edwards

Deputies to General Convention:

Clergy	*Lay*
None	Howard Kellogg
	Charles L. Ritchic, Jr.

Diocesan Council:

Clergy	*Lay*
None	Sidney Dexter
	W. Charles Hogg

A recess was taken for the second ballot.

John A. Ballard, Esq. submitted the Report of the Committee to Disburse Funds Received from the Whitsunday Offering (Appendix 34). Mr. Ballard read each item and gave a brief further explanation of those which he believed were not well known.

Mr. Herman Wrice, Special Consultant to the Bishop on Community Development, addressed the Convention. He expressed appreciation for financial and other support and described the Young Great Society, of which he is President. He explained how the Society had developed a small, 25-bed hospital, of their work in housing rehabilitation and operation, of the problems of the inner city in general, and the speed at which such problems are growing. He also spoke of "constructive militancy," and indicated that there is a need to carry the ministry of the Church to people with whom we lack communication, expressing regret that other denominations have been less active. Mr. Wrice's address received applause.

Stanhope S. Browne, Esq. presented the Report of the Committee on Ministry to Areas of Tension (Appendix 15), which had been previously circulated. He briefly reviewed the operations of the Committee and gave a detailed summary of its recommendations and conclusions. He pointed out the diversity of opinion in the Diocese, the widening gaps in our society, and the need to bridge those gaps. He emphasized the necessity of supporting those with whom we disagree, and pointed out that he and a majority of the Committee disagreed with certain of the views held by Fr. Gracie.

A number of the members of Convention expressed disagreement with particular parts of the report and with some of the comments by Mr. Browne. Many of the questions and replies thereto by Mr. Browne concerned specific details of the report and of accounts in the news media of specific activities of the Rev. Messrs. Gracie and Woodruff. Some speakers indicated opinions that the Committee should have taken a position in active support, a number of others criticized the Committee with varying degrees of intensity.

The Rev. Arthur E. Woolley, Jr., and others, indicated a desire for discussion and hopefully for resolution of some of the substantive issues mentioned in the report. Mr.

Browne pointed out the reasons why the Committee felt that it could not determine such issues (Report p. 3).

Mr. T. Allen Glenn, Jr. offered three resolutions with respect to the report. The Chair authorized him to read all three but, in response to a point of order, ruled that he must offer them separately. The first resolution (Appendix 30.1) would have denied financial support by the Diocese to Messrs. Gracie and Woodruff. After extended debate, during which several speakers pointed out that a vote against the resolution should not be construed as an endorsement of the views of the men in question, the first resolution failed. Mr. Glenn withdrew his remaining resolutions.

On motion by the Rev. Dr. MacColl, the Convention approved the acceptance by Diocesan Council of the Report of the Committee on Ministry to Areas of Tension and expressed gratitude to the Committee.

The Bishop noted that reference had been made in the debate to the activities of Fr. Woodruff at Swarthmore College and to reports in the news media. He asked if the Convention would receive communications from certain faculty and students of that college, which was approved. The Rev. John D. McCarty read a telegram signed by certain faculty members (Appendix 31); and Peter Rush, a member of the senior class, presented a Petition which he reported had been signed by 321 students (Appendix 32).

A motion was adopted to circulate the Bishop's Address as soon as circumstances permit. Dissemination of the communications from the Swarthmore faculty and students was also directed.

The Judges of Election submitted their report of the second ballot (Appendix 20) The following nominees withdrew: The Rev. Kenneth O. Grannum and the Rev. John M. Scott, as candidates for Deputy to General Convention; the Rev. Charles F. Penniman, Jr., the Rev. Noble Smith and Mr. Walter Spathelf, as candidates for Diocesan Council.

The Rev. Dr. McKean proposed that the next ballot aggregate the clerical and parish votes for election of Deputies to General Convention and members of Diocesan Council, which was approved.

The Very Rev. William H. Jefferys, Vice Chairman, presented the Report of the Commission on Clergy Salaries and Pensions (Appendix 17). He pointed out that default by any parish in pension payments for six months or more would result in losses to widows of clergy which would amount to $2,000 in some cases. This announcement was received with concern. Dean Jefferys explained that the Commission would respond to requests from parishes for emergency help but in the absence of such request it intended to pay any deficiency and forthwith ask the Bishop to declare such defaulting parish to be an aided parish.

Dean Jefferys explained the recommendation of the Commission setting a minimum automobile allowance at $900 in cases in which the car is not provided by the employing institution. He stated that an allowance based on mileage would not be sufficient to cover fixed costs such as depreciation and insurance for clergy who drive relatively few

miles. A number of views were expressed by members of the Convention as to the adequacy of various rates per mile, the overall cost of operating cars, the need for cars by virtually all clergymen, the advisability of putting an amount equal to the car allowance in base remuneration, and the necessity for reporting receipts and expenses in connection with automobile operation for tax purposes. Amendments were offered to the recommendation of the Commission, but failed. A resolution by the Commission was adopted as follows:

RESOLVED that the minimum automobile allowance for clergy if a car is not provided by the employing institution shall be $900 per annum.

Dean Jefferys submitted the following resolution which was adopted:

RESOLVED that the employing institution shall assume the cost of both the basic and major medical insurance for its clergy and the members of their immediate families.

Discussion on this resolution included the explanation that assumption of cost of medical insurance would protect the Diocese and its parishes from possible moral obligation to give financial assistance to impecunious uninsured clergy in the event of major expense of illness or accident in their families.

A question was raised concerning the application of the foregoing recommendations by the Commission to the compensation and allowances of the Bishop. The Chancellor pointed out that these matters are fixed by the Standing Committee.

(Further business of the Committee on Incorporation was then transacted but is included in the report of that Committee above.)

A recess was taken for Noon Prayers, which were conducted by the Rev. Henry Prentiss.

Dean Jefferys offered a resolution to increase the minimum base salary for a priest in full-time employment from $5400 to $5700 per year. An amendment suggested by the Rev. Sheldon M. Smith increasing the minimum to $6000 carried. The Rev. Messrs. Aulenbach, Jefferys, Smith and others expressed the view that an increase of $300 per year or roughly 5% adequately covered increased costs of living, but that the original base was too low. The resolution was adopted as follows:

RESOLVED that the minimum base salary for a priest in the full time employment of the Diocese, its institutions, parishes or missions shall be increased from $5400 to $6000, effective March 1, 1969, to allow for the 5% increase in the cost of living which has occurred in the Philadelphia area in the past year.

The Treasurer Charles L. Ritchie, Jr., presented financial statements (Appendix 4), including a balance sheet as of December 31, 1968, together with a schedule of cash balances and a comparison of actual receipts and expenditures for 1968 and 1967, with the budget figure for 1969. He pointed out that income had exceeded expenditures by $15,258 compared to the deficit figure of $35,787 in 1967. He particularly invited attention to the Whitsunday income of $158,866 of which $77,700 was paid to the Executive Council. The Treasurer's Report was accepted with thanks.

W. Charles Hogg, Esq., Chairman of the Committee on Finance & Property requested the members of Convention to give particular consideration to the memorandum entitled "Medical Care Program", copies of which have been circulated prior to Convention. Mr. Hogg summarized this memorandum and the action

taken by Diocesan Council and the Committee on Finance & Property in accordance with the directive of the 184th Convention.

Mr. S. Stoney Simons, Chairman of the Budget Committee presented the Proposed Asking Budet 1969 (Appendix 5A) dated January 2, 1969, approved by Diocesan Council January 10, 1969. He also presented a memorandum—"Aid to Understanding the 1969 Asking Budget"—(Appendix 5), copies of which had been circulated. Mr. Simons explained the procedures followed by the Budget Committee, and its consultations with the Committee on Finance & Property and with Diocesan Council. He emphasized that the figures included minimum requests, each of which had been carefully reviewed with the appropriate members of the staff, and stated that all items had been included, not just those in the Missionary Budget. Mr. Simons pointed out that the items in the Missionary Budget had been so indicated in each case by the initials "MB" in the margin of the Budget, and also pointed out that the action taken earlier in the Convention with respect to minimum clergy's salaries would increase the amounts stated in the Asking Budget by $15,000 to $18,000.

Mr. Simons noted that the total increase over the 1968 Budget and other comparable items as stated was $262,000, which should, in fact, with the increase in clergy's salaries, be recorded as slightly less than $280,000. The total needed from parishes and missions would be about $1,200,000. Mr. Simons pointed out that the average increases necessary to meet this figure would involve an increase of approximately 27% in the pledges of parishes and missions, an increase of 17% in total Diocesan spending, and a total of about 2½% of total parish expenditures.

Mr. Donald Belcher spoke on behalf of the Stewardship Committee. He characterized the Asking Budget as "meager." He described a survey taken in different deaneries indicating that the average weekly pledge per family varied from $.76 to $2.88, and that the increases stated by Mr. Simons involved sizeable totals that could be met by relatively small increases in the level of giving.

The Rev. Timothy Pickering also addressed the Convention concerning stewardship. He urged continuation of the policy of giving a fair share to the National Church, and pointed out that each congregation is like a "leaf on a tree" which both gives sustenance to the tree and receives sustenance from it. Mr. Pickering pointed out that the Whitsunday offering was approximately $158,000, raised without great effort. He urged the Diocese to take a more aggressive position with respect to stewardship. It was then

RESOLVED that the Asking Missionary Budget for 1969 be adopted

RESOLVED that Diocesan Council be and hereby is authorized and directed to investigate, adopt and implement means of raising the permanent level of giving throughout the Diocese as well as means of eliminating the anticipated deficit in the Missionary Budget for 1969.

The Very Rev. Cuthbert Pratt exhorted Convention, the Council and the Committees involved, to make future increases in the request for the Military Service Committee of $2,000, which he considered inadequate. Dean Pratt also spoke of the need for more institutional chaplains and greater activity in the special ministries to aged persons, especially those in nursing homes and like institutions.

Mr. J. Peter Stevens reported for the Committee on Arrangements, and recommended that the next stated Convention be held in October or early November 1969, rather than in January 1970. Mr. Hogg supported this proposal on behalf of the Committee on Finance & Property, and explained that this change in date should facilitate budgeting procedures. It was pointed out that an exact day and place could not be determined until the Committee had been appropriately authorized and enabled to make appropriate arrangements. After discussion it was

RESOLVED that the next Stated Convention of this Diocese is fixed for October or November 1969, the precise time and place within the Diocese to be designated by the Bishop.

Discussion appeared clearly to indicate a preference for an October Convention, with a date in the first part of November to be set only if the availability of an appropriate site made it necessary. The Secretary was requested to give notice as soon as arrangements had been completed.

A recess was taken for voting and lunch at 12:55 p.m. The polls were closed at 1:30 p.m., and the Convention reconvened at 2:00 p.m.

(Note: A portion of the business of the Committees on Constitution & Canons and of the Commission on Clergy's Salaries & Pensions recorded above, was conducted at this point in the proceedings.)

Mr. Frederick Drayton submitted the report of the Christmas Fund by title, (Appendix 23), and stated that the current philosophy of the trustees is to grant supplements to Social Security and pension payments. He read the criteria of those entitled to benefits from this fund, and stated that the trustees would welcome inquiry from those who qualify.

The Bishop spoke of having young people become more involved in the Church and its administration. He summarized action taken by the General Convention, the House of Bishops, and the Diocesan Council. He pointed out that the parishes had been asked to bring younger persons to the Convention and that members of the Youth Caucus had been sitting on the stage in addition to those seated among the parochial representatives. He stated that he had been advised that the Youth Caucus had held several meetings before and during the Convention, and had requested leave to submit various resolutions which would be offered by members of Convention. Miss Molly Rawle and Mr. Rick Stevens both addressed the Convention briefly and spoke of the desirability of having young people both over and under the age of twenty-one become more actively involved. On motion by the Rev. Arthur Barnhart a resolution submitted by Eric Luft, requesting each Deanery to elect two young communicants as delegates-at-large to Convention, was submitted. In view of the fact that such resolution would require a canonical amendment, this matter was referred to the Committee on Constitution & Canons.

On motion by Mr. Barnhart, the following resolution prepared by Margaret Evelyn Medlar was adopted:

RESOLVED:

WHEREAS the war in Vietnam has incurred incredible suffering upon the Vietnamese, and

WHEREAS the Church has always had a concern and responsibility for those who are suffering, and

WHEREAS Americans bear a particular responsibility to heal and mend the effects of war, especially upon the children;

THEREFORE Convention is hereby petitioned to direct that a Committee be appointed to study the possibilities of aid to the war injured children in Vietnam, and recommend a manner in which the Church can contribute to that effort.

On Motion of Mr. Barnhart the following resolution, prepared by Molly Rawle and Rick Stevens of the Youth Caucus, was adopted:

RESOLVED:

WHEREAS the Youth Caucus of the Diocese has discovered a unity of voice and concern in the discussion of the issues of both this Diocese and the whole Church, and

WHEREAS both the Bishop and the Advisory Commission on Youth have recommended the fullest participation of youth in all aspects of the life of the Church, and

WHEREAS we see the need and value for the continuation of the Youth Caucus between conventions as a forum for the discussion and consideration of matters that affect our common life and the life of the Church, the Convention of the Diocese now assembled is hereby petitioned to instruct the Diocesan Council to work through the leadership of the Youth Caucus for its continuation between Conventions if the youth of the Diocese find this appropriate and meaningful, and through its Council, to offer both spiritual and financial support to the Youth Caucus.

Another resolution submitted by the Youth Caucus, to provide for election of two young people as members of Diocesan Council for terms of one year, was referred to the Committee on Constitution & Canons.

On motion by Mr. Barnhart, a resolution prepared by William Stapf Sargent was adopted as follows:

WHEREAS the plight of the Grape Pickers in California has been well documented by many responsible journalists, and

WHEREAS the migrant workers have been exempted from the National Labor Relations Act since its inception in 1935, and

WHEREAS Christ and his Church have always been concerned with the problems of the poor and those deprived of their rights, and

WHEREAS Caesar Chavez has been conducting a *non-violent* constructive drive since the summer of 1965 to win for the migrants the right to collective bargaining; a right guaranteed to almost all other American laborers for the past 35 years;

THEREFORE *it is hereby petitioned* that this Convention go on record supporting the work of Caesar Chavez and the United Farm Workers Organizing Committee to win the right of collective bargaining; and that the Diocesan Council investigate this problem, and recommend what immediate steps can be taken to aid Caesar Chavez and the United Farm Workers here in Philadelphia.

On motion by Mr. Barnhart a resolution prepared by Robert Moore, Julia Riley and Charlie Long was adopted as follows:

WHEREAS there is combustible discontent resulting from the Guatemalan political and economic situation, and

WHEREAS the fear is present that the Guatemalan situation possesses the possibilities for a war of the nature and intensity of the conflict in Vietnam, and

WHEREAS the concern of the Church lies in averting war and relieving the oppressed,

THEREFORE it is hereby petitioned that this Convention authorize the Diocesan Council to investigate this situation and recommend appropriate action.

A motion to circulate Miss Rawle's remarks throughout the Diocese was adopted by the necessary two-thirds vote.

The Judges of Election submitted their report of the third ballot, (Appendix 20).

Pursuant to the earlier direction of the Convention, the clergy and lay votes had been aggregated on this ballot. The Chair declared the following to have been elected:

To Diocesan Council:

Clergy	*Lay*
The Rev. Frederick Breuninger	Sidney Repplier
The Very Rev. Edward G. Harris	
The Rev. James A. Trimble	

Deputies to General Convention:

Clergy	*Lay*
The Very Rev. Edward G. Harris	Donald Belcher
The Rev. Paul M. Washington	M. Luther Kauffman
The Ven. Robert M. Wainwright	

Alternate Deputies to Special General Convention, 1969:

Clergy	*Lay*
The Rev. Jesse F. Anderson	Stephen Gardner
The Very Rev. W. Hamilton Aulenbach	John B. Hannum
The Rev. Francis P. Davis	Walter Morris
The Very Rev. William H. Jefferys, Jr.	Spencer D. Wright, III

The Bishop made the following nominations to the Board of Examining Chaplains for a three year term:

The Rev. Philip Fifer
The Rev. John F. Hardwick
The Rev. Joseph H. Laird

These nominations were confirmed and the nominees declared elected.

The Report of the Bishop's Advisory Committee on Youth and the Church to which is attached the Position Paper of the House of Bishops, 1967, was adopted by title.

The Rev. William E. Blewett submitted a resolution. Mr. Robert Kendall and the Rev. Mr. Breuninger spoke in support of the resolution. An amendment by the Rev. Jesse Anderson was accepted. The resolution as amended was adopted as follows:

WHEREAS young people are taking an increasingly active and responsible role in many sectors of our society, and

WHEREAS young people have a valuable contribution to offer in the decision-making process at all levels of the Church's life, and

WHEREAS the House of Bishops, meeting in Seattle in September, 1967 has urged "that every effort be made to include young people in responsible decision-making groups in the life of our Church because the life of the Church at every level is not sufficiently expressive of the viewpoint of youth," and

WHEREAS the Bishop's Advisory Committee on Youth and the Church, authorized by Diocesan Council, has duly studied the problem of involving young people in the life of the Church, and, in an interim report, has recommended that the Diocese take certain action at this Convention:

BE IT RESOLVED that the 185th Convention of the Diocese of Pennsylvania authorize the appropriate officers of the Diocese to proceed, with a sense of commitment and urgency, to implement the recommendations made by the Committee, namely:

(1) That missions and parishes examine their charter and by-laws and remove any impediments to young people exercising their voting rights in the life of the missions and parishes; furthermore that all missions and parishes take positive steps to encourage their young people to exercise their rights and responsibilities;

(2) That all missions and parishes encourage associate membership on their vestries for interested young people under 21 years of age; that the Diocese encourage similar membership on Diocesan Council, and that the same be done by all institutions related to the Diocese, and

(3) That those in authority at Diocesan, deanery and parish levels appoint interested young people to all committees having to do with the life of the Church.

A resolution to commend the Youth Caucus and its members, and other young people attending Convention, was adopted.

The Rev. John M. Scott and Mr. Roger Walmsley offered a resolution which was adopted as follows:

WHEREAS Diocesan Council has authorized the creation of a Bishop's Advisory Committee on Military Service which will have among its chief responsibilities the providing of counseling services for young men subject to the Selective Service System, and

WHEREAS serious questions have been raised by many church and political leaders concerning inequities in the present Selective Service System, in particular with regard to assigning classifications in a way which discriminates against the poor and certain categories of religious objectors and favors students, clergy and those who are affluent, and

WHEREAS the Selective Service System will next be reviewed and amended or replaced, or possibly allowed to terminate by Congress in 1971,

THEREFORE BE IT RESOLVED that the Bishop's Advisory Committee on Military Service be requested to study the existing laws and policies governing the Selective Service System and report the results of such study to the next Diocesan Convention.

Dean Pratt and Dean Aulenbach pointed out that the Advisory Committee on Military Service had other responsibilities in addition to those referred to in the above resolution. Dean Pratt emphasized the importance of the work of that Committee with persons in the Armed Forces and those recently discharged from the Armed Forces. Mr. Scott indicated agreement with the comments by Dean Pratt and expressed the view that the resolution was not inconsistent with such other activities.

The Rev. Jesse Anderson presented a resolution which was discussed and adopted as follows:

WHEREAS in 1969 St. Thomas Episcopal Church celebrates its 175th Anniversary, and

WHEREAS in all Diocesan listings St. Thomas Church is listed as having Diocesan relationship only since 1865, and

WHEREAS St. Thomas Church was founded in 1794 and was granted a charter by the State of Pennsylvania in 1796, and

WHEREAS St. Thomas Church did apply for membership as a Parish to the Diocese of Pennsylvania every year for the ensuing years until 1865, and

WHEREAS we regard this as a relationship even though a negative one, and further contend that the ordination of its first Rector, The Rev. Absalom Jones by the first Bishop of the Diocese of Pennsylvania, The Rt. Rev. William White, points to a positive relationship between this Parish and the Diocese of Pennsylvania,

BE IT THEREFORE RESOLVED, in the interests of history and the tradition of St. Thomas Parish, that in any listing of the Parishes of the Diocese, or of Diocesan relationship, that the Parish of St. Thomas be listed as of 1794 with an asterisk, said asterisk to explain the unusualness of its relationship to this Diocese.

The Very Rev. Cuthbert Pratt noted that this year marks the 100th anniversary of the composition of the famous hymn, "O Little Town of Bethlehem," by the Rev. Phillips Brooks. Dean Pratt read a verse not published in the Hymnal. Dean Pratt presented for the Diocesan Archives the book by Charles W. Bancroft, "O Little Town of Bethlehem — The Story of the Carol" which the Bishop accepted with thanks.

The Rev. John Studebaker presented a resolution which was adopted as follows:

WHEREAS the war in Vietnam has been long and costly in terms of battlefield casualties and great sorrow for many families, and

WHEREAS this war has produced bitter political and emotional divisions in the fabric of American society and the Church, and

WHEREAS the peace talks in Paris indicate that a military victory is impossible and a political settlement satisfactory to all sides most unlikely, and

WHEREAS such an uncertain resolution to a war so long and costly may well increase political division and distrust among the citizens of the United States, and

WHEREAS the generation coming of age in the U.S. must face a world racked by many conflicts with the ever present possibility of war, and

WHEREAS the Church must be an agent for peace in the world while it ministers to all people who suffer the effects of war,

THEREFORE, BE IT RESOLVED that the Diocesan Council be requested to call a conference or series of conferences on the theme — The Role of the Church as Agent of Peace in Time of War, such conference(s) to be open to the participation of all the parishes and institutions of the Diocese, both lay and clergy to be invited. The conference(s) would have at least the following goals:

1. To enable honest discussion of the theological and political differences within the Household of Faith on the issues of war and peace so that we may minister together more effectively to the larger society and our members.
2. To search the Scriptures and the recent statements of the Church (Lambeth pronouncements, General Convention statements, *Pacem in Terris*) to find a position from which we may speak with a united voice in an attempt to bring Christ's message of peace to the world.
3. To understand and appraise the actual spiritual state of the nation as a result of war so that our preaching, teaching and counseling will be truer and more beneficial.
4. To share and help one another deal with the specific effects of war on our young people, families, the disadvantaged in our society and our political structures.

The Rev. C. Leighton Erb presented two resolutions which were adopted on separate votes as follows:

WHEREAS it has pleased Almighty God to put it into the mind of man to explore the universe surrounding him, and has permitted man to enter upon an Era of Space Exploration, and

WHEREAS as a result, the United States of America stands on the threshold of an Age of Exploration of Space, and

WHEREAS following ancient Apostolic practice, as well as imitation of her Mother, the Church of England, in which the Church has ever followed the Flag and accompanied her sons wherever they have wandered in exploration of the Frontiers,

WHEREAS many of those involved in the Exploration of Space have been, are, and, in all probability, will be members and communicants of this Church,

BE IT RESOLVED that this Convention memorialize and petition the GENERAL CONVENTION of THE PROTESTANT EPISCOPAL CHURCH IN THE UNITED STATES OF AMERICA, at its next session, to appoint a Committee or Commission on SPACE EXPLORATION to investigate and recommend to the GENERAL CONVENTION what steps ought to be taken by the Church to provide adequately for:

a. Private and/or Public Worship for those involved in space travel (especially such travel of extended duration), to include, but not be limited to, appropriate forms of prayer, mode and means of administration of the Sacraments (especially the Holy Communion), and pastoral concern for such travellers;
b. Additional prayers for those involved in space travel, to be used in the Public and/or Private Worship of the Church members here on earth; and
c. Appropriate pastoral concern for the dependents of those involved in space travel.

A resolution to commend the first astronauts to circumnavigate the moon:

WHEREAS it has pleased Almighty God to permit man to circumnavigate the moon and return safely to earth, and

WHEREAS, FRANK BORMAN, JAMES LOVELL, AND WILLIAM ANDERS, at great personal sacrifice and hazarding of their own lives, successfully flew around the moon several times and back, and

WHEREAS these astronauts have witnessed to the world their faith in, dependence on, and devotion to Almighty God, through prayer and appropriate readings from the Book of Genesis, while circling the moon,

BE IT RESOLVED that this Convention extend to said astronauts its greetings and commendations for a job well done, and render thanks to Almighty God for the safekeeping of these men in their flight and for the means given to extend man's frontiers in God's Universe.

The Rev. Dr. McKean presented the following resolutions which were adopted on separate votes:

RESOLVED that the 186th Stated Convention be held in October or November, 1969. on a day and hour and at a place within the Diocese to be designated by the Bishop.

RESOLVED that the thanks of the Convention be extended to the Committee on Arrangements, Mr. J. Peter Stevens III, and to the ladies who have assisted in various capacities.

RESOLVED that 1,000 copies of the Journal and 1,500 copies of the Directory be printed and distributed as usual.

RESOLVED that the Committee on Expenses pay the expenses of this Convention.

The thanks of the Convention were also extended to Mr. Joseph Bosworth for his assistance in voting procedures.

The Convention adjourned at 4:10 p.m.

Attest:

ALFRED W. PUTNAM
Secretary of the Convention

ROBERT L. DEWITT
President of the Convention

APPENDIX 1

ADDRESS TO THE 185th CONVENTION OF THE DIOCESE OF PENNSYLVANIA BY THE RIGHT REVEREND ROBERT L. DEWITT, BISHOP

Dr. Richard Niebuhr reminds us, in one of his books, of an episode which occurred many decades ago. In Long Run, Kentucky, there was a gathering of the Long Run Baptist Church. A question was raised by one of the members: Suppose you were walking through the woods with your children, when you were set upon by hostile Indians. You quickly hide your children, but you yourself are caught. When asked by your captors if you had anyone else with you, would you tell the truth and have your children also captured, or would you lie, and save your children? Opposing opinions were espoused, the question was hotly debated, the debate became acrimonious, and subsequently there came to be two Baptist churches in Long Run, Kentucky — Lying Baptists and Truthful Baptists. And each church felt itself to be the true heir of its religious tradition.

In our common life under the Book of Common Prayer we had appointed for us to read, just four weeks ago, a vivid passage from the third chapter of St. Luke concerning John the Baptist, he who prepared the way for our Lord. He was preaching in the wilderness — a wild country, barren, sparse vegetation growing amongst the stones that covered the area. He said to the many people who came out to hear him — people who thought themselves as specially "chosen" by God,—"Bear fruits that befit repentance, and do not begin to say to yourselves, we have Abraham as our father; for I tell you, God is able from these stones to raise up children to Abraham." He thus threw down a flaming challenge — the challenge to be faithful — and his challenge was precisely to those who felt themselves already to be the true inheritors of the religious tradition in which they stood.

As always, the Scriptures speak not only to long ago and far away, but also to us, here and now. What are these words saying to our Diocese, the Episcopal Diocese of Pennsylvania, here met in its 185th annual convention? For under the threat, the challenge, the imperatives of our swift-changing culture there have understandably emerged sharply divergent points of view, and groups which rally around these views. And each point of view, each group, feels itself the true inheritor of our religious tradition, feels itself to be, in a sense, the true children of Abraham.

For example, older people look at the shifting norms of behavior in our time, and feel called to defend the old ways, the accepted teachings of conduct, which have meant so much to them. Younger people look at the world which is emerging, and are impatient with the hobblings of traditional customs of conduct and attitude which they feel are out of phase with the facts. One clergyman I know of has never used the trial liturgy, because of his apprehension over the reactions of his elderly congregation.

Many young people I know are impatient because they feel the trial liturgy does not go far enough down the road of revision.

White people are "up tight," as they say, over the ominous dynamics of the racial revolution which is taking place. They say they are in favor of racial justice, but are understandably apprehensive over the process whereby this is being effected. Black people are also "up tight," frustrated because of centuries of deprivation and discrimination, and are saying "How long, oh Lord, how long?"

People of the conservative consensus are concerned about a society which seems to them to be changing so fast that it has slipped its mooring and is drifting toward anarchy and chaos. Liberals, on the other hand, grow desperate over whether our society will be able to change fast enough to avert anarchy and chaos.

Bishops often feel themselves to be desperately holding the tiller of the ship of salvation, wondering if they can hold course through the typhoon of our times. Parish clergy, on the other hand, frequently feel that the hand on the tiller is arbitrary, unmindful of the weary hands on the oars.

Pastors of the flock sometimes think they are isolated in their efforts to ply the lonely, slighted, shepherd's trade, without sufficient help from their laity. And lay people frequently feel that they are the ones who are bearing the heat and burden of the day, in the work of the world, and that the pastors are too preoccupied with their peculiar ecclesiastical affairs to be sensitive, or knowledgeable, or helpful, to their lay people.

And the well-to-do? They feel they are called upon to foot the major part of the bill for church and state, while the poor feel that they have been refused their proper place at the table of the Lord's bounty.

In line with the Long Run Baptists, we could have one diocese for the old, and one for the young. One diocese for whites, and another for blacks. A conservative diocese, and another that is liberal. One for Bishops (rather small!) and one for clergy. Or one for the ordained, and another for the lay. Or one for the rich, and one for the poor.

And each group would probably call itself the Real Episcopal Church, for it had preserved the "true" tradition. And in some marginal measure they would all be right, for surely no group, no point of view is entirely bereft of any fragment of truth. But each would hold itself to be the true children of Abraham. And the truth? The truth is that God needs them not. None of them. For I say unto you that God is able from these stones to raise up children to Abraham.

Yet we could do this. There is a clear pattern in American history for this kind of fragmentation of the church. But this is not the way of the Church Catholic — a church which sees itself as universal,— all of the faith, for all people, in all places, in all times. Nor is it the way of that branch of the Church Catholic which is called the Episcopal Church.

So let us take another look at this astonishing array of old and young, white and black, conservatives and liberals, Bishops and clergy and laity, rich and poor. For this

is the Church! This aggregation of people, this tangle of tensions, is also an awesome army, with banners unfurled. It is the people of destiny, bearers of the truth. This multitude of 120,000 people, this diocese of 180 congregations is holy. It is a sacrament of the world which it represents. And that is holy, too — that world in all its bewildering variety of creation. Gathered in this Convention, with all those we represent, we can well claim to be the children of Abraham.

But do we claim to be the children of Abraham? Then we must bear fruits that befit repentance.

I think this is what we in this diocese have been trying to do. Among the fruits which befit repentance is surely the need to be conscientious and intelligent in the way we go about our program, our work, our life as a diocese. I recall a special program committee that met some time ago with a national staff person. He inquired of us how decisions got made in the Diocese of Pennsylvania. We were unable to answer him, because there was no clear procedure in this diocese as to how decisions did get made, nor by whom. I recall another meeting of that same program committee at which one of the people present stated that an intelligent program for the diocese should of course be consistent with the basic purpose of the diocese, and inquired as to what was the purpose of the diocese. Again, we were unable to give an intelligent answer, because that question had never been faced by a responsible body in the diocese. We had not been sufficiently conscientious and intelligent in the way we had gone about our program, our work, our life.

But such confrontations have made us penitent. And since then we have been trying to bear fruits which befit repentance. Over four years ago we created a committee on Organization and Structure. This group, under Dr. Purdie, occasionally with professional consultation, addressed itself to the question of how this diocese could more responsibly organize itself for its work. A year ago, on recommendation from this committee, a new organization of Diocesan Council was established by Canon. The Council is now smaller, more efficient. It has met longer and more frequently. It has worked harder. It has studied more. And we now know how decisions get made in the Diocese of Pennsylvania. The Council works under mandate from the Diocesan Convention, and is, in effect, the Convention between Conventions. Therefore the Council, between Conventions, is responsible for making decisions as to policy. And the Bishop and his staff are the administrators of the Diocese. They are responsible for administering the policies set by the Convention and the Council. That is how decisions get made in this diocese, and it is helpful to know, at last! And it is working!

Two years ago, on recommendation of this same Committee on Organization and Structure, a new position was created on the Bishop's staff. We called it the office of Program Development Coordinator. A cumbersome title, but accurate. This office, to which Father McCarty was appointed, was responsible for coordinating the development of the program. A program based upon what purpose? What is the purpose of the Diocese? This question was faced, and the Council adopted a statement of purpose. It is not perfect. Hopefully it will be improved from time to time. But it is good. Here

it is: "The purpose of the church is to be a conscious part of Christ's ministry to the whole world. The Church exists as a living being in a changing world. It calls the life of Christ into being in individuals, nurtures and cares for such individuals and works corporately and individually for God's purposes with individuals and corporate structures in the world.

"The Church teaches and ministers by existing, by administering the sacraments, by proclaiming the world of judgment and mercy, by witnessing and sending forth witnesses." That is the statement of purpose.

With this statement of purpose, the Council has had a definite foundation on which to build a program, a point of reference by which to establish goals and objectives, a criterion with which priorities can be established. And that is what the Council did. There were many program proposals which the Council judged excellent, which did not find their way into the program to be presented to you tomorrow, because those programs were outranked in priority by the even more urgent ones which will be presented to you. This is being conscientious and intelligent in the way we go about our mission, our work, our life.

As it should be, and as would be expected, this program planning had two basic concerns. One was to conserve and strengthen the traditional and essential work of the church which has stood the test of time. Over 90% of the proposed budget is allocated for this kind of work: the training and strengthening of the ordained ministry, the reinforcing of parish life, aid for dependent congregations, Christian Education, institutional chaplaincies, work among the blind and other community services. The rest of the budget, less than 10%, is for the creative probing of the crucial new needs for the ministry of the church in our changing, troubled society. And throughout, careful planning and periodic evaluation are being stressed.

We have considered ourselves the children of Abraham, and have been endeavoring, in our corporate life, to bear fruits which befit repentance. What, then, still is lacking? What is lacking is our hearing the prophetic word of God. What is lacking is our full awareness of how it is — with the world, and with the church.

Hear John the Baptist again. Said he: "Even now the ax is laid to the root of the trees." The word for "root" in Latin is "radex," from which comes our word "radical." In other words, these are radical times in which we live. The roots of things are being exposed, there is a dangerous vulnerability in our time. The roots of society are being exposed. Can anyone question this? It is proclaimed every day on the front pages of our newspapers. The roots of the church are being exposed. Can anyone doubt this? The Pope states it. The opinion polls document it. Your parish church reflects it. Said John the Baptist, "Every tree therefore that does not bear good fruit is cut down and thrown into the fire." This is the time of testing. These are the days of judgment. And, yes, God is able from these stones to raise up children to Abraham.

We have been endeavoring, in our corporate life, to bear fruits that befit repentance. But we have not done enough! Aware of the temper of the times, realizing the urgency of the radical situation confronting both the church and society, we must be radically

serious about our life as Christians and as members of society. As our budget has been pruned, so must we prune every dead branch from our corporate life as a diocese. We must rid ourselves of death. Now the signs of death are these: first, division and, secondly, indifference. Division, not differences. Differences are creative, leading to a new and deeper perception of truth. But division is deathly, causing one to excommunicate another. Fragmentation is the gateway to Hell, the ultimate alienation. And secondly, indifference, the posture of Pontius Pilate, the turning of the back at the moment of crucifixion, which is the prelude to salvation.

Let me be very blunt. This diocese for some decades has manifested too much of division and indifference. Perhaps, because after 185 years we know we are the children of Abraham? We know better. "God is able from these stones to raise up children to Abraham." There is a sickness in our society, and there is a sickness in our Church. This is the way it is. Unquestionably, the Will of God in Christ is the ultimate medicine for both. But, since His Church is an instrument — albeit imperfect — of His Will in this world, it behooves us, here and now, as children of Abraham, to respond to it in repentant obedience, the fruit of which must surely be the dispelling from among our corporate nature the dis-eases of divisiveness and apathy. Nothing less than the future of each of us, of the Church and of society depends upon this.

Think who you are! One hundred and twenty thousand people deployed throughout every cell and fiber of this five county area. Teachers, bankers, industrialists, business men, lawyers, sociologists and historians, computer programmers, newscasters, rearers of children, shop owners, bus drivers, policemen, firemen, elected officials. We are in very truth a sizeable symbol of our society. Can our common life as a diocese be an effective sacrament of our society, bringing health and salvation? Can we be a channel of grace, as the church is meant to be?

This is a profoundly spiritual matter, lost in the mystery of God who is constantly creating, constantly redeeming, constantly sanctifying His creation. But it is a matter not utterly mysterious, not completely incomprehensible. It means practical things. It means healing our own divisions with solidarity. It means converting our indifference into enthusiastic faith, beliving who we are, and Whose we are. It means faithfully and fully doing our job, and giving of our means that the whole job may be fully done.

Who can doubt we can do this? Look at us! We are all a part of this body, and we all are needed. Older people and youth, whites and blacks, conservatives and liberals, Bishops and clergy and laity, rich and poor. *Together,* we can do this thing. And, my Christian brothers and sisters, there is no doubt about the fact that it is the thing for us to do!

Children of Abraham, be the children of Abraham! Bring forth the fruits worthy of *you.*

APPENDIX 2

NECROLOGY

Deputies to Diocesan Convention who have died since.

William Fabee Davis	John D. Greenwood
Frank D. B. Phipps	Alonzo Y. Stevens, Jr.
W. Llewyelyn Williams	Leonard J. Rollhauser
Herbert S. Ward	Elmer Clothier, Jr.
George W. Rodgers	John F. Graves
William H. Holman	Lester B. Salzer

Of Clergy of the Diocese who have died since last Diocesan Convention.

The Rev. Emmert M. Moyer
The Rev. Percy R. Stockman, D.D.

APPENDIX 3

CLERGY NEW TO THE DIOCESE SINCE JANUARY 1968

Stuart Babbage	Conwell School of Theology
Ralph Bayfield	Rector: St. James', Perkiomen
Van S. Bird	Vicar: St. Bartholomew's, Shibe Park
Daniel Conklin	Curate: St. Paul's, Chestnut Hill
Frederick Crysler	Curate: Advent, Kennett Square
Hubert Mack Dye	Curate: St. Anne's, Abington
Richard Hawkins	Rector: St. Thomas', Whitemarsh
Richard Hayes	Vicar: All Saints', Fallsington
Hobart Heistand	Rector: St. Stephen's, Clifton Heights
Arthur Hildebrant	Associate: St. John's, Norristown
James Hiles	Conwell School of Theology
Michael Hoffacker	Curate: Grace Church, Mt. Airy
Henry Kaufmann	Rector: Grace Church & the Incarnation
Donald Knapp	Rector: Holy Sacrament, Highland Park
Reed Merino	Curate: St. Luke's, Germantown
John Margos	Rector: St. Michael's, Yeadon
Roger Pickering	Vicar: All Souls' Mission to the Deaf
James Prichard	Rector: St. Paul's, 15th & Porter
Donald Shearer	Curate: St. Clement's
John Simpson	Curate: Good Samaritan, Paoli
William Lee Smith	Associate Rector: St. Thomas, Whitemarsh
Gerald Tulk	Rector: Holy Innocents, Tacony
Michael Wheeler	Water Front Chaplain, Seaman's Church Institute
David Van Dusen	Associate Rector: Church of the Redeemer, Bryn Mawr

APPENDIX 4

DIOCESE OF PENNSYLVANIA

BALANCE SHEET

As of December 31, 1968

ASSETS		
Cash:		
Petty and Checking Account	$ 71,622.53	
Savings Accounts	44,244.87	$ 115,867.40
Investments (Schedule 3)		449,476.81
Accounts Receivable:		
Due from Parishes and Missions re: 1968		50,850.39
Miscellaneous		44,423.36
Loans to Parishes and Missions (Schedule 4)		323,111.91
TOTAL		$ 983,729.87
LIABILITIES AND FUND BALANCES		
Payables:		
Taxes Payable	$ 5,190.31	
Local and National Offerings	7,583.45	
Miscellaneous	213.13	$ 12,986.89
Custodial Funds		74,538.96
Current Year's Budgets:		
Assessment Budgets (Schedule 1)	$ (5,210.98)	
Missionary Budget (Schedule 2)	15,258.79	10,047.81
Whitsunday Fund (Schedule 1)		— 0 —
Various Diocesan Purposes		278,758.18
Reserve Funds (Schedule 1)		21,615.43
Unexpended Prior Year's Surpluses (Schedule 1)		262,670.69
Miscellaneous Loan Fund (Schedule 1)		323,111.91
TOTAL		$ 983,729.87

DIOCESE OF PENNSYLVANIA

As of December 31, 1968

(SCHEDULE 1)

ASSESSMENT BUDGET	*12/12th Budget (Thou. of $)*	*1967 Actual*	*1968 Actual*
Income			
Assessments	112.8	$ 132,494.75	$ 107,864.58
Endowment Income	56.4	60,472.04	58,930.20
Other	6.0	6,681.96	7,429.60
TOTAL	175.2	$ 199,643.75	$ 174,224.38
Expenses			
Episcopate	93.6	$ 81,307.60	$ 100,266.84
Convention and Diocesan	62.4	78,152.48	74,531.24
Major Medical	19.2	18,815.41	4,637.28
TOTAL	175.2	$ 178,275.49	$ 179,435.36
EXCESS INCOME (EXPENDITURES)	—	$ 21,373.26	$ (5,210.98)
WHITSUNDAY INCOME			$ 158,866.82
Expenditures		$ 81,166.82	
Paid to Executive Council		77,700.00	158,866.82
			$ — 0 —
RESERVE FUNDS			
Automobile Fund		$ 4,487.05	
Lay Employees Pension Fund		1,532.62	
Pension Reserve		11,484.10	
Taxes and Insurance		4,111.66	$ 21,615.43
UNEXPENDED PRIOR YEAR'S SURPLUSES			
Clergy Salaries and Pensions		$ 22,965.78	
Convention and Diocesan		12,089.69	
Episcopate		55,886.78	
Major Medical		35,005.53	
Missionary		136,722.91	$ 262,670.69
MISCELLANEOUS LOAN FUND			
Bishop's Revolving Loan Fund		$ 268,041.98	
Builders for Christ		2,800.00	
J. Vaughn Merrick Fund		14,000.00	
Missionary Surplus		38,269.93	$ 323,111.91

DIOCESE OF PENNSYLVANIA

MISSIONARY BUDGET 1968

Budget vs. Actual — Twelve Months

Ended December 31, 1968

(SCHEDULE 2)

	12/12th Budget (Thou. of $)	*1967 Actual*	*1968 Actual*
INCOME			
Endowments	16.0	$ 18,797.17	$ 16,757.82
Fees — Communications	—	6,175.93	248.90
Fees — Conference Center	30.0	36,816.67	35,047.85
Grants — College Work	9.0	11,167.00	8,329.48
Individual Contributions	—	41,661.20	4,559.19
Interest Income	30.0	31,880.09	27,330.73
Parishes and Missions	931.0	970,550.20	928,083.91
TOTAL	1,016.0	$1,117,048.26	$1,020,357.88
EXPENSES			
Missions			
Diocesan Missions (Congregations, Salaries in whole or part for clergy, also Deaneries Contingencies, moving of men, etc. including Work Among the Deaf)	114.0	$ 135,033.61	$ 112,143.32
Special Missionary Areas			
Established:			
Episcopal Community Services (Contribution toward expenses of 5 Chaplains, Admin. Asst., Blind and Children's Work)	78.9	79,291.98	78,900.00
Recent:			
Church of the Advocate (Community Program, N. Phila.)	30.0	33,300.00	30,000.00
Ministry to Areas of Tension	—	19,375.67	—
Metropolitan Associates of Phila. (Ecumenical Experimental Ministry in Industry, Labor and Commerce)	14.7	25,052.86	15,177.50
	44.7	$ 77,728.53	$ 45,177.50
Missionary Departments			
Christian Social Relations	21.4	24,129.71	21,271.23
College Work (Director, sec'y, 2 full-time Chaplains and Layworker serving 4 institutions, part-time Episcopal Chaplains serving 18 institutions, ecumenical work in 18 institutions)	75.3	75,335.11	68,598.19
	96.7	$ 99,464.82	$ 89,869.42

Missionary Administration (Archdeacon's office and Contributions to G.P.C.C. re Research and Planning)	31.2	31,979.50	30,509.05
TOTAL MISSIONARY	365.5	$ 422,498.44	$ 356,599.29
EDUCATION			
Laymen's Work	—	$ 1,015.77	—
Theological	20.0	19,236.28	$ 20,658.00
Christian Education	6.0	29,753.16	4,954.86
Communications	20.0	59,370.88	18,627.85
Conference Center	55.8	62,376.90	54,740.85
TOTAL EDUCATION	101.8	$ 171,752.99	$ 98,981.56
FACILITATING SERVICES			
Church Foundation	—	$ 2,400.00	—
Stewardship	15.5	16,141.70	$ 16,828.60
Treasurer's Office	33.8	33,554.64	32,658.88
TOTAL FACILITATING SERVICES	49.3	$ 52,096.34	$ 49,487.48
OTHER			
Insurance and Taxes	1.5	$ 1,143.18	$ 433.05
Contributions	—	1,800.00	—
Salary and Bonus Contingencies	3.5	3,545.25	5,197.71
TOTAL OTHER	5.0	$ 6,488.43	$ 5,630.76
Gross Diocesan Budget	521.6	$ 652,836.20	$ 510,699.09
Executive Council	494.4	500,000.00	494,400.00
TOTAL EXPENSES	1,016.0	$1,152,836.20	$1,005,099.09
Less Income — above		1,117,048.26	1,020,357.88
EXCESS INCOME (EXPENDITURES)	—	$ (35,787.94)	$ 15,258.79

DIOCESE OF PENNSYLVANIA

As of December 31, 1968

(SCHEDULE 3)

INVESTMENTS	*Date Due*	*Interest Rate (%)*	*Cost*	
U.S.A. Treasury Bills				
$ 50,000	1/30/69	5.900	$ 49,716.19	
10,000	2/27/69	5.900	9,863.80	
50,000	2/27/69	6.000	49,478.00	
100,000	3/27/69	6.190	98,403.92	
10,000	3/31/69	5.900	9,868.10	
Sears, Roebuck Acceptance Corporation				
$ 50,000	1/10/69	6.625	50,000.00	
65,000	2/10/69	6.250	65,000.00	
Ford Motor Credit Corporation				
$ 50,000	1/25/69	6.500	50,000.00	
50,000	2/25/69	6.250	50,000.00	$ 432,330.01
368 shs. Insurance Co. of North America				2,146.80
Berean Savings & Loan Association				15,000.00
TOTAL				$ 449,476.81

DIOCESE OF PENNSYLVANIA

As of December 31, 1968

BISHOP'S FUNDS		
"Working" Fund	$ 20,815.66	
Confirmations, etc.	9,351.62	
Ashley Fund — Hospitals	1,402.73	
Sallie Carter Fund — All Saints Hospital	1,893.10	
Elizabeth M. Faught Fund	21,457.73	
Zorita Harper Fund	304.96	
Hershey-Kennedy Fund — Foreign Missions	1,851.50	
J. Vaughn Merrick Fund	531.62	
E. Mortimer Newlin Fund — General	19,889.35	
Nunn's Fund — General	56,748.79	
Mackey-Smith Fund	500.00	
Theological Education	2,044.00	
Philippe Von Hemert — Donation	988.42	
Lydia Fisher Warner Fund	14,095.07	
MacLaren Fund	2,371.63	$ 153,246.18

DIOCESE OF PENNSYLVANIA

As of December 31, 1968

(SCHEDULE 4)

LOANS TO PARISHES AND MISSIONS		
Epiphany, Royersford	$ 4,252.00	
House of Prayer	14,000.00	
St. Cyril's, Coatesville	926.00	
St. James, Green Ridge	25,591.93	
St. James, Kingsessing	2,750.00	
St. John's, Compass	2,950.00	
St. John's, Concord	2,800.00	
Trinity, Gulph Mills	4,750.00	
All Saints, Norristown	12,000.00	
Christ Church, Franklinville	2,871.00	
Emmanuel, Quakertown	44,900.00	
Grace Church, Hulmeville	4,700.00	
Messiah, Philadelphia	24,500.00	
St. Dunstan's, Blue Bell	19,000.00	
St. James, Bristol	11,250.00	
St. James, Kingsessing	12,000.00	
St. James, Prospect Park	3,400.00	
St. John, Essington	5,400.00	
St. Jude and The Nativity	3,333.00	
St. Martin's, Marcus Hook	45,000.00	
St. Mary's, Philadelphia	5,825.00	
St. Michael's, Yeadon	3,000.00	
St. Philip's, Memorial, Philadelphia	5,500.00	
St. Stephen's, Norwood	6,800.00	
Trinity, Buckingham	50,000.00	
Holy Apostles, Penn Wynne	5,612.98	$ 323,111.91

DIOCESE OF PENNSYLVANIA

As of December 31, 1968

VARIOUS DIOCESAN PURPOSES		
Bequests — Ethel M. Bramley	$ 1,000.00	
Duane Fund	1,150.00	
Christian Social Relations — Refugee Fund	474.13	
Christian Education — Special Fund	861.54	
Christ Church and St. Ambrose — Work at Church	1,375.00	
Conference Center Fund	1,720.98	
Missions General Fund	4,966.04	
Bishop Taitt Fund — Missions	1,091.83	
Bishop's Revolving Loan Fund	61,226.81	
Woodward Fund — Continuing Education	51,645.67	
*Bishop's Funds	153,246.18	$ 278,758.18

*Includes certain Discretionary Funds and specific purposes funds.

APPENDIX 5

AID TO UNDERSTANDING THE 1969 ASKING BUDGET

The proposed Asking Bundget for 1969, will be easier understood if one notes the following distinctions and facts.

First, this budget reflects the planning process in which hundreds of our clergy and laity were involved last spring and to the conclusions of which Diocesan Council responded early this fall by setting priorities. Overall, it represents an increase over last year's budget. This increase relates in part to new work which the people of the Diocese, through the democratic process, have expressed a desire to undertake. The increases also reflect restoration of last year's cuts and a cost of living increase.

Secondly, the Proposed Budget incorporates all sources of income and areas of expenditure for the whole Diocesan operation, exclusive of parochial operations. They are differentiated simply as "Missionary Budget" (MB), indicating the funding is wholly dependent upon parochial support; as "Outside of Budget" (*), indicating no funding from parochial giving; and as "Partially Outside of Budget" (**), indicating that funding comes both from parochial support and from sources outside of the Missionary Budget.

Thirdly, it is important to note that the first column reflects the total 1968 Missionary Budget *and other* sources. Column two reflects the 1969 Proposed Asking Budget (Missionary and other sources). Column three reflects the increase or decrease of column two over column one and where the increase or decrease occurs, with a plus sign (+) indicating new work.

EXPLANATORY FACTS FOR 1969 ASKING BUDGET

I. 572 and 597.5 are our quotas. We met our quota in 1968 through use of half of Whitsunday Fund.

II. Includes Church of the Advocate now an Aided Parish. 10 Aided Parishes, 18 Missions — Various degrees of $ support.

III. A. Restoration of 10% cut plus norma lincreases. This represents less than 10% of ECS budget.

B. Three full-time Chaplains and one full-time lay worker plus many part-time — serving some 20 institutions.

C. All funded non-M.B. 1968. Fr. Gracie and Fr. Woodruff (and secretary) in M.B. 1969 totalling $29,400. Balance supports suburban ministry (Susan Hiatt — Merion Deanery) for ½ 1968 and ½ 1969 from Bishop's funds.

D. Metropolitan Associates of Philadelphia Restoration of $10,000 cut in 1968 to meet our share of costs.

E. Young Great Society — Mantua Area projects. Whitsunday projects reported fully in "Interim."

IV. A. 1. There is no Department of Christian Education.

2. TEAM — top priority of new work; effort to coordinate all adult training and educational resources in area to get greatest mileage for clergy and lay persons.

3. In 1968 underwritten by Lenten Mite Box offerings.

4. Services to parishes.

5. Services to parishes.

6. Aid to seminarians.

7. Diocesan Conference Center in Radnor; has offsetting income of about $30,000.

8. Bishop's Discretionary Fund supports.

B. Restoration of severe cuts in 1968 to permit some expansion of vital communications effort.

C. Counselling to those facing military service, in it, or coming out of it.

V. A. 1. Expenses of Diocesan Convention, Synod, General Convention; printing of Journal. Includes share of overhead and operating expenses.

2. Formerly in budget, currently Bishop's Discretionary Fund.

3. To contract out for expertise if and as needed.

4. With Ohio and So. Ohio for better deployment and career counselling of clergy.

B. 1. Metropolitan Christian Council of Philadelphia successor "aborning" to Council of Churches.

2. Interdenominational Directors of Urban Mission. 2 members of staff (the Revs. Fite and Freeman) underwritten for one year, 7/12 in 1968, 5/12 in 1969.

C. 1. Support of Bishops — DeWitt, Hart, Sterling and Tsu.

2. All Bishop's supervisory staff: The Revs. Barnhart, Blewett, Hardwick, Hines, Jones, McCarty, Wainwright, Miss Davies, Mr. Stevens. (Includes salaries, housing and utilities allowances where applicable).

D. 1. Controller, secretary, heard bookkeeper and 2 clerks (partly charged to C & D).

2. Secretarys, clerks, typists and receptionists plus part-time help.

VI. A. and B. self explanatory.

C. Relating to Rittenhouse Square properties principally 204.

INCOME

1. Assessment Budget (Parish assessments plus endowment income) has been increased for first time in 4 years by $20,000.
2. "Other" income to apply against M.B. (Denbigh, interest, specific grants) estimated at '68 level.
3. Other Funds:
   a) In memory of Mrs. Gertrude Houston Woodward; $50,000 third and final year.
   b) Bishop's Discretionary Funds:
      1. From special services.
      2. From trust funds with income, available with varying degrees of designation.
      3. From all other sources for designated or free use.

APPENDIX 5A

DIOCESE OF PENNSYLVANIA

Proposed Asking Budget 1969

(Thousands of $)

	Budget and Other 1968	Request 1969	Difference Over 1968 Budget and Other	
I. Outside the Diocese				
A. Executive Council Pledge	494.3 (actual 572.0)	597.5	103.2	MB
II. Aided Congregations	146.5	163.0	16.5	MB
Missionary Salary Increases (as proposed by Commission on Clergy Salaries and Pensions)		18.3	18.3	MB
III. Specialized Community Ministries				
A. Episcopal Community Services	78.9	95.9	17.0	MB
Institutional Chaplains 64.9				
Foster Family Care 7.5				
Work among the Blind 10.0				
Assistant Executive Director 13.4				
B. Higher Education	58.8	62.8	4.0	MB
C. Urban, Suburban Ministries (Urban Ministers in Missionary Budget by action of Diocesan Council for 1969)	32.0*	34.0** (29.4 to be in MB)	2.0	MB
D. MAP	14.7	25.0	10.3	MB
E. Community Organizations (Salary — Herman Wrice, Y.G.S.; Whitsunday Projects)	7.0* (77.7 non-recurring)	7.0*		
IV. Support for Present Ministries (Parish and/or General)				
A. Education				
1. Department of Christian Education	6.0	—	—6.0	MB
2. TEAM (Training Ecumenically to Advance Mission)		7.0	7.0	+MB
3. Voluntary Services Summer Projects		11.4	11.4	+MB
4. Teachers' Training, Church School		5.7	5.7	+MB
5. Curriculum Library		2.2	2.2	+MB

(Thousands of $)

	Budget and Other 1968	Request 1969	Difference Over 1968 Budget and Other	
6. Theological Education Assistant		20.0		
7. Denbigh		65.4	6.4	MB
8. Clergy Career Development	8.0*	8.0*		
B. Public Relations, Communications	10.0	30.0	20.0	MB
C. Military Service Committee		2.0	2.0	+MB
V. Administration				
A. General Diocesan Expense				
1. Convention and Diocesan	45.2**	54.6**	9.4*	
2. Contributions	2.0*	2.0*		
3. Council Committee Staffing		1.0	1.0	+MB
4. Tri-Diocesan Study		15.0*	15.0*	
5. Miscellaneous (Travel, etc.)	8.0	8.0		
B. Ecumenical Relations				
1. PMCC (Philadelphia Metropolitan Christian Council)	5.0	6.0	1.0	MB
2. IDUM Staff	11.7*	8.3*	—3.4*	
C. The Episcopate				
1. Support of the Bishops	35.1*	44.4*	9.3*	
2. The Bishop's Staff	101.3**	110.0**	8.7**	
			(3.7)	MB
			(5.0)*	
D. Central Services				
1. Treasurer's Office	32.5**	34.5**	2.0**	MB
2. Office Staff	54.7**	58.0**	3.3**	MB
VI. Fixed Costs				
A. Insurance, Pensions, etc.	50.8**	52.8**	2.0**	MB
B. Property, Maintenance, Management	8.8	8.8		
C. Miscellaneous non-recurring	12.0*	6.0*	—6.0*	
Total	1,302.0	1,564.0	262.0	

Less Income to Apply:	1968	1969		
Assessment Budget Income	174.2	195.0		
Missionary Budget Income other than P & M pledges	85.2	85.0		
Other Funds (Bishop's, etc.)	108.2	100.0		
	367.6	380.0		
		367.0	380.0	
From Parishes and Missions		935.0	1,184.0	249.0

* Outside of Budget
** Partially Outside of Budget
MB Missionary Budget
\+ New Items, Council Priority

SUMMARY: 1969 — Not counting Whitsunday Funds, which are considered non-repetitive, requests for 1969 are approximately $249,000 greater than will be spent in 1968.

Increases in Missionary Budget			
Executive Council	103.2	Urban Ministries	29.0
Aided Congregations	16.5	MAP	10.0
Missionary Salary Increases	18.3	Voluntary Summer Projects	11.4
E.C.S.	17.0	Communications	20.0

APPENDIX 6

REPORT OF THE BUCKS DEANERY

1968

Certainly the most significant contribution of the Bucks Deanery during this past year was the response to the need of the Puerto Rican children living in Bristol. These boys and girls were not learning English at home and were really not prepared to enter the public school system.

And so the churches of the Bucks Deanery, without exception, contributed dollars towards the staffing of a school simply to teach the children basic English, to prepare them for the first grade. This was done in cooperation with the Lower Bucks Community Centers, Inc., an interdenominational agency.

The Deanery then approved a Summer Day Camp which was an extension of the school. For both these very rewarding programs, the Deanery was offered the use of facilities of St. James' Church in Bristol. The Rev. Stanley Gladfelter was very much involved in the whole program and was of great help.

The summer day camp was staffed by a number of volunteers from Deanery churches and also a number of other churches in the area. Mrs. Lilyan Wright and Mrs. Barbara Balderstadt acted on a professional level in organizing and directing the program. Again, all expenses were covered by the churches of the Deanery.

Other items of interest would include a two day Deanery Clergy Conference at Trinity Institute in New York City right after Convention last year. This was quite an experience; a part of the homework assigned was to go out on the town and be "people watchers." Dr. Robert Terwilliger was Conference Leader and there were also addresses given by Dr. John MacQuarrie of Union Seminary and Dr. Dora Chaplin from General Seminary.

A Breakfast Study Group was formed in the late spring and continued on through the fall. A Christian Education Conference was held in the fall. The Deanery participated in the Diocesan Stewardship Program.

The Executive Committee of the Bucks Deanery now consists of Mr. Edward Wisneski of St. James, Langhorne as Dean's Warden, the Rev. Frederick Kettle of Emmanuel, Quakertown as Secretary, Mr. James Perkins of St. Paul's, Levittown as Treasurer, also Mrs. Charles Bartburger of Redemption, Southampton, President of the Deanery ECW, the Rev. Stanley Gladfelter of St. James', Bristol and Hale Pratt, Esq. from Trinity Church in Buckingham.

Respectfully submitted,
WILLIAM E. MILLS, JR.
Dean

APPENDIX 7

REPORT OF THE CONESTOGA DEANERY

Following each meeting of the Deans with the Bishop and his staff, the dean has been meeting with his clergy that same week to share with them what transpired at those sessions.

A committee for the promotion of Christian Education and Teacher Training was appointed under the chairmanship of the Rev. Donald Knapp, rector of the Church of the Holy Sacrament, Highland Park.

The spring meeting of the Deanery was held at the Church of the Incarnation, Drexel Hill at which time the resignation of the Secretary, Mr. Reyburn T. Lake, on advice of his physician, was accepted. The Rev. John Kolb, rector of the Church of the Holy Apostles, was elected to succeed him. The speaker of the evening was Mr. Herman Wrice, president and founder of the Young Greats. Following his talk the deanery voted him $500 for his work.

The winter meeting of the deanery was held at St. Alban's, Newtown Square to consider the proposed Diocesan budget and other business to come before convention the following week.

The dean officiated at the following Institutions:

The Rev. John Hoover to St. Andrew's, Somerton (acting for the Dean of Bucks)

The Rev. John E. Margos to St. Michael's, Yeadon

The Rev. John C. Kolb to the Church of the Holy Apostles, Penn Wynne

The Rev. Donald Knapp to the Church of the Holy Sacrament, Highland Park

Respectfully submitted,
CHRISTOPHER J. ATKINSON
Dean

APPENDIX 8

REPORT TO THE DIOCESAN CONVENTION FROM THE DELAWARE DEANERY

At a special meeting of the Deanery held on February 20, 1968, at St. Stephen's, Norwood, the following were elected to the Executive Committee of the Deanery:

Clerical	*Lay*
Dean: The Very Rev. Wm. S. Musselman	Dean's Warden: Mr. John T. Conner, Jr.
The Rev. Floyd Adams	Treasurer: Mr. Herbert F. Williams
The Rev. Robert Snyder	Mr. W. Alrich Price
The Rev. Oscar Holder	Mr. John Frommer, Esq.
The Rev. Warren Shaw	Mr. James R. Taylor
The Rev. William X. Smith	Mr. Henry C. Beck
The Rev. Warren Skipp	Mr. Marcus Hamilton
	Mrs. Albert Openshaw

Preceding the election of the members of the Executive Committee the report of the By-Laws Committee under the Chairmanship of the Dean's Warden, Mr. John T. Connor, Jr., was presented and discussed. This report, after corrections and additions, was approved giving the Deanery a set of By-Laws. Of great service to this Committee was Mr. John Frommer, Esq.

At subsequent meetings of the Executive Committee the following working Committees were established:

Christian Education — The Rev. Warren Shaw, Chairman

Communication — The Rev. Warren Skipp, Chairman

Two regular meetings of the Deanery were held in 1968. Our Spring Meeting was held at St. Luke's, Eddystone, on May 7, and our Fall Meeting was held at Christ Church, Media, on October 1.

Presently an adult education program is being sponsored jointly by the Delaware Deanery and St. James, Roman Catholic High School in Chester. In all five workshops are being offered for seven consecutive weeks with two workshops scheduled on Sunday evening and three on Monday evenings. Present plans are to continue this school for another seven sessions in the Winter of '69.

The year 1968 saw three of our priests transferring out of the Deanery:

The Rev. Norman Mason from Rector of Redeemer, Springfield to Vicar of St. Christopher's, Oxford.

The Rev. John A. Smart for Curate of Redeemer, Springfield to Rector of Trinity Church, Solebury.

The Rev. Norman S. Kerr, Rector of St. Stephen's, Norwood to Assistant at St. John the Evangelist, Lansdowne.

This fall the Rev. Ronald W. Lockhart was Instituted as Rector of Redeemer, Springfield, and the Rev. Hobart H. Heistand was Instituted as Rector of St. Stephen's, Clifton Heights.

Presently we are planning a Retreat for Deanery Delegates to be held hopefully in the later part of March.

Though now we have a ship with a crew on board, we are still floundering in terms of a purpose, though we continue to work and pray.

Monthly meetings of the Clergy of the Deanery continue to be held throughout the year with the exception of a few months.

Respectfully submitted,

WILLIAM S. MUSSELMAN, *Dean*

APPENDIX 9

REPORT OF THE FAIRMOUNT DEANERY FOR 1968

The Fairmount Deanery elected a new dean at its fall meeting. The Rev. Benjamin Axelroad, Chaplain of the Episcopal Hospital, was elected to replace the Rev. H. Robert Lorenz who resigned as dean. Other important things which happened in the Fairmount Deanery during the year of 1968 include the demise of the Kensington Team Ministry. The team ministry was an attempt to coordinate the efforts of five churches and the priests of those churches in the Kensington area. The project was ended at the decisions of the priests involved because they found that the team ministry did not aid them in their work. The spring and fall meetings of the deanery have seen very thorough discussions of the Viet Nam war, the situation at Cheyney State College, and the functions of the deans in the new deanery structure.

The following changes have taken place in the deanery during the year of 1968. Christ Church, 6th and Venango Sts., and St. Ambrose Church, Howard and Ontario Sts., have merged into one parish. The Rev. Bayard Carmiencke, the Priest-in-charge of Christ Church and St. Ambrose has left to go to the Diocese of Long Island, and the Rev. Lloyd Winter formerly assistant at the Church of the Advocate has become the Priest-in-charge. The Rev. Henry Kaufmann, Jr. is the Deacon-in-charge of Grace Church and the Incarnation. The Rev. Henry Kaufmann, Sr. is Priest-in-charge of St. George and the Holy Redemeer, filling the position left by the Rev. John Carpenter who left the parish in October. The Rev. Van S. Bird has become the Priest-in-charge of St. Bartholomew, and the Rev. Walter Martin is now the Rector of the Free Church of St. John's.

REV. JOHN N. STUDEBAKER
Secretary Fairmount Deanery

APPENDIX 10

THE SCHUYLKILL DEANERY

The Schuylkill Deanery has had two meetings this past year: April 10 in St. James Church, 6800 Kingsessing Avenue, and October 24 in St. Mary's Church, 3916 Locust Street. Our 36 Clergymen within the Deanery have been in good health except one who had to enter the hospital for an operation.

The Dean's Warden, Mr. Harold L. Pilgrim, Sr., after the resignation of Mr. Clyde Ryles, has organized the laity in a group for material matters of the Deanery.

The faithful and loyal women of the Deanery under Mrs. Batzel, have aided in serving at Confirmations and at various executive meetings of the Deanery.

God grant us another good year in 1969 in the Schuylkill Deanery.

THOMAS S. LOGAN, *Rector*
Calvary

APPENDIX 11

REPORT OF THE SOUTHWARK DEANERY 1968

Pursuant to the directive of the Executive Secretary of the Diocese of Pennsylvania, the following report for the Southwark Deanery is submitted herewith:

In conformity with the canonical requirements, the two 'stated meetings' of the Deanery were held in the spring at Saint Elisabeth's Church and in the fall at the Church of the Crucifixion (April and October respectively). In addition to these gatherings, there have been a number of supplementary meetings within the Deanery. They have considered the Ministry to Armed Forces Personnel, with special reference to those located in the immediate area, and the need for providing housing for those members of families who come to visit servicemen who are confined to hospital, or under arrest in military detention centers. With Dr. Blewett of the Department of College Work and the Reverend George Field, a meeting was held to make sure that the resources in the area of veterans administration services and educational facilities were known to the clergy of the area, and this was designed to reach across denominational lines that many others might also be informed. There have been meetings with the Department of Episcopal Community Services in an effort to continue the ministry begun to hospital patients in the hospitals of the area after such patients had been discharged. Responding to the expressed concern for the 'involvement of youth' meetings to that end and for that purpose have been held. Two of the clergy (parochial), one of the men involved in the I.D.U.M. ministry in the area and the Dean responded to the Bok Vocational High School and community crisis.

The canon passed at the 1968 Convention having eliminated the right of the Deanery to elect a clergyman and a layman to serve on the Council of the Diocese, the Dean, *in his elected capacity to Council by Convention,* tries to convey Deanery concern to the Council and to relay such data as is pertinent. He meets with his fellow deans, with the Bishop and his staff and he has attended those special meetings called for the deans and the deans' wardens.

Inasmuch as the women of the Deanery continue their own identity, a report from Mrs. Kenneth Grannum is attached hereto covering that aspect of our work and the report of the Deanery Treasurer is by him submitted.

In addition to the above, it has been my responsibility to:

1. Officiate at the Sentence of Deconsecration for the Church of the Prince of Peace, 22nd at Morris Streets.
2. Install as Rector for Saint John's Church, 3rd and Reed, the Reverend James Maxwell.
3. Install as Rector for Saint Paul's Church, 15th at Mifflin, the Reverend James Prichard.

Respectfully submitted,
CUTHBERT PRATT
Dean

APPENDIX 12

REPORT OF THE WISSAHICKON DEANERY

The Wissahickon Deanery reports three Deanery meetings during the year with a clergyman and three delegates (hopefully one a woman) expected from each. The first in the spring at St. Timothy's, Roxborough; the second at St. Peter's in the fall; the third a "special meeting" to consider belatedly the budget at St. Mary's at the Cathedral. We have had "full" agendas at each meeting with some glad at the inclusiveness and others disturbed that we have attempted so much. For two of the meetings there was Evening Prayer conducted by the Rector of the Churches we visited. One of the Rectors convincingly recommended that we begin our meetings promptly with a prayer. We tried this at the last meeting and it considerably expedited the meeting. Many feel the guidelines for these meetings should be prepared by the Bishop or the Archdeacon. The Bishop emphatically insists we make our own guidelines as we go along. We're convinced we must. The Episcopal Women of the Deanery under their president Florence Cummings averaged about six meetings during the year. The Dean has met with them twice. As part of the Diocesan Episcopal Churchwomen their project is helping the children of students at the Divinity School. The clergy meet separately approximately five times during the year on Mondays for first breakfast cake and coffee and then planned discussions on race, the urban ministers and worship. We ended the year with Fr. Ron Joseph hosting a post Christmas party for the Deanery clergy and their wives at the rectory of St. James-the-Less! It was fun and fellowship. Treasurer of the Deanery George Ilsemann reports a substantial balance. Good. The Dean meets monthly with the Bishop and Church House staff and the other Deans at Denbeigh for always a frank "give and take" between Bishop, Deans and staff. Carrying out his own policy of meeting personally each month with each Dean the Bishop met with this Dean in the Rectory of Christ Church and St. Michael's before the fall meeting. The contact was most satisfactory.

Respectfully submitted,
W. HAMILTON AULENBACH, D.D.
Dean

APPENDIX 13

REPORT OF DIOCESAN COUNCIL FOR 1968

This report is submitted in compliance with Canon 6.3.2 which directs that the Council, as soon as practicable at the end of each calendar year, shall have prepared and circulated a full report of its work, which report shall also be presented to the Stated Convention. The subject matter of this report includes work of the Council as reconstituted after the Amendment of Canon VI January 19, 1968. In the interest of brevity and clarity, this report is arranged chronologically. Reference may be made to the minutes of the Council and to various reports submitted to it for further particulars. At each meeting a Treasurer's Report was received. Reference to interim reports is generally omitted where more complete reports were made at subsequent meetings.

February 9, 1968

Terms of one, two and three years were assigned to the members of Council by lot.

The Council considered the provision of Canon 6.1.1. which reads ". . . no salaried employee of the Diocese shall be eligible for election to the Council." This matter was referred to the Committee on Canons with a request that it advise the Council with a view to raising the question at the 1969 Stated Convention.

The Deans of such Deaneries as do not have elected members of the Council are to be asked to subsequent meetings of the Council in 1968 upon the invitation of the Bishop.

The Diocesan Departments and Program Committees whose work has been terminated by the adoption of the new Canon 17 were requested to continue on an interim basis.

The Rev. Theodore F. Jones was reelected Executive Secretary of the Diocese. He had been previously appointed Bishop's secretary.

Mr. Welde Coxe's appointment to a vacancy in the Cathedral Chapter was confirmed. Members of the Commission on Clergy's Salaries and Pensions were elected. The members of the Committee on Finance and Property were elected.

Recommendations from the former Department of Finance were adopted authorizing expenditure of $2,000 by St. Marks, Honey Brook; permission granted to Good Shepherd Church, Hilltown, to sell one acre of ground for $800; appropriation from the J. Vaughn Merrick Fund not to exceed $750 for repairs at Worcester Chapel; authorization of remittance by the Church Foundation to St. Elizabeth's of $1700 for painting; authorization of professional appraisal for St. Ambrose Church and Rectory and of the sale of the properties of that Church; and authorization of appraisal of the property of St. Stephens, Wissahickon, Church, Rectory and Church House.

An annuity of $125 per month was authorized for Miss Beryl Newman.

Extended review was made of a report of the Committee on Insurance with respect to the Medical Insurance Program.

A contract was authorized with the School District of Philadelphia for use of facilities of St. George and The Holy Redeemer.

The procedures with respect to authorizing sales of land and similar transactions were carefully reviewed with particular reference to the planning process. A further discussion ensued as to the long range planning process in general with particular reference to cooperative work with the Dioceses of Ohio and South Ohio.

The merger between Christ Church, Franklinville, and St. Ambrose Church was approved.

Proposals for raising $77,700 for the Executive Council were approved in principle.

A study of the ministry to Areas of Tension was discussed at length and authorized. The Bishop appointed a committee to consider this matter.

The Bishop requested and received comments with respect to the Committee on Ministry to the Armed Forces. He also announced appointment of the Committee on Publication of the Journal.

March 8, 1968

Mr. Henry H. Meigs addressed the Council at the request of Episcopal Community Services concerning the North City Congregation policy statement to a meeting sponsored by the Health and Welfare Council. The staff was requested to disseminate this information.

The Council adopted reports of two Committees relating to its organization. Among the matters then determined were that the Council should have no Executive Committee; that it should have no standing committees other than the Canonical Committee on Finance and Property; that ad hoc or task committees be appointed to deal with public matters; that vacancies should be filled upon the recommendation of an ad hoc nominating committee; that except in emergencies, decisions as to policy or program should only be made after notice to members in advance of the meeting; and that the Diocesan budget be developed under direction of the Committee on Finance and Property.

The following recommendations of the Committee on Finance and Property were approved: Additional appropriation of $8,000 for the purchase of a rectory at St. Matthew's, Maple Glen, from the Advent Philadelphia Fund; approval of a lease between the Church Foundation and the Day Care Committee of the Coatesville Opportunities Council; authorization of sale of St. Ambrose property at a price of not less than $70,000; reimbursement of Church Foundation Department of Missions Emergency Fund in the amount of $350 from the Bishop Taitt Fund; lease of the rectory of All Souls Church; and permission granted to St. Anne's Church, Abington, to borrow monies.

The Ven. Robert M. Wainwright submitted a report entitled "Evaluation of Recent Mergers between Black and White Congregations," which described the transfer of the membership of St. Cyril's to Trinity Church, Coatesville, and the absorption of Ascension in Holy Trinity Church, West Chester. This report was received with enthusiasm and the Archdeacon was asked to disseminate the substance of his report.

The Archdeacon reported that the Rev. Norman Mason would become vicar of St. Christopher's, Oxford, and assume charge of ministry at Lincoln University.

The Archdeacon proposes to make monthly cash grants to local treasurers rather than pay part of the stipend directly to mission clergy.

The Rev. Mr. Jones commented on the draft of procedures of the "Tri-Diocese Clergy Deployment Committee" dated February 29, 1968.

He noted that a grant from the National Church may defray part of the cost. A motion was made and carried to approve the draft in principle and refer it to the Committee on Finance and Property.

Fr. McCarty pointed out that the Diocese has no definitive statement of purpose nor are there definite goals and objectives. The staff was requested to suggest a draft of a statement of purpose. Dean Long suggested reference to the statement of the National Church.

Mr. Browne reported on preliminary work of the Committee to consider Ministries to Areas of Tension.

Dean Long inquired as to the status of the Committee to Reinterpret the Urban Crisis, which had been appointed by the prior Council. The Committee held an organization meeting and will report at a later date.

Fr. Washington proposed a resolution supporting the recent actions of the School Board with reference to the Simon Gratz High School which after extended discussion and amendment was adopted.

The Bishop announced the membership of the Committee on Ministries to the Armed Services:

The Rev. Walter R. Strickland, *Chairman*
John Ames Ballard, Esq.
The Rev. Richard K. Bauder
Stephen V. Garner
The Very Rev. William H. Jefferys, Jr.
Mrs. Robert C. Lea, Jr.
The Rev. Edward C. McCoy
The Rev. John M. Scott
Dr. Roger H. Walmsley

The memorandum regarding Public Assistance dated March 1, 1968, was approved.

April 19, 1968

The Rev. John McCarty presented two drafts of a Statement of Purpose. He explained the difficulty of framing such a statement. Several members commented on the advisability of adopting a statement. Questions as to the basis of authority for such statement and possible effect on relationship with other churches were discussed. Mr. McCarty and Mr. Seeman noted that other dioceses had adopted general statements. Messrs. Kellogg and Seeman indicated that the statement was largely for Diocesan planning. Mr. McCarty read statements adopted by the Dioceses of Indianapolis and Olympia. The Bishop noted their goals and objectives could be based on an unwritten or

assumed basis of purpose, and that a statement would be helpful. On motion by Mr. Browne the Council adopted the Statement of Purpose of the Diocese of Indiana to serve as a temporary Statement of Purpose of the Diocese of Pennsylvania in order that planning of program may go on.

Fr. McCarty inquired if there would be objection to a discussion or debate among clergy and lay persons as to priority of goals and objectives prior to submission to the Council. Comments indicated that such discussion is advisable. Messrs. McCarty and Ritchie indicated that the Budget and Program Committee members desired specific guidance as to priority of objectives. On motion, the Staff was asked to carry on discussions concerning goals and objectives throughout the Diocese.

Dean Long reported on the Urban Crisis Committee. He referred to material assembled by the Staff which had been mailed and which had been approved in principle by the Committee. He offered a resolution which passed calling on the people of the church to use every means to combat white racism, black powerlessness and poverty and directing the staff of the Diocese to give priority to the design and support of programs intended to alleviate these conditions.

Mr. Seeman commented on the material concerning the Crosstown Expressway and indicated a need for consideration of the human factors. The Resolution on the subject adopted by the Greater Philadelphia Council of Churches, March 26, 1968 was adopted.

The Ven. Robert M. Wainwright introduced a resolution which passed, approving the participation of the Diocese of Pennsylvania in IDUM (Interdenominational Directors for Urban Mission).

The Rev. Theodore F. Jones reported concerning the Bishop's Advisory Committee on Confirmation and Visitation Procedures.

The loan of $9,200 from the Bishop's Revolving Fund to the parish of The Holy Apostles and The Mediator was approved.

John Peter Stevens, III submitted a recommendation which had been approved by the Committee on Finance and Property that the Council initiate a program to double the Diocesan goal of $77,700 for remittance to the Executive Council of the Episcopal Church to $155,400. He further proposed that the first $77,700 raised be contributed to the Executive Council in accordance with Convention action and that additional amounts be used within the Diocese and Committee for programs with emphasis on the urban crisis. Several members expressed concern at the existing financial situation as described in the Treasurer's Report. On motion from Mr. Hogg the proposal recommended by Mr. Stevens was approved in principle.

Mr. Hogg noted that the Committee on Finance and Property had requested the Bishop to find ways and means if possible to cover the expenses of the Tri-Diocesan Project having to do with the deployment of the clergy. He noted that this project had been approved in principle by Council and had been referred to the Committee on Finance and Property.

Bishop's Committee on Poverty:

Francis Ballard, Esq., joined the meeting and commented on the Report dated April 11, which had been mailed with a memorandum dated April 16, 1968. He described the type of missioner proposed to be employed. The Committee has a social worker in mind. The Committee would act only if a proper person be found if suburban parishes be identified and if financial support from outside the Diocesan burget be obtained. Subject to these requirements, the Committee was authorized to proceed in accordance with its report. Mr. Ballard pointed out that the program had a number of objectives, including ministry to the suburbs and alleviation of problems of poverty in the urban areas.

The Council

May 17, 1968

Heard report of Program Development Coordinator re: the series of planning conferences to which the clergy of the diocese have been invited in order to help determine the goals and objectives of the diocese in conformance with the Statement of Purpose adopted (pro tem) by the Council at its April meeting.

Acted favorably on a resolution introduced by the Rev. Frederick A. Breuninger asking that the Bishop appoint a Task Force to make appropriate recommendations regarding Christian Education at the 9-12 grade level.

Passed a resolution introduced by Mr. Seeman regarding equality of opportunity without racial discrimination in employment.

Approved a Special Coverage endorsement for more complete coverage in the area of theft to be added to the liability insurance for all diocesan property and diocesan missions.

Approved in principle the resolution recommended by the Archdeacon that the plan of Holy Trinity Church in West Chester to use the sum of $10,000, previously designated for refurbishing of a chapel, for youth work in the community.

Requested the Urban Crisis Committee to report its findings relative to the definition of the Urban Crisis in this community to the Council at its June 21 meeting.

Affirmed the Bishop's appointment of the following persons to the Appropriation Committee to screen requests for money to be collected at the special Whitsunday offering.

John A. Ballard, Esq., *Chairman*
Partner, Drinker, Biddle and Reath
The Rev. W. Benjamin Holmes, Rector
St. Martin's in the Field, Chestnut Hill
Mr. William Day
Chairman, First Pennsylvania Company
Dr. Howard Mitchell, Director
Human Resources Center
Samuel W. Seeman
Director of Personnel, Penn Central Railroad
Mr. Herman Wrice
President, Young Great Society

Heard the Executive Secretary give the interim report of the Bishop's Committee to Evaluate Confirmation and Visitation Procedures.

Noted with concern the fact that parishes are tardy in making their quarterly payments.

Approved the recommendations of the Committee on Finance and Property to (1). Permit St. Elizabeth's Church to spend up to $5,500 of its own funds for repair of sidewalks bordering parish property and, (2). Permit St. Christopher's Mission, Oxford to sell the present rectory and use the proceeds to acquire land adjacent to the church and build a rectory thereon. Expressed disapproval of interference with worship at Holy Trinity and other parishes in the Southwark Deanery as reported by Dean Pratt.

June 21, 1968

The Treasurer reported that because there are a significant number of parishes which traditionally wait until December of each year before making any kind of payment for the Missionary Budget of the Diocese, it is always difficult to project in advance exactly what the receipts will be. The Treasurer pointed out that these parishes always make their payments but it is impossible at the halfway point in the fiscal year to include these year-end payments in the receipts of the Diocese for the Missionary Budget to date. He pointed out that we are operating on a balanced budget and that he has every reason to believe that the budget will continue to remain balanced at the end of the year. He also pointed out that operations of the Diocese are well within the budget limitations.

The Program Development Coordinator reported on the series of Clergy Meetings held recently at Denbigh in order to discuss what the goals and objectives of the Diocese should be. A summary of the findings of these meetings was distributed to the members of Council.

The Council approved a resolution encouraging the Bishop to have the Diocese of Pennsylvania share in an ecumenical project, TEAM which is aimed toward the establishment of an ecumenical training center for clergy, seminarians, and lay persons for the purpose of providing all possible training relevant to the Church's mission in this metropolitan area. This program would enable judicatories to share all available resources in order that the Church may bring its influence to bear on the city and its problems. Initial funding for our share of this project will come from sources other than the Missionary Budget of the Diocese, but it was stressed by various members of Council that they hope this project can be included in the Missionary Budget for 1969.

The Council endorsed a plan known as the Pennsylvania Plan for Ministry in Higher Education For The Five Episcopal Dioceses in the State of Pennsylvania. This plan envisages a unified effort on the part of the various college and university ministries involved, coordinated by the Corporation for Christian Work or some other agency to be brought into being for the purpose.

The Council approved a resolution, submitted by the Bishop's Advisory Committee on Military Services which requests the Bishop to set up without delay seminars for dissemination of information about the Selective Service Act for the clergy and interested laity.

The Council approved a resolution calling on the Diocese of Pennsylvania to enter into contracts only with those businesses which are fair practice employers, and that parishes and missions be urged to adopt the same policy.

Bishop DeWitt announced that the Rt. Rev. Chandler Sterling, formerly the Bishop of Montana, now resigned, will be a Bishop-in-Residence in the Diocese of Pennsylvania and will render Episcopal assistance during the coming year. Bishop Sterling's work at the present time gives him a headquarters in New York where he is engaged in counseling activities with the clergy of the Church. This work enables him to maintain his residence in the Diocese of Pennsylvana and be available to assist on Sundays and other occasions when desirable.

A resolution calling for the Diocesan Council to go on record as favoring more stringent gun control laws was passed.

The Council passed a resolution that the Diocese of Pennsylvania records anew its concern for the financial needs of the Philadelphia Public Schools, and the Bishop was asked to instruct the Staff of the Diocese to make every effort to indicate the support of the church people throughout the Diocese for these needs as the City Council meets to made decisions in the near future.

The Council approved a resolution that St. Augustine's Church in Norristown become a diocesan mission as of June 21, 1968. Inclusion of the Rectory of St. Ambrose in the sale authorized at the March, 1968, meeting and appraisal of All Souls Mission were approved.

The Council heard a brief report from the Rev. William Blewett, Chairman of the Bishop's Advisory Committee on Youth and the Church in which that committee urged not only the Bishop but the rectors and vicars throughout the Diocese to make use of young people between the ages of 18 and 30 in decision making positions within diocesan, parish and mission structures. At the October, and subsequent meetings college and seminary students were invited to sit as observers at Council meetings in compliance with this recommendation.

Special Meeting, August 4, 1968

This meeting was called for the purpose of explaining to the Council a proposal received from the West 18th Street Corporation for the disposal of the diocesan properties at 202-204 West Rittenhouse Square in conjunction with a similar proposal made to the wardens of the Church of the Holy Trinity, Rittenhouse Square. Members of the Standing Committee and the vestry of Holy Trinity were present. The Bishop outlined the work of the Ad Hoc Property Committee which had preceded the West 18th Street Corporation proposal. The proposal was then explained in detail. It envisions the erection of twin, high-rise apartment towers, one on the 210 West Rittenhouse Square Property already owned by the West 18th Street Corporation, and one on the property owned jointly by the Diocese and Holy Trinity Church. In between the two towers would be built a new Holy Trinity Church. The Diocese and Holy Trinity Church would each be provided with office and meeting room space on the second floor of the complex, and each would have its own private elevator and private entrance and reception room fronting on the Square. A ground rent would be paid which would offset annual floor space rental and at the end of a sixty-five year period the Diocese and Holy Trinity would have joint ownership of the apartment tower built on their property.

The Rector's Warden of Holy Trinity Church stated that the vestry was in favor of the project and it was noted that the Standing Committee has been on record as favoring the disposal of the diocesan Rittenhouse Square properties, provided this can be done advantageously. The Council voted its approval in principle of the proposal. Note: This proposal subsequently was abandoned and another proposal, not involving Holy Trinity Church, was adopted November 19, 1968. The Council also approved the application of St. Faith's, Havertown, to borrow additional funds not to exceed $23,000.

Special Meeting, September 6, 1968

W. Charles Hogg, Esq., Chairman of the Committee on Finance and Property pointed out that for the past several years his committee (which is the new designation for the old Department of Finance) through a subcommittee known as the Budget Committee has been responsible for the preparation of the Missionary Budget of the Diocese for submission to the Council. He asked if it was the will of the Council that this practice be continued. Upon motion made and seconded, Council voted to continue the practice and approve the list of those persons named by Mr. Hogg to the Budget Committee. These are:

S. Stoney Simons, *Chairman*
W. Charles Hogg
Charles L. Ritchie
Robert C. Fernley
The Rev. John D. McCarty
John L. Pittenger
Mrs. J. Ebert Butterworth
The Rev. Edgar C. Arams
The Rev. Robert DuBose

Bishop DeWitt then called attention to two documents, by the Rev. John D. McCarty. The first of these was a listing of programs appearing in the 1968 Missionary Budget of the Diocese of Pennsylvania as approved by Diocesan Convention in January of 1968. The second was a list of 17 items comprising suggested new work. The Bishop called on the Rev. Mr. McCarty to speak to these. Mr. McCarty explained that the purpose of the meeting was not to fix dollar amounts, or even consider dollar values for the 1969 budget (This is the proper work of the Budget Committee) but to set priorities in order that the Budget Committee can have some knowledge of the will of the Council as it sets about its work. He explained that for his own purposes he had assumed that all items appearing in the 1968 Missionary Budget had top priority inasmuch as these represent the will of Convention.

The Bishop asked the Council if it wished to accept this assumption as fact or review the items on the 1968 Budget and set them in priority. It was the will of the Council that the items appearing on the 1968 Missionary Budget of the Diocese of Pennsylvania be given top priority.

The Rev. Mr. McCarty then exeplained that the task before the Council now was to assign to the 17 items of new work some sort of priority.

The Bishop pointed out that some of the seventeen items of new work contemplated the use of something called "the contract principle" and asked the Rev. Mr. McCarty to enlarge on this. Using the Diocesan Christian Education work as an example, the Rev. Mr. McCarty explained that to accomplish the proposed programs, the diocese could, 1) take on a full time staff person, or 2) contract the work to qualified priests or laymen of the diocese for a fee. He referred to several dioceses in the Church where this practice is followed and which report that the two main benefits are, first, the involvement of persons with special competence instead of one person with only general competence results in more imaginative and creative program and staffing, and second, a distinct saving of money. The Rev. Mr. McCarty went on to say that in the case of contracts made with parish priests to enable the diocese to use their special abilities, such contracts are made only after full discussion with the man and his vestry so that all concerned are aware of what he is doing, how much time it will take, and how much he is being paid.

The Council was then asked to get on with the work of priority assignments. Mr. Dexter pointed out that it was customary in business for the staff to present proposals to the Board of Directors which the Board could then criticize, amend, and approve, and he asked if this could not be done in this instance, otherwise, Council would be hard-pressed to grapple with the problem from scratch. The Rev. Mr. McCarty said that while he had assigned priorities based on his planning for the diocesan programs, he was reluctant to post these and would rather the Council arrived at its corporate decision without being influenced one way or the other by what he had done. The Rev. Arnold Purdie suggested that perhaps the Council should consider assigning of priorities without reference to staff work. On motion duly made and seconded, it was voted to ask the Rev. Mr. McCarty to post his priorities in order to give the Council some point of departure for its deliberations.

After discussion of each item, priorities were assigned. (See Appendix I)

September 20, 1968

The Bishop spoke to the content of a memorandum prepared by Dean Long and previously circulated to members of the Council on Mission Strategy saying that he thought the questions raised in the memorandum were of such nature and diversity that they should be made the concern of two different committees — a committee to make recommendations on the matter of church advancement and extension; the other to deal with the different questions involved in the whole matter of renewal in the life and structure of the local congregation. Dean Long agreed. Archdeacon Wainwright stated that formation of a Bishop's Advisory Committee on Church Advancement is a part of his projected plans. Dean Long then moved the formation of an ad hoc committee of Council to study the life and structure of the local congregation. The motion carried. The Bishop asked Dean Long to chair this committee. Dean Long went on to say that in his opinion the urban Crisis Committee appointed a year ago had, with the submission of its report (circulated to the clergy last June), accomplished its immediate task and that he saw that some of the long range concerns of that committee might well become

the concerns of this new ad hoc committee. He asked that the Urban Crisis Committee be discharged. This was done with thanks.

The Archdeacon spoke to the application of the Church of the Advocate for aided parish status. Council took affirmative action and the Church of the Advocate was declared to be an aided parish under the Provision of Canon 9, Section 9.2 of the Diocese of Pennsylvania.

The Bishop announced that the Committee on Financial Resources and Development, chaired by Robert Fernley, Assistant Treasurer of the Diocese, having completed its survey was discharged with thanks. One of the recommendations of this Committee is that the Diocese adopt the position on stewardship principles which it had prepared and presented to the Council. There being further information desired regarding this position, it is being referred for study and further recommendation to the newly formed Bishop's Advisory Committee on Stewardship to be chaired by the Reverend Timothy Pickering, formation of which was announced at this time.

The Treasurer, Mr. Ritchie, reported for the period June-August 1968. Receipts from parishes and missions were slow, as is the case every summer, but were ahead of the same period last year. Operating Expenses are below figures budgeted for the period.

The Executive Secretary submitted a memorandum of procedures for bringing matters before the Council which was approved and disseminated.

W. Charles Hogg, Esquire reported for the Committee on Finance and Property as follows: The value of St. Ambrose property has been professionally appraised at $35,000. Council approved sale at this figure. The congregation of All Soul's Church of the Deaf, having moved to St. Stephen's on 10th Street, the property is being placed for sale and has been professionally appraised at $50,000. Council approved sale of this figure. Council approved the request of the Church of the Crucifixion to spend $7,000 of its own funds for renovation.

October 18, 1968

The Council approved in principle the proposal presented by the Bishop's Advisory Committee on the Conference Center at Denbigh to make it a year around activity involving persons in residence. These activities would not interfere with and would enhance present use.

The Executive Secretary reported that a special order of business at the November meeting of the Council would be a report by Mrs. H. C. Kelleran, Professor of Christian Education and Pastoral Theology at the Protestant Episcopal Theological Seminary in Virginia, and a member of the Executive Council of the Episcopal Church. Mrs. Kelleran's presence is in compliance with an Executive Council proposal that members of Executive Council meet with representative bodies in every diocese and missionary jurisdiction in the Church.

The Archdeacon reported that there may be as many as three missions which will be applying for parish status to the next Diocesan Convention. He also reported that there will be several parishes which have been receiving aid from the Commission on

Clergy Salaries and Pensions which will be applying for Aided Parish status inasmuch as the Commission's aid ceases on December 31, 1968.

On recommendation of the Committee on Finance and Property the following resolutions were passed by the Council:

1). That the Church Foundation is authorized to allocate money from the sale of the land in Oxford for construction costs and other related expenses of the new rectory of St. Christopher's Church in Oxford, and further that these monies can be disbursed on order of the Archdeacon and/or the Treasurer of the Diocese.

2). That Council authorize and encourage all agencies of the Diocese to examine and report their short and long term needs, both operating and capital, in order that there can be a professional appraisal of the possiblity of inaugurating some type of diocesan-wide fund-raising effort.

3). That Council accept with thanks the final report of the Fernley Committee and urges that the following steps which that Committee recommended be taken: a. continuation of one-to-one appeals; b. a vigorous development of approaches to Foundations; c. increased effort to obtain bequests; d. increased effort to communicate to every parish and every member the purpose, goals, and objectives of our diocese, so that their financial support will be based on regluar and accurate information.

4). That the Treasurer of the Diocese be authorized to invest general diocesan funds in certificates of deposit in savings accounts of the Berean Savings and Loan Association up to the limit insured by the Federal government.

5). That the loan to the parish of St. Stephen's Norwood be approved. Funds are for new roof and exterior rehabilitation.

The report of the Committee on Military Services was introduced by Mrs. Lea and after discussion was referred to a special committee to be chaired by Howard Kellogg, Esq. in order that the recommendations of the report can be drawn up in workable form for Council consideration.

The Council passed two special resolutions — one expressing concern that funds for the Head Start Program are being cut off, and the other expressing concern and support in the matter of the recent tensions in the community and the schools.

Approved the transfer of All Souls Mission for the Deaf from the Fairmount to the Southwark Deanery.

November 15, 1968

The Report of the Committee on Military Services was considered. Howard Kellogg, Esquire moved the adoption of the Report of the Ad Hoc Committee appointed by the Bishop at the last Council meeting to restructure the committee called for in the original Report of the Committee on Military Services. The motion carried. On motion by Dean Long the record is to show that the Resolutions contained on pages 2, 3, 4, and 5 of the basic Report should not represent implicit instructions to the committee soon to be brought into being but be considered as guidelines to some of the areas of concern to which the committee will address itself.

The motion was seconded by Mr. Kellogg and carried.

Mrs. Howard Kelleran, the member of the Executive Council of the Episcopal Church appointed by the Presiding Bishop to visit the Diocese of Pennsylvania, addressed herself to the task of describing the work of the Executive Council in its newly reorganized form and answered specific questions posed by Members of the Council.

Mr. Simons called attention to the information budget which he handed out which was a re-presentation of the figures previously sent out by mail. He called attention to the fact that this budget is presented in a different form, that it groups all diocesan expenditures regardless of how funded and particularly called attention to the fact that it represents an increase of $250,000 over the giving of Parishes and Missions in 1968. He stated that this increase of $250,000 is necessary if the priorities set by Diocesan Council are to be met and if we are to get it we are going to have to work hard at explaining the importance of the budget between now and the time of Diocsan Convention. Mr. Dexter moved that the Budget Committee be commended for the hard work it has put in thus far and will continue to put in between now and the time the budget is put in final form. The motion was seconded and passed.

Mr. Simons stated that the Standing Committee has been on record for a considerable period of time as favoring the disposal of these properties provided this can be done in an advantageous way.

The Council approved a short-term loan to the parish of St. Anne's Abington from the Bishop's Revolving Fund.

Received for information the Budget Committee's report with tentative budget figures for 1969 and approved the general format of the budget presentation.

That the proposal of the West 18th Street Corporation for the purchase of 202 and 204 W. Rittenhouse Square by them for the erection of a high-rise residential tower be accepted in principle, pending negotiation of all details satisfactorily.

Approved the two resolutions regarding housing allowances for clergy employed by the diocese.

Approved the $4,000 yearly pension to the caretakers Mr. and Mrs. Shirakawa as recommended by the Salary and Personnel Committee.

Messers Hogg and Ritchie then explained a new proposal received from the West 18th Street Corporation for purchase of the Diocesan properties at 202-204 West Rittenhouse Square. Mr. Ritchie explained that no detailed proposal has been received but that exploratory conversations have been held for the sale with accompanying options of these properties *without* the inclusion of the property of Holy Trinity Church. He stated that these conversations contemplates the outright sale of the diocesan properties for the sum of $555,000 (This works out to $50 per square foot). On the site of the combined diocesan property and Notre Dame property would be erected a high rise residential tower apartment on the second floor of which would be provided approximately 14,700 square feet of space for the offices of the Diocese of Pennsylvania together with a private entrance and lobby on Rittenhouse Square and a private elevator to the second floor offices. The rental for this space would be at the rate of $3.00 per square foot

(current rental for first-class office space in Center City ranges from $6.00-$8.50 per square foot). In addition, there would be an option open to the Diocese to purchase up to a 20% interest in the completed structure at a rate of return which could be guaranteed at 12% and could be applied against the rent. Mr. Dexter stated that he saw no objection to such a proposal. The Rev. Mr. Ludwig proposed that the Resolution of the Committee on Property and Finance be amended by the addition of the words "including provision for diocesan facilities subject to final approval of the Standing Committee and Diocesan Council." This amendment was accepted.

Mr. Hogg suggested that perhaps the matter should be the subject of a special meeting of Council. Stanhope Browne, Esquire stated that he was not surprised that the West Eighteenth Street Corporation was thinking in terms of some sort of new proposal and it seemed obvious that when the original proposal including the Holy Trinity property was scrapped that a new proposal would be forthcoming. He urged the Council to rely on the careful groundwork which had been done and was being done by the Ad Hoc Property Committee whose experience and wisdom in these matters was collectively greater than that of any of the members of Council.

The original Resolution as contained in the Report of the Committee on Finance and Property and as amended by Mr. Ludwig reads:

"RESOLVED: That the proposal of the West Eighteenth Street Corporation for the purchase of 202 and 204 West Rittenhouse Square by them for the erection of a high rise residential tower including space for Diocesan facilities be accepted in principle subject to final approval by the Diocesan Council and Standing Committee."

The Resolution passed.

The Chair called for Council action to enable the Church Foundation to sell the properties of St. Barnabas Church, Germantown. This parish merged last Spring with St. Luke's Church, Germantown and the buildings of the latter are being used by the merged parish. On motion permission was given to the Church Foundation to negotiate the sale of the properties of St. Barnabas Church, Germantown.

Council approved acceptance by the Bishop of St. Gabriel's Church as an Aided Parish as of January 1, 1969.

Special Meeting, November 22, 1968

The Bishop announced that the agenda would be limited to a special order of business which was the consideration of the report of the Committee to Evaluate and Make Recommendations on the Ministry to Areas of Tension.

Stanhope Browne, Esquire, the Chairman of the Committee, moved the acceptance of the report and the dismissal of the Committee.

Mr. Browne stated that as a result of the persons interviewed and the communications received by the Committee the philosophy under which the Committee had operated was that there are two different and distinct points of view operative in the diocese both of which are valid, and that the Church is big enough to hold all of us no matter which point of view we hold.

Bishop DeWitt stated that this meeting should not engage in attempts to redraft portions of the report. If changes seem to be in order the meeting can conclude what these changes should be and leave the actual rewording to Mr. Browne's Committee.

Mrs. Lea suggested that a better name for "Ministry to Areas of Tension" might be "Ministry of Reconciliation," and that perhaps the efforts of a reconciling ministry that was parish based might be more effective than such a ministry which is based at the level of diocesan staff.

Mr. Browne replied that the Committee had tried to deal with this in its report and that while it had reason to believe such a ministry should not be parish based, this did not mean the idea should be excluded as a possibility.

The Bishop observed that the life of this particular ministry has been too short as yet to give any clear indication of how it should be ultimately based and that he felt in time the suggestion made by Mrs. Lea might well prove a viable possibility for the future and that this would undoubtedly be a question to which the proposed Committee on Reorganization and Structure of the Local Congregation would be addressing itself.

Dean Long expressed disappointment that there was no re-definition of tasks of the experimental ministries in the report.

Dean Harris stated that he believed the task of the experimental ministries had been both defined and analyzed in that portion of the report describing what the Urban Missioners are doing.

Mr. Browne summed up the Committee's thinking on the subject by calling attention to page 35, paragraph D, of the which calls for close coordination of the Urban Missioners work with diocesan program in general, and of similar work being done by other denominations. He went on to say that the Committee did not make more specific recommendations as to what the Missioners should do because it recognized that the Missioners had a very clear idea of what they were doing and were indeed doing it competently.

It was decided to accept Sections I through IV of the report.

Section V, containing general and specific recommendations was then considered with the recommendations being discussed and moved upon seriatum. Several editorial changes were suggested for rewording by the committee.

A suggested revision to Mr. Browne's original motion was made as follows:

That the Diocesan Council accept (subject to the editorial changes suggested) the report of the Committee to Evaluate and Make Recommendations on Ministries to Areas of Tension, and further, that the Committee, having met and effected the suggested editorial changes, be discharged with thanks.

Mr. Browne accepted the revised motion which passed unanimously.

The Secretary was instructed to see that the completed report is circulated.

December 13, 1968

The Rev. Arthur C. Barnhart and the Executive Directors of the Housing Association of the Delaware Valley and the Housing Advisory Services Council all reported at length and answered extensive questions concerning a report entitled, "Recommendations for a Position on Housing by the Diocese of Pennsylvania" which report was approved as amended and has been circulated.

The Program Development Coordinator submitted a detailed report as to the allo-

cation of time and the organizations with which the Bishop's staff have worked in 1968.

The Secretary was requested to arrange for the preparation of the Annual Report of the Council and to dissiminate it prior to the next meeting. The Treasurer's Reports required by Canon 6.3.1 were referred to the Committee on Finance and Property.

The Treasurer's Reports included disbursements of the Whitsunday offering. Extended discussion of the proposed asking budget for 1969 resulted in the call of a special meeting to consider this subject on January 10 after further action by the Budget Committee. Particular consideration was given to the question whether the item designated "Urban-Suburban Ministries — $34,000" should be included in the 1969 Missionary Budget or whether it should be supported from other sources.

A recommendation submitted by the Committee on Finance and Property to amend the Constitution so as to require filing of parochial reports was adopted. Further recommendations by that Committee for the amendments of Canon 17.1.5 were approved which relate to audits.

Consideration was given as to communications from the Fairmount Deanery with respect to dissimination and contents of minutes of meetings of the Council and also inclusion of deans in the membership of Council.

The annual Report of the Commission on Clergy Salaries and Pensions was received.

Transfers of income were approved from the David M. Ashley Fund to All Saints' Hospital and from the Sallie Carter Fund to Episcopal Community Services.

The thanks of the Council were extended to the Rector, Wardens and Vestry of Holy Trinity Church for the use of the Centennial Room as the meeting place of the Council during 1968.

Respectfully submitted,

ALFRED W. PUTNAM
Secretary of Convention

APPENDIX 14

THE DIOCESAN REGISTER

Communicants last reported	7,201
Received by transfer	432
	7,633
Transferred to parishes and deaths	47
Present number	7,586

Note: Canon XV, Section 3, requires that the minister in charge of a parish shall transfer to the Diocesan Register, at least once a year, and before the Annual Convention, the names of communicants whose whereabouts or continued existence are unknown. And he shall note the fact of this transfer on his list of communicants.

Once transferred, all requests made to the parish for a Letter of Transfer for said communicant should be forwarded to the the Custodian, and not transferred by the parish thereafter.

J. WESLEY TWELVES
Custodian

APPENDIX 15

REPORT OF THE COMMITTEE ON MINISTRY TO AREAS OF TENSION

I. FORMATION AND WORK OF THE COMMITTEE

This committee was appointed by The Rt. Rev. Robert L. DeWitt, Bishop of Pennsylvania, pursuant to the following resolution of Diocesan Council passed on February 9, 1968:

> WHEREAS, the Episcopal Church in the Diocese of Pennsylvania is concerned for areas of tension in the Philadelphia Metropolitan area and created an experimental ministry to such areas of tension three years ago,
>
> AND WHEREAS, this ministry must be a ministry of reconciliation,
>
> THEREFORE BE IT RESOLVED, that the Diocesan Council study the work of this ministry over the past three years before making recommendations regarding the future of this program.

The committee held its organizational meeting on March 6, 1968, at which time it determined to seek the views of as wide a cross-section of the clergy and laity of the Diocese as possible within the committee's own time and manpower limitations. Invitations were issued to six Diocesan groups, as well as certain individuals. Four of the groups responded by sending delegations to appear before the committee. A fifth group did not appear but sent a communication to the committee. Various resolutions, letters and the like were also sent directly to the committee or were referred to it. A complete list of individuals and organizations appearing before or communicating with the committee is attached as Appendix A.

In addition, the members of the committee took it upon themselves to discuss its subject matter with as many people as possible on an individual basis, in an attempt to widen further the committee's communication with the Diocese.

Special mention should be made of a dissertation for Temple University by The Rev. Clarence E. Tobias, Jr., entitled *The Bishop of Pennsylvania and the Children of God: One Episode from October, 1967 to April, 1968*. This 300-page study, carefully documented and containing a wealth of factual information, was invaluable to the committee.

The committee held a total of thirteen meetings, of which nine were devoted to appearances by others, and four to internal discussion and the drafting of this report.

II. PURPOSE AND SCOPE OF THE COMMITTEE'S STUDY

The committee quickly determined that in order to focus effectively upon the work of the ministry to areas of tension, it must confine itself to the nature of that ministry. The committee decided that it could not reach a determination on any of the substantive issues with which the ministry has become identified — the admission of non-whites to Girard College, the problem of Viet Nam and resistance to draft laws, a proper response to the urban crisis and similar matters. Not only was the committee not of one mind on many of these issues, but other committees of the Diocese have them as direct responsibilities. Much more important, the committee discovered that it could reach unanimous decisions as to the future of this ministry without deciding the merits of the particular

issues confronting the urban missioners. Thus we make no recommendations on these substantive matters.

The committee was confronted with a great mass of opinions on the ministry, both oral and written, both pro and con. The committee has tried to take all of these offerings into account in its deliberations. But if it were to discuss all of them in this report, it would be so long that nobody would want to read it. The committee hopes that all of the major thrusts of opinion in the Diocese have been properly treated in the body of the report.

III. HISTORY OF DIOCESAN INVOLVEMENT IN AREAS OF TENSION

Although the direct involvement of the Diocese in matters of social and political ferment may be traced as far back as Bishop White's opening prayer at the First Continental Congress, the modern era begins in the time of Bishop Hart. At the 171st Diocesan Convention, held on May 3, 1955, Edward Shippen Morris, Esq., presented a resolution for the Department of Christian Social Relations which called for the removal of racial restrictions in Diocesan institutions (copy attached as Appendix B). This resolution was passed and implemented through that Department. It developed what has generally been regarded as a succesful program, working along established institutional lines.

But in 1957 there occurred an incident which revealed that involvement through community structures was not always sufficient. A black family named Myers moved into Levittown in Bucks County. A series of ugly incidents erupted, necessitating the calling of the National Guard.

A similar situation developed in Folcroft, Delaware County, on Labor Day of 1963. A black family named Baker moved into a white community which had not been prepared to accept them. Again ugly crowds gathered. A group of Protestant clergymen of various denominations, including our own, quickly met together, and determined to form a line between the crowd and the Baker house. The Pennsylvania State Police was called in, and the wall of vested clergymen was never used. Prominent among those active in this sudden crisis was The Rev. Clayton K. Hewitt, Rector of the Church of the Atonement, Morton. At the time there was an active awareness that (i) Folcroft had not been prepared for the Bakers, and (ii) the clergy had not been prepared for the resultant crisis.

The incident at Folcroft focused attention upon the larger problems of Delaware County, and particularly the City of Chester. It became apparent as 1963 drew to a close that Chester was caught in a potentially explosive situation. Formation of the Chester Committee for Freedom Now (CCFN) and its 37 demands for betterment of conditions among the blacks of Chester created great tension. Mr. Louis Marshall Ream, Chairman of the Department of Christian Social Relations, wrote to Bishop Armstrong stating that "a bridge or point of contact is needed." Bishop Armstrong became very concerned. He met with Mr. Stanley Branche, leader of CCFN, and concluded that their demands were reasonable. Bishop Armstrong felt that church involvement was necessary.

In the spring of 1964 a series of protest marches began in Chester. Their target was the de facto segregation of the public schools. Direct confrontations between the

demonstrators and state and local police occurred on April 2, April 23 and April 24. The Rev. Clayton K. Hewitt, acting mainly on his own initiative, but accompanied by other priests of the Diocese, again played a central role. A lesser role was played by The Rev. Layton Zimmer, Rector of nearby Trinity Church, Swarthmore. Father Hewitt was arrested on two occasions, and on the second he began a fast which lasted approximately a month. It should be noted that the charges brought against the clergymen — unlawful assembly, inciting to riot, disorderly conduct — have never been pressed. Those arrested still face trial after almost five years.

The Rt. Rev. Robert L. DeWitt arrived in Philadelphia in the midst of this crisis, and assumed his duties as Bishop Co-Adjutor on April 1, 1964. He became Diocesan Bishop 25 days later upon Bishop Armstrong's untimely death.

Events in Chester came to an uneasy and indecisive conclusion. Peace was restored largely through the intervention of the Hon. William W. Scranton, Governor of Pennsylvania, following a meeting with Bishop DeWitt and representatives of the Presbyterians, Quakers and Jews.

Bishop Armstrong died before he could establish firmly his idea of Church involvement with racial crisis. But he did arrive at one other firm decision — that the Diocese needed someone who could be a "professional" in this field. He, and many others involved in the Chester and Folcroft incidents, saw clearly that local, self-appointed activists were simply not equipped by training, experience and prior groundwork to operate effectively in such situations. Moreover, it was seen that the Diocese needed someone who could work in these areas and serve as a source of information and understanding for the Bishop and the whole Diocese, as well as a mediating influence in times of crisis. Thus Bishop Armstrong proposed the appointment of a special representative in areas of tension.

It fell to Bishop DeWitt to appoint such a man, and The Rev. Layton Zimmer assumed those duties on May 1, 1964 for a designated period of six months. His salary was paid in part by funds from the national offices of the Episcopal Church.

The main tension event of those six months was the Columbia Avenue riot. The Diocese, and church bodies in general, played no major role in the events surrounding that riot. But it convinced church leaders of the absolute necessity of having some kind of tool — men or an organization of men — who could act quickly to avert such a crisis when imminent, and to assuage it if it accurs.

Father Zimmer went back to his parish in November of 1964, but returned again to the Diocesan staff on May 1, 1965, now with the established title of "Minister to Areas of Tension." His post was affirmed by action of Executive Council. His salary was paid from the Bishop's Discretionary Fund, but was eventually to be paid in full from the Diocesan budget.

On the same day that Father Zimmer returned to his duties the NAACP began to picket at the wall of Girard College. On Memorial Day, 1965, Father Zimmer joined the pickets. The day before, he sent notice of his intention to 35 clergymen in the Philadelphia area. He and other clergymen of the Diocese remained with the pickets until September 27, 1965, when court hearings were ordered.

The story of the opening of Girard College to non-whites is too well known to need

recounting here. Two aspects should be emphasized however. First, many persons have declared that the presence of clergymen at the wall prevented an extremely explosive situation from actually exploding. The picketing went on through the summer of Watts, but no major outbreak occurred. This effect would probably not have been possible if the clergymen had not identified themselves completely with those picketing. Second, the purpose which brought our first urban missioner to the wall was affirmed by resolution of the Diocesan Council (copy attached as Appendix C).

After Girard College Father Zimmer's work began to lack focus. The chief reason was the growing polarization between whites and blacks. Father Zimmer's activities had alienated him from many whites in the Diocese, and increasingly the black community excluded whites from their deliberations. Father Zimmer was thus excluded on all sides. Eventually he felt that his work, centered so very much on the race issue, was at an end, and he resigned to take a position in the Peace Corps.

In the meantime, The Rev. Clayton K. Hewitt had returned from a period at the Urban Training Center in Chicago, and was placed in a house in Mantua with the direction only to "start walking." A group at that time concerned mainly with recreational outlets provided Father Hewitt with an initial base of operation. He helped it develop an employment service, and eventually served as a catalyst for emerging black leadership. Thus the Young Great Society was born. Father Hewitt, with the help of St. Martin's, Radnor, was instrumental in obtaining funds for the group. New hope was brought to the Mantua area.

However, Father Hewitt grew continually frustrated by the lack of resources needed for Mantua. The emerging Black Power philosophy affected his usefulness. He recommended that the work be continued by black leadership (clerical or lay), and resigned to accept a parish in Wilmington.

At the same time a new area of tension continually thrust itself upon all churches — the problem of Viet Nam, peace and the draft. Thus The Rev. David Gracie, who had done work in this area, was brought from Detroit. Shortly thereafter a black clergyman, The Rev. James E. Woodruff, was engaged as a member of the Department of Communication to the Diocese as a whole regarding the hiring of these men.

Father Woodruff's work with many black groups in the city, and in appearances before white groups, has not attracted much attention. A portion of Father Gracie's work, in particular his presence at certain places where draft cards were burned or turned in, and certain of his statements as reported in the press, have been given incredible amounts of publicity. Since the work of these two men, and the course it should take (if any) in the future are the main subjects of this report, an analysis of their efforts will be undertaken in the ensuing discussion.

IV. DISCUSSION

1. *The Original Goals*

The history of the Diocesan ministry to areas of tension reveals its original purpose. As seen by Bishop Armstrong, there were two basic goals: (1) to provide a bridge to the world outside the Church, so that the Diocese would know where tension existed, and where reconciliation could be brought about; and (2) to provide some measure of professional expertise in situations of tension. Bishop Armstrong is said to have stated his concern quite simply — he felt that someday God would ask him, "What did you do for My people in North Philadelphia?"

The committee accepts these goals, and is of the opinion that someone within the whole realm of the Diocesan family should have these responsibilities. The committee also agrees with the main conclusion that has emerged from the past three years: that those involved in this work cannot be effective unless they identify with those to whom they minister. They will not be accepted unless they agree with the aspirations of the communities into which they go. One result of this need for identity is the fact that in the present context, full identity cannot be achieved with the black community except by one who is black.

Closely related is the conclusion that this work cannot be accomplished by parish rectors alone. Although they can become involved in many related programs, and can help to interpret the work, they are faced with too many competing and even inconsistent demands of time, function, loyalty and identity.

These general conclusions are only the beginning of the problem, however. The path to more specific, and hence more meaningful, recommendations must begin with a close analysis of the successes and failures of the past three years, and particularly of the work of the present urban missioners.

2. *The Successes*

Problems and controversy are always more exciting news than quiet successes. But there has been a rich harvest of the latter in the last three years.

Specifics are easy to recount. The work of Father Hewitt and others in the Chester crisis paved the way for the involvement of Bishop DeWitt and Governor Scranton, and the intervention of the Commonwealth's Human relations Commission in that tense situation. One of the most notable achievements has already been mentioned — the steady presence of our urban missioner and his fellow clergymen helped preserve the peace and effect a reconciliation at the Girard wall. Father Hewitt's work in Mantua helped give that community hope and a sense of identity, and provided much needed aid to the Young Great Society, one of the most constructive black programs. The specific contributions of Fathers Woodruff and Gracie will be recounted below.

The general effects are more nebulous, but also more important. The committee was told by black clergymen that the Episcopal Church, perhaps alone among the various predominantly white denominations, has a high standing with the black community. Our denomination has been the most successful in breaking out of its old white, middle-class shell. As a result, it is the only church — and one of the few organizations — that is able to bridge the widening polarization between whites and blacks. This great reconciliation was attributed to Bishop DeWitt and particularly Fathers Hewitt, Zimmer, Woodruff and Gracie.

It also seems fairly evident that the work of the urban missioners is bringing the Church into other originally hostile environments — the world of the alienated and disaffected, of the dispossessed and ineffectual. Whether hippies or protesting students, overwhelmed communities or militant action groups, these portions of society are seeing and

even respecting the word of God in a way possible through no other effort. The unchurched are being reached in the only way that will not turn them off. A parish priest would not find it very difficult to accomplish this mission in the same degree. It involves so complete an identity with special communities within our larger community.

The urban missioners have brought new information and insights to Church House and any other part of the Diocese (parish or otherwise) willing to listen. Bishop DeWitt remarked that he heard of the black-white polarization from Father Zimmer months before he heard of it elsewhere.

Finally, the urban missioners have been the beginning of an experiment in new types of ministry — to community structures, to ideological groups, to government, to issues, to professions. No one advocates doing away with the local parish, but many are beginning to realize that the complexity of modern urban society requires supplemental ministries. The ministry to areas of tension is beginning to provide greater insight into such work.

3. *The Failures*

The price for the above successes has been very high. The more traditionally-minded members of the Diocesan family have been outraged by the alleged activities and statements of the urban missioners. They have felt alienated from their church and their Bishop, for whom a real affection has previously been a mainstay of their spiritual lives. They have seen a source of comfort become a source of sorrow and even shame. So radical have seemed some of the utterances within their church that they doubt the integrity of that which has been the very well-spring of all integrity. They have been told that their deepest assumptions about their church and their society are at best mistaken and at worst immoral.

In natural reaction these persons have formed groups in opposition to the urban missioners and related Diocesan policy. The resultant clash has shattered the tranquility of the Diocese. Pledges have fallen, and the Diocesan budget has been cut. What reconciliation is this?

And in further disruption, the ministers to areas of tension find themselves in new tensions. It is hard enough to operate in the tense situations to which they have been sent. It is much worse to come back to the source of their mission and find disruption, criticism and alienation. The vitriol has been especially disheartening. The press — as will be discussed later — has exacerbated this new conflict. And thus the urban missioners are caught in the midst of new hostilities.

4. *The False Reconciliation*

It is obvious to the committee that the ministry to areas of tension did not create a disunity; it was already there. All of the opposing viewpoints now fighting it out in the press, in the picket lines and in vestry and council meetings were all present in an earlier day. But these differences had not yet come to the surface. Events of the past few years have exposed the stresses inherent in our dynamic and pluralistic society, and even in our Diocese. The whole Church throughout the nation and world is in ferment. The urban world is in ferment. The mobs at Levittown and Folcroft, the marchers through Chester and at the Girard Wall, the draft card burners and the Black Power groups were not

created by Church House. These forces are very real. Whether they become forces for good or ill depends in part on whether the teachings of the Church can be brought to bear upon them. But their presence can never be denied.

Hence reconciliation, unity and tranquility cannot be achieved within the Diocese simply by eliminating the ministry to areas of tension, or firing Fathers Woodruff and Gracie. The forces with which they are identified occupy a large segment within the Diocese. The strong disaffection of the traditionally-minded would be replaced by an equal disaffection of those who support this work. It is not possible ever again to return to the tranquil Diocese of an earlier time.

5. *The True Reconciliation*

Great insight into the nature of the problem was provided by those who appeared before the committee on behalf of the Episcopal Renaissance. They pointed out that the Church had strayed from what they termed the "individual Gospel" to the false path of the "social Gospel." They asked for a return to an "altar-centered ministry." They acknowledged the stresses in contemporary urban society, but urged that the best solution to these problems is ministry to individual souls. If fault lies in social structures, then individual Christians through their own political activity can bring about the necessary changes.

These statements articulate a strong current that has run through Christian thought for centuries. They must be accepted as a sincere affirmation of one of the rich elements of our Catholic faith. We recognize that there is this pietistic strain of those who object strenuously to the Church speaking or acting in social, economic and political matters.

An equally ancient and vigorous strain of Christian thought has opposed the above concepts with a call to Christian social action. The committee could find no better statement of this activist viewpoint than that contained in the report of the 1948 Lambeth Conference:

> "An introverted and self-centered Church, concerned only with its own affairs, content to provide spiritual comfort for its own members, heedless of the world outside, is a negation of all that Christ means His Church to be. Only a Church which is striving to develop its fellowship and to strengthen its inner life, not for its own sake, but in order that it may better fulfill its ministry to those who are outside its walls, is living in the spirit of Christ and is true to His commission." (p. 28)

For centuries these two conflicting viewpoints have pulled at the Church. No one, least of all this committee, is able to say, once and for all, who is right. The Church may well be caught in this tension until the Day of Judgment.

What reconciliation is possible?

This committee believes that the crux of the matter lies in an understanding that both beliefs have a proper role in our Diocese.

One of the traditional strengths of the Episcopal Church has been its catholicity. It has encompassed many seeming dichotomies — Anglo-Catholic and evangelist, high Church and low Church, social conservative and liberal. Although at times these diverse elements have come into sharp clash, one of the special glories of our Church has been its ability to reconcile these contrasting elements. In each of these examples those in each camp, of course, have claimed to have the one true insight, but each has had within

it just enough toleration to lest the other be a part of the same Church (not free of a bit of heckling, however).

A more profound dichotomy can be found in the sixteenth century antithesis of Catholic and Protestant. But such opposing forces do not always have to remain antithetical. It is clear that the basic antithesis of the sixteenth century is still with us, but it is equally true that great strides are being made today through the efforts of the Liturgical, Biblical and Ecumenical Movements to overcome the false antithesis that was posed four centuries ago, and achieve some vital reconciliation between the Protestant and Catholic understandings.

So it must be in the Diocese of Pennsylvania, in the current controversy surrounding the work of the urban missioners. This report has spoken of the reconciling work of the urban missioners to various groups on the fringes of the Church. Let this report now suggest the beginnings of a reconciliation within the Diocese.

By and large those who emphasize the Gospel for society have not impinged upon the work of those who emphasize the Gospel for the individual. The ministry at the parish level has not been attacked as such by the urban missioners. When invited, the ministers to areas of tension have gone to parish congregations with messages well calculated to arouse them. But their avowed purposes have only been to challenge them to think along new lines. Our parishes are always free to retain their own particular beliefs and to live them as they see fit.

On the other hand, those who emphasize the Gospel for the individual have openly challenged the right of the urban missioners to minister as they do. Indeed, two groups appearing before this committee strongly urged the abolition of the ministry to areas of tension.

This committee is of the opinion that the espousal of the Gospel for society by the urban missioners has as much right to a place in the Diocese as does the work of those who profess the Gospel for the individual. The barrier to the reconciliation of the latter to the former rests upon a major misunderstanding. It should be made abundantly clear that neither the urban missioners nor such opposing groups as the Voice of the Catacombs necessarily speak for the whole Diocese.

Misunderstanding is natural here. The urban missioners work out of Church house, and are assigned (for reasons discussed above and below) to the Bishop's staff. The news media are confused by this fact, and sometimes treat these men in a fashion much different from their treatment of an individual rector's pronouncement. The urban missioners are indeed in a very sensitive spot. The news media are always eager to give publicity to any controversy in any situation, and it must be acknowledged that on a number of occasions, given this context, our missioners have spoken and acted most injudiciously, if not unwisely.

There will continue to be deep and bitter disagreement. But each element of the Diocese should be allowed to state its beliefs with complete integrity, and not modify them to provide a false reconciliation. We do all of our Diocesan family a disservice to assume that the clash of honest opinion will hurt our Diocese. In fact, only in the continuing debate is there any hope that true unity can ever be achieved.

Neither the Gospel for the individual nor the Gospel for society constitutes the full truth. Each position must be coupled with the other, and this mutual implementation alone suffices.

The committee recognizes that those who process the Gospel for the individual will reply with a recognition of the fact the Gosepl for society is present in our Church, but will also urge that this Gospel is false, even dangerous. They will continue to feel under a duty to purge the Church of this element, and urge particularly that the Church has no place in "politics" or in social, economic or community institutions. The simple answer is to say that this committee, and most of those appearing before it, reject this concept. Going further, we can say that these critics should be content to allow debate on the issues, and not seek dismissal of their opponents. This committee carries the argument a third step further. A complete withdrawal of participation in the secular world implies a political view as clearly as does the work of the urban missioners. Such a withdrawal would put a blessing on the status quo much more definite, and indicative of a Diocesan stance, than does the work of two priests in offering certain criticisms of that status quo.

The general conclusions just stated relate to the necessity of continuing the ministry to areas of tension. It is now necessary to focus upon the work of the present urban missioners.

6. *The Work of The Rev. James R. Woodruff*

The committee was especially impressed by the work of Father Woodruff. No person appearing before the committee criticized his work in this Diocese. His statement of his goals for his own black people cut through most of the confusion caused by endless arguments on Black Power. He rejected integration as simply absorption by blacks into a white world. Nor does he advocate separatism. *He sees the present need of the black community as attaining independence, black and white, in a reconciled America.*

Much of his work relates to black history and culture, and to an understanding of how the present is a result of mistakes in the past. He is thus able to convey the concept of racism as a product of historical and structural development, and not of personal guilt. As a result, he has had great success in bridging gaps between whites and blacks. For this and other reasons he has spent a great deal of time in consultation with the School District of Philadelphia, in an attempt to develop meaningful and constructive programs relating to black history and culture.

His work takes him through all segments of the black community. He goes not as a "spy" for a white bishop, but as a black clergyman of a universal Church. But he does bring back to Church House and the rest of the Diocese a deeper appreciation of the constructive aspirations of one of the most significant elements of our urban world. And he brings the Church to that world.

One aspect of his work deserves particular mention. The black community, like the white community, is afflicted with a generation gap. Father Woodruff has made it a speical project to try to interpret the young and the old to each other. Perhaps his work can find application in the white world.

Some criticism was directed at Father Woodruff's work in Nashville prior to his

coming to Philadelphia. It was charged that he ran a "hate-whitey" school, that he was dismissed by his bishop, and that a militant black leader was arrested for sedition in his house. The record should be set straight. He ran a school on black history. Any recounting of what whites have done to blacks in this country is not apt to produce black admiration and love for whites. But the process of awakening black consciousness of itself is essential. Father Woodruff was not dismissed by his bishop, but rather highly praised by him. The school was closed under the most intense pressure created by an inflammatory press. The charges were dropped against the person arrested for sedition.

In summary, in these days of polarization between black and white, it is absolutely essential that Father Woodruff be allowed to function as a bridge between the two worlds — throughly identified with the black world, but reconciling the white world to it.

7. *The Work of The Rev. David B. Gracie*

A substantial part of the committee's time with those appearing before it was spent in discussing the work of Father Gracie. His draft activities were the ones that brought this committee, and at least one of the committees opposed to urban missioners, into being. Before discussing these key activities, it would be well to describe Father Gracie's work in general.

Father Gracie estimates that he spends only about a fourth of his time in peace and draft activities. His other work has various elements. Although Father Woodruff has primary responsibility in the black community, Father Gracie shares responsibility in the whole area of racial tension. Their division of responsibilities has been well described by saying that Father Woodruff walks on the black side of the street of racial tension, and Father Gracie the white side. Thus together they are in a unique position to form a bridge of reconciliation.

Much of Father Gracie's work is with community groups. He has been especially active in the community opposing the Crosstown Expressway, and with many others has helped bring about a reversal of the City's position on that controversial highway. He has aided various consumer groups.

It is important to remember that in taking stands on these matters Father Gracie, in the first instance at least, is only one priest out of 375, and speaks only for that one priest. He is a very small part of the Diocese identifying with an often-neglected part of the Philadelphia community. Father Gracie's work in these groups may appear to some far removed from the essentials of the practice of a Christian faith. But those who question the Christian efficacy of Father Gracie's work have as little right to demand his dismissal as Father Gracie has to demand the dismissal of a suburban rector who participates in the blessing of the hounds at a hunt. Who can say which involvement has the greater standing in God's eyes?

In view of the intense interest in Father Gracie's work, it would be helpful to set down in greater detail what he does. His work divides into four broad categories, with a further subdivision in one of them, as follows:

1. *Information and Education:* He participates in forums, panel discussions, YMCA groups, church meetings and the like. He sees his work as helping whites to see what they can do to end the problems of race.

2. *Support:* Father Gracie gives the support of a priest in many areas where such support might otherwise be lacking. He emphasized repeatedly that his support is a matter of personal identification, and *not* Diocesan endorsement. The areas of support are:

A. *Monetary:* He tries to find the best places to spend money allocated for urban work. For instance, his feelers in the disadvantaged community have been of help to the national Church in deciding where to spend funds in the current program for urban mission.

B. *Legislative:* He has appeared before City Council and in other contexts as an expert in urban needs, the problems of the disadvantaged and the like. As a churchman he is able to present a more objective understanding of any given problem than others might.

C. *Pastoral:* Those involved in areas of tension, whether they be racial conflict, draft resistance or similar controversies, are in special need of pastoral care. Conflicts with their families loom especially large. The generation gap frequently renders the rectors at their home parishes unsuitable for the sympathetic understanding necessary for the best counseling. Father Gracie fills this need. The most glaring example was related by one of those appearing for the Episcopal Peace Fellowship. The son of a vestryman of a local parish determined to be a conscientious objector when made subject to the draft. His rector denounced him from the pulpit as a coward, and so upset the young man's parents that they disowned him. Where was that man to go for spiritual counsel and comfort?

D. *Theological:* Much of Father Gracie's work consists of testing the direction of a given program against the essentials of the Christian faith. Thus he forces those with whom he works to see the moral content of their actions, and to align them with whatever eternal values may be relevant. It is thus ironic that Father Gracie is so frequently criticized for the radical company he keeps. This criticism of Father Gracie could be dismissed simply as the fallacy of guilt by association. But the committee prefers to go one step further and state that it finds comfort in the presence of a questioning man of God in the midst of the radicals of our society. Who knows what might happen in his absence?

3. *Innovation:* Frequently Father Gracie's work finds him involved in the formation of new groups. His freedom of movement is essential here, and he regards it as one of the most sensitive areas of his work. The Philadelphia Crisis Committee and People for Human Rights are among the organizations with which he has been affiliated.

4. *Crisis:* Finally, he serves as an expert for crisis situations — going back to Bishop Armstrong's special objective. Bishop DeWitt stated to the committee that Father Gracie seems to have a sixth sense about tension. We knows where it is and what is causing it. His objective, analytical approach is especially helpful in such instances.

The committee sees little room for argument as to the value of all of the above activities in this Diocese. The argument comes, of course, in the matter of Father Gracie's involvement with draft resistance. In a sense, this is the heart of the matter. The first priority is to set the record straight.

Father Gracie has *been present* when draft cards were burned. He has *received* draft cards that have been turned in. But:

1. These same actions have been taken by several other priests in the Diocese, against whom no specific public criticism has been directed.

2. Father Gracie does *not urge* the burning of draft cards, the turning in of draft cards or civil disobedience.

3. Father Gracie possesses a draft card, which he has not burned, mutilated or turned in.

4. Father Gracie has never been present at a flag burning.

5. Father Gracie has never been questioned by federal authorities in connection with his draft activities.

6. Father Gracie is not a pacifist, and believes in just wars.

7. Father Gracie served overseas in the United States Army from 1954 until 1956, and received an honorable discharge.

Father Gracie, as do most of those appearing before this committee, believes that the present draft laws are very unjust. Father Gracie believes that young men now facing the draft, and at the same time being either pacifists or opposed to the Viet Nam war, are caught in a moral dilemma far deeper than the problems faced by those who fought in the World Wars or in Korea. As a priest, Father Gracie feels it to be his special duty to examine the moral and theological aspects of these situations and, as a counseling priest, guide the consciences of those he helps. As in any such situation, Father Gracie's prime concern is the moral integrity of the actions of these persons. If their actions meet the test of moral integrity, then in loyalty to the process which he has guided, and the people with whom he has identified, Father Gracie has felt that he must stand with them through the consequences of their actions.

Father Gracie's critics respond that it is one thing to stand with or minister to a person, and another thing to approve his wrongful acts. One who ministers to rapists in jail usually does so in a manner which does not create the impression that rape can be morally justified. Although Father Gracie does not *urge* civil disobedience or draft card burning, he certainly creates the impression that they can be morally justified.

This committee cannot become involved in a debate on civil disobedience. A majority of the committee in fact disagrees with Father Gracie's views on this issue. Yet the committee recognizes that these things are matters of degree. No one sees a moral justification in rape. Matters of pacifism, the draft laws and the like are very different and much more difficult, however. Those of us who disagree with Father Gracie can nevertheless sense the moral ambiguity present in the matters with which he must deal and we are convinced of his own integrity in facing those ambiguities.

Many in our Diocese will always feel that Father Gracie goes too far in these matters. One attempted solution to this problem is the use of guidelines issued in one form by the Bishop and then by Convention (latter form attached as Appendix D). Much of the discussion before the committee concerned the question of whether Father Gracie violated these guidelines. The more important problem, however, contained within

the resolution creating the committee, is to recommend for the future. Specific recommendations will be made later in this report, but here it must be observed that guidelines are at best a matter of expedience, occasioned by the dilemmas with which we are faced. We are aware too, as stated in Scripture, that "The letter killeth but the spirit giveth life." Thus we understand the reason for the guidelines, but state that too literal an application of them can only kill the freedom which is the very basis of our calling as Christians to act in love.

One final thing must be said in fairness to Father Gracie. The disruptive effect of his participation in the draft resistance rallies is clear. However, others did the same things with little disruptive effect. In the opinion of the committee, the difference was caused in part by the inaccurate reporting of Father Gracie's words and actions in the news media. His statements have been taken out of context, and his rhetorical questions have been stated as conclusions. These inaccuracies have done a great disservice to the Diocese, and are as much to blame for the disruption as any other factor.

V. RECOMMENDATIONS

The committee recommends the following:

A. The work of ministry to areas of tension should be continued in roughly its present form, with the modifications stated in the specific recommendations, and with the understanding that its dynamic and experimental nature will undoubtedly lead it into new paths. It is also understood that, as in the case of all Diocesan programs, this ministry will be subject to continual review by Convention and Council.

B. The Rev. James R. Woodruff and The Rev. David M. Gracie should be continued in their present positions as urban missioners.

C. All persons in the Diocese should attempt to heal the disruptions caused by misunderstandings concerning this ministry, and should participate in a reconciliation within the Diocese between those who emphasize the Gospel for the individual and those who emphasize the Gospel for society. (A statement on the theological basis of reconciliation has been prepared by a member of the committee and is attached as Appendix E.)

2. *Specific Recommendations*

The ministry to areas of tension has not been conducted in perfect fashion. We therefore make a number of specific recommendations:

A. The work of the urban missioners should be more closely coordinated with general diocesan policy and program in the urban field, and with related interdenominational effort. New forms of inter-church cooperation in urban mission are now emerging in Philadelphia, and should be given the strongest possible encouragement.

B. The urban missioners should have a small advisory board of clerical and lay members, appointed by the Bishop, to serve as a sounding board, as a source of contact with community structures, and as an interpreter and defender.

Comment:

It should be emphasized that the advisory board is not to be charged with the responsibility of formulating policy. Rather it is to serve as an aid in matters of strategy and tactics. Policy should be left to others, as indicated in specific recommendation A above, although this board can certainly make policy recommendations.

C. The ministry to areas of tension should be funded as part of the Diocesan Missionary Budget.

Comment:

There is a dilemma in any organization, in that part of its budget may not have full support of all of its members, but in each organization democratic processes establish budgets and the minority abides by the majority decisions. Democratic processes cannot work without such cooperation. The individual-centered and social-activist wings of the Diocese, not being *necessarily* antithetical, each occupy a valid place in the Diocese, and our budget reflects both viewpoints. Budgetary control can in fact be one manner of improved Diocesan supervision of the ministry to areas of tension.

The practice of some in reducing support of the democratically-approved budget of the Diocese with resultant curtailment of needed programs in communications and education, deserves, and herewith receives, the complete condemnation of this committee. This practice smacks of ecclesiastical anarchy of a sort worse than its practitioners accuse the urban missioners of furthering.

Revelant here is the fact that over 90% of the resources of time and money in the Diocese are devoted to the quite traditional forms of ministry.

D. The guidelines should be viewed as general policy directives, and accordingly should not be applied in a rigid legalistic fashion. Just as the legislative functions of our Diocese are left to Convention and Council, so must the executive functions be left to Bishop and Diocesan staff. Moreover, as in other areas of counseling, much must be left to the professional integrity of the priest. Therefore we recommend that the enforcement and interpretation of the guidelines be left to the executive branches of our Diocese. We admonish them to regard the guidelines as firm policy, but we also urge them to apply the guidelines in a liberal fashion, and to follow thier spirit more than their letter.

E. The ministry should strive even more increasingly for professional maturity. Specifically:

i. In all public appearances, the urban missioners should make abundantly clear when they speak for the Diocese, the Bishop or some organization (church or otherwise). Otherwise they should be deemed to speak only for themselves.

ii. Much greater attention should be paid to parish rectors in areas where the urban missioners operate. Common courtesy, good public relations and the canon law are all relevant here, and should be given better implementation.

iii. This specific groundwork should be complemented by greater communication to the Diocese as a whole or matters of concern to the missioners. Whenever feasible, advance word should be given to all clergymen on Diocesan involvement in hot issues. More public hearings of vital issues should be arranged. The regular news media should not be the channel of communication for the Diocese, for a number of obvious reasons.

iv. The urban missioners need special help with public relations, especially in the field of dealing with the news media. The problems of this area have been outlined above. Professional advice should be made available to these men.

F. The Diocesan staff should make clear to our church members that the Episcopal Church in this country is committed to the righting of some of the fundamental social wrongs of our time, in whatever appropriate manner presents itself.

VI. CONCLUSION

Although there are from 15,000 to 20,000 black members of the Diocese, the Episcopal Church has largely been associated with the more affluent members of the white middle class. It thus has been able to pay only lip service to its claim of representing the whole of Christ's Church. Father Woodruff and Father Gracie have led the Diocese down new paths, reconciling the Church with whole new areas of our urban society.

The true health of the Diocese is not measured by the number of tranquil church members, but by the vitality of each part of the body of the Diocese. This Diocese is now splendidly alive.

The ministry to areas of tension was begun by Bishop Armstrong, in part in answer to God's question, "What did you do for My people in North Philadelphia?" The question for *each one* of us in the Diocese now is, "What did I do for all of His people, and for the reconciling of His Church?"

APPENDIX A

LIST OF COMMITTEE APPEARANCES AND COMMUNICATIONS

The following organizations and individuals appeared before, or communicated with, this committee. Some of the communications were originally addressed elsewhere and were referred to this committee. Many of the individuals appeared as representatives of the listed organizations.

Organizations

The Clericus
Committee for the Preservation of Episcopal Principles
*Deanery of Southwark
Episcopal Peace Fellowship
The Episcopal Renaissance
*Memorial Church of St. Paul, Overbrook
*Vestry of St. Anne's, Abington
*Voice of the Catacombs

Individuals

The Rev. Arthur C. Barnhart
Mary B. Brooks
The Rt. Rev. Robert L. DeWitt
William Dreyer
The Rev. Robert E. DuBose, Jr.
*The Rev. J. Herbert Freeman
Helen Fowler
Robert A. Gallagher
T. Allen Glenn, Jr.
The Rev. David M. Gracie
The Rev. Kenneth O. Glannum
C. Clark Hanna
*The Rev. Clayton K. Hewitt
Samuel H. Hogg
William I. Kent
The Rev. Edward L. Lee, Jr.
Mary S. Levine
Deborah C. McLaughlin
The Rev. James H. Maxwell
Anderson D. Meadows
Elizabeth T. Miller
Odell Prather
Gardiner Rogers
Richard G. Schneider
Joseph Shallit
R. Stephen Uzzell
The Rev. James E. Woodruff
The Rev. Arthur E. Woolley, Jr.

*Communication only

APPENDIX B

CONVENTION RESOLUTION OF MAY 3, 1955 CONCERNING RESTRICTIONS IN DIOCESAN INSTITUTIONS

WHEREAS, one of the great problems facing men in the world today is that of the adjusting of differences long existent between nations and races; and

WHEREAS, great strides are being made, socially and politically towards such adjustments; and

WHEREAS, finally, we believe open subscription to the principles concerning segregation enunciated by the National Council of the Protestant Episcopal Church in the United States of America should be made by the Convention of the Diocese;

NOW THERFORE, BE IT RESOLVED, that this Convention urges the various parishes and missions of the Diocese of Pennsylvania to use in their own communities every available means to make their fellowship representative of the ideals of Christian worship; and

BE IT RESOLVED, that this Convention urges that where racial restrictions exist in the charters or other basic documents of church related institutions, such restrictions shall be removed by appropriate action where and when legally possible; and

BE IT RESOLVED, finally, that a copy of this resolution be sent to the President, Chairman of the Board of Directors or other principal executive officer of all institutions connected with or affiliated with this diocese and to the Rector or proper person in charge of each Parish, Mission and Chapel of this Diocese.

APPENDIX C

COUNCIL RESOLUTION CONCERNING GIRARD COLLEGE

WHEREAS, it is a matter of Christian conviction that the so called "accident" of birth or racial origin, being an act of Divine creation, cannot be made the ground of discrimination between human beings; and

WHEREAS, it is a matter of grave public concern that the Will of Stephen Girard has been interpreted to prohibit enrollment of any but white male orphans as students in Girard College; and

WHEREAS, the broad social changes taking place throughout this nation since the Girard Will was so interpreted, as evidenced in legislation and in decision of Federal and State Courts, appear to enunciate ever more clearly a public policy against any form of racial discrimination; and

WHEREAS, the right of a testator to dispose of his estate at his death has never been absolute in law and has never been allowed to be exercised in contravention of clear public policy; and

WHEREAS, there are many legal questions involved in the controversy over the Girard Will to which decisions of the courts to date do not appear to supply clear answers;

NOW, THEREFORE, BE IT RESOLVED, by the Diocesan Council of the Diocese of Pennsylvania that the Governor and the Attorney General of the Commonwealth of Pennsylvania be urged as parens patriae and the father of all orphans to exercise all the powers of their respective offices, by appropriate proceedings in the courts of Pennsylvania or of the United States, to effectuate a reexamination of the will of Stephen Girard to the end that such Will shall be construed to eliminate therefrom compliance with any criterion of race or national origin as a condition for obtaining admission to Girard College.

BE IT FURTHER RESOLVED, that the Trustees of the Estate of Stephen Girard be urged to take such measures as may be necessary or appropriate to obtain permission from a court of competent jurisdiction to eliminate compliance with any criterion of race or national origin as a condition for obtaining admission to Girard College.

And be it further RESOLVED that efforts be made to secure support of other religious bodies to this end.

APPENDIX D

CONVENTION GUIDELINES CONCERNING DRAFT RESISTANCE

The following guidelines were passed by Diocesan Convention on January 20, 1968:

Bishop's guidelines approved by Convention:

The Church's vocation is to minister to all sorts and conditions of people as an expression of the love of Christ who died for all men. However, it is one thing to minister to those whose concern leads them to challenge a law or its administration as unjust; it is another thing to encourage them to break the law. Such encouragement is prohibited.

Since every executive staff position in the Diocesan Office is an extension of the Bishop's Office, certain privileges which belong to every private individual may be incompatible with such position. Consequently, any diocesan staff person whose conscience leads him to engage in civil disobedience will do so knowing that such action may lead to his dismissal. Such person should consult with the Bishop in advance of such action in order that he may know the diocesan stance with reference to his proposed action.

Guideline in effect added by separate resolution:

BE IT FURTHER REESOLVED, that persons responsible for all Diocesan departments, agencies, and programs who may have occasion to counsel young persons facing military service, first encourage the faithful performance of such service, and, in the instance of young persons who are conscientiously opposed to all war for religious reasons, that they counsel them to observe the appropriate provisions of current legislation.

APPENDIX E

A MINISTRY OF RECONCILIATION

Without definition we have tacitly agreed that the ministry to areas of tension must be a "ministry of reconciliation." To ask the question, "What is a ministry of reconciliation?" is easier than defining. Our committee spent an entire session attempting to answer it, and it was part of most every deliberation with the groups and individuals to appear before us. The following is our concept of a ministry of reconciliation.

Our task is to bring man and God into a wholesome relationship. We have orders from another to carry out. We act on behalf of Jesus Christ and with the power of his Holy Spirit. It is God in Christ working through man. We cannot minister on behalf of another unless we know him, understand him, learn from him, agree with him, love him. Therefore, the first criteria of our ministry is the confrontation of our will, body and spirit with God's. Having submitted ourselves in love to him, then we can minister in his name, but always conscious of our own deficiences and imperfections for the will of God is beyond our achievement. This is one of the paradoxes of our faith because his standards are perfection. It is with this that we begin our ministry.

We learn the depth of love from God who loves us in spite of what we do and are, and we learn the meaning of forgiveness in depth when we have been forgiven by him. Thus, the cornerstone of our ministry is one of love and forgiveness such as God bestows on us. The height and breadth of God's love can be understood only when we realize God gives us life in total freedom. We are free to disagree with him, to disobey him, to separate ourselves from him. When we realize we need God we have only to ask pardon for our offenses and he will forgive. Repentance is the mystery of our being at one with Him.

God fulfills his great promises to us of love, forgiveness, and life. He doesn't say the world will be free from pain and sorrow, injustice or evil, disease or disaster, suffering or death. God knows the turmoil of the world which is why he came into it — to show us, how as men, we should live in order to make this a better world.

Love is the transforming power to effect goodness, but it also can produce emotions of hate, suffering, pain, and death. Our Lord's life is testimony to such feelings by others as he loved them. It isn't "love" that is wrong, but the jealousy, self-interest, self power of others who cannot stand the power of godly love for it tends to humble us in one way or another. This is more particularly true when we experience the power of godly love through the actions of our fellow human beings.

Thus far we have described a Christian ministry of reconciliation as being one in which God's love and forgiveness draw us to him. He in turn tells us to do these things to others in order that all makind might come to know and love him. It is only as we apply the love between God and ourself to others that we will accomplish the purpose of bringing others to love him. What we do as well as what we confess will reconcile us with each other. The tools of our Christian ministry of reconciliation are love, forgiveness, and repentance. The work we have to do is the will of God.

There is nothing more difficult than to specifically state what is the will of God. We could not answer the question within the confines of a book. By faith, we accept the proposition that God speaks to us through our conscience and this along with the revelations from the past recorded in scriptures, and promulgated by the Church, are the materials by which we come to know and understand God's will. We believe it is God's will that we live in freedom, that human beings are valued among the highest of God's creation. Thus, we are to live in love with one another and seek justice. Above all we are to seek the truth. The process of finding it will include a clash of opposing viewpoints. With these basic goals for man, our question is how to live in peace in a world filled with pain and sorrow, injustice and evil, disease and disaster, suffering and death? The peace of God is not comfort nor contentment, but an indescribable, incomprehensible peace in a world filled with tensions. The key to what we are seeking is reconciliation with God and our fellow man.

Is there a means of achieving reconciliation? Or to put it another way, is there such a thing as a process by which we reconcile ourselves with others and with God? We believe there is.

The first step in this process is to know ourselves. We must be aware of our own feelings, identifications, cultural prejudices, religious, moral, ethical, and sexual codes of behaviour and any other biases that may effect us or others in our human relationships. Without an awareness of our human emotions, feelings, thoughts, attitudes, and behaviour in our relationships with others, we will be unable to effect a constructive change to a better self.

The second step in the process is to accept other people as they really are, recognizing that everyone is entitled to his own viewpoint within the limits of the laws of a common society. To accept others is to get to know them without rejection or judgment, This involves a giving of self in a warm way to another person which tells him you will give of yourself to meet his needs, will try to know and understand him and allow him to be himself and will accept his decisions. Respect and acceptance of another's decisions is not the same as approving them. The sharing of our thoughts, feelings, attitudes, and behaviour is the very stuff of human relationships. We should not be afraid nor ashamed to face our differences with others. There may be little that we like in someone else just as there may be little that God likes about us as a human person. God didn't say he liked us, he said he loved us. God didn't say we are to like everyone, but he does say we are to love everyone. This is the key to our means of reconciliation with one another.

The third step is love. Loving another involves accepting them as they are. It involves the extending of faith, trust, and respect to another in spite of the differences in thoughts, and attitudes, feelings, and behaviour. When we are asked to love, we are asked to look at the things that make us angry with disciplined control of our anger. With a self critical look at the real causes of our feelings, we may find the problem is really centered about our anxieties and fears of the unknown as well as the known. The problem of reconciliation is the problem of being able to love in the face of our differences. *This can be done.* Accentuate the things we have in common agreement.

If we will first discover what we like about each other and work toward deepening these feelings we will find that we will be better able to accept the differences which exist between us. No one will like everything about another person. Liking and loving are not the same thing because love can transform our emotions of differences and assuage our anger and hostility to a level where they are in balance with our whole personality.

The fourth step in the process of reconciliation is to ask forgiveness, which ecclesiastically we call repentance. Everyone of us has the capacity to love and hate, be courageous and venturesome, or fearful, to be considerate and cooperative, or disagreeable. Responsible Christians must work toward reconciling themselves with God and with their fellow man. If we will first accept our own failures and seek forgiveness of others a process of reconciliation can begin. If the other can forgive, the pain of injustice will take to the winds and the laws of man can be transcended by the kind of love which God gives to us. Human love will falter unless it is supported by that perfect love of God, which only we can allow to operate through us, for this is the freedom God has given to every human being. Man has the power (given by God in creation) to stop God's work of love from operating through human personality. We must learn to ask forgiveness as well as be the forgiver. The one action is as difficult to fulfill as the other. Alienated affections cannot be healed unless the seeker of forgiveness is forgiven. Humility must triumph over selfish pride and sulking hurts. If we are to fulfill the basic will of God, each of us must be both the forgiver and the forgiven. God has dealt with us in such manner. To do less than this is to destroy any expectancy of harmony.

These then are the actions necessary to the process of reconciliation. This is what we mean by a Christian ministry of reconciliation.

As a committee to study the work of the ministry to areas of tension, we are in agreement with the general purposes, tools, and goals as set forth above. It is in the area of application of God's will to the problems of our daily life that we find our differences and the differences throughout our Diocese. We cannot emphasize too strongly the vigor with which we call the attention of the Diocese to these criteria and our understanding of a Christian ministry of reconciliation. It is our unanimous opinion that those who have served and are serving in the ministry to areas of tension are dedicated to such a ministry of reconciliation, even though we may disagree with their methods and means of achievement.

— The Rev. Frederick A. Breuninger

APPENDIX 16

ANNUAL REPORT FOR 1968 OF THE EPISCOPAL COOPERATING COMMITTEE, DIOCESE OF PENNSYLVANIA, FOR THE CHINESE CHRISTIAN CHURCH & CENTER, PHILADELPHIA, PA.

The Committee has had a successful year in raising the funds needed to meet the financial obligations of the Diocese for the support of the Chinese Christian Church & Center. A total of $2,905.00 was paid to the Chinese Church, of which the Diocese provided $500.00 through the Bishop's Discretionary Fund. Mr. J. Paul Morris, Jr., the Treasurer reports:

"In 1968, 540 copies of the Annual Appeal were mailed to the Clergy, ECW groups and other individuals. The Treasurer has received $805.00 from 57 parish ECW groups, $694.50 from 56 individuals, and $1,235.00 from nine other sources, making a total receipts of $2,734.50.

He has paid to the Chinese Church $5,000.00 which is the regular quota for the Diocese for 1968, plus $255.00 to meet the 20% increase as requested by the Board of Trustees, retroactive to July 1, 1968, and $100.00 to help the Center's summer programme. The difference of $170.50 between the receipts and payments was covered by the members of the Committee, as also the office expenses for printing, stationery, postage, etc.

The 1969 quota for the Diocese will be $3,060.00 including the 20% increase. In addition the Committee will try to share the expenses of the Center's summer programme, etc., which average about $200.00 for the past ten years.

We are indeed grateful for the response to the 1968 Appeal."

In memory of the late Deaconess Gertrude Stewart, a member of the Committee for many years and formerly a missionary to China, friends and schoolmates of hers, under the leadership of Deaconess Katharine Putnam, have raised a special fund for the use of the Chinese Church. The fund totalling $710.00 was recently turned over to the Chinese Church in the form of a memorial offertory basin and a cash balance of $605.00.

An account of the excellent work of the Church and the Center, during the year, as reported by the Rev. John Ling, M.A., the Pastor, and Miss Maribelle Mackenzie, Director of Activities, was published in the December issue of the *Church Panorama* through the courtesy of the Rev. John A. Schultz, Editor.

The Very Rev. Charles H. Long, Jr., our Vice Chairman, has in response to the request of the Committee, looked up the diocesan records concerning the relationship of the Diocese to the ecumenical project. His report follows:

The Chinese Christian Church & Center was incorporated in 1941 as a joint venture of seven religious bodies in Philadelphia, including our Diocese. In 1957 the present

church building was erected at 10th and Spring Streets, with the help of $5,000.00 from the National Council. Since 1952 or thereabouts, the Diocese has been represented by three members of the Board of Trustees of the Chinese Church appointed by the Bishop of the Chinese people, have made up the Episcopal Cooperating Committee, which has been charged with raising the Episcopal portion of support for the budget of the Christ Church & Center. Trustees who have served in the past under appointment of Bishop Hart and Bishop DeWitt include Mrs. Henry J. Gideon, the Rev. Percy Stockman, Bishop William P. Roberts, the Rev. Charles H. Long, D.D., and the Rev. Alfred Vail.

The modern history of the formal relationship of the Diocese to this project dates from the meeting of the House of Bishops in 1952, which considered the fact that missionary work in China had become impossible and adopted a resolution requesting the National Council "to promote Christian contact and work among the Chinese in this country by every means available," and further to ask members of the House of Bishops "to do what they can in their several Dioceses and Districts" concerning this matter. While funds earmarked for China were still available on the national level, annual appropriations were made through diocesan channels to the Cooperating Committee. When the "China Funds" avialable on the national level were exhausted in 1962, the Diocese made annual appropriations of $500.00 from its own resources toward this ecumenical programme.

In 1965, Bishop DeWitt further clarified the status of this work by asking the Cooperating Committee to make its reports annually through the Archdeacon. He also wrote to the Chairman of the Committee as follows:

"It can be assumed that the $500.00 will be requested from the Diocese on an annual basis, through the Department of Missions budget. It is also assumed that the practice of raising special funds (a minimum of $2,500.00 a year) would continue in a like manner. . . . "

Submitted through the Ven. Robert Wainwright, Archdeacon, by the Trustees:

CHARLES H. LONG, JR.
J. PAUL MORRIS, JR.
Y. Y. TSU

APPENDIX 17

DIOCESE OF PENNSYLVANIA

Commission on Clergy Salaries and Pensions

Annual Report

1968

As a result of action taken by the 1968 Convention, the name of the former Commission on Rectors' Salaries and Pensions was changed to Commission on Clergy Salaries and Pensions. Mr. Howard G. Richards, newly appointed Controller of the Diocese, was elected Secretary of the Commission replacing Mr. Walter J. Robertson who had resigned as Controller.

Diocesan Council elected the following men to serve on the Commission in addition to those elected at the Convention of 1967:

The Rev. Paul M. Washington	one year
The Rev. Robert E. DuBose, Jr.	two years
The Rev. Theodore F. Jones	three years
Harry C. Barbin, Esquire	one year
J. Ebert Butterworth	two years
John Maus	three years

The Commission gave assistance to four churches during the year. It authorized the Controller to advance pension premiums for parishes more than six months in arrears, such payment to be repaid to the Commission. If one clergyman's pension assessments are in arrears six months or more, then this jeopardizes the widow's death benefits for every clergyman in the Diocese. During 1968, the Commission made payments for four churches for a total of $1375 (in addition to the ones listed below). It is expected these four churches will refund this sum to the Commission.

The Commission recommends to Diocesan Convention of 1969 that:

1) That the minimum base salary for a priest in the full time employment of the Diocese, its institutions, parishes or missions shall be increased from $5400 to $5700, effective March 1, 1969, to allow for the 5% increase in the cost of living which has occurred in the past year.

2) That the minimum automobile allowance for clergy where a car is not provided by the employing institution shall be $900 per annum.

3) That the employing institution shall assume the cost of both the basic and major medical insurance for its clergy and the members of their immediate families. (This fringe benefit would have as one of its purposes protection for the Diocese and its parishes from possible moral obligation to give financial assistance to impecunious, uninsured clergy in the event of major expense in connection with an illness or accident in their families.)

4) In view of the fact that participation by clergy in the Social Security program which previously had been optional is from the year 1968 and thereafter mandatory (with a maximum cost of $538.20 on a gross figure of $7800 or higher), that vestries and institutions employing clergy are urged to take this fact into consideration and to compensate for it adequately when calculating clergy salaries for the coming year.

In addition to the above, the Commission also recommends to Diocesan Council:

5) That although churches are not legally bound to pay the U.S. Government minimum wage to lay employees, nor to follow the provisions of the Social Security Act, they are morally bound to do so. Therefore, the Commission recommends to Diocesan Council that an addition to the canons of the Diocese should be proposed to the effect that any churches paying less than the U.S. Government minimum wage or refusing to pay their portion of the Social Security Tax on lay employees should be considered to have applied for "Aided Parish Status" under Canon 9.2.

COMMISSION ON CLERGY SALARIES AND PENSIONS

Statement of Condition
Year Ended December 31, 1968

Balance January 1, 1968		$37,726.02
Estimated Interest — Income 1968		850.00
		$38,576.02
Expenses		
Assistance — St. Gabriel's	$3,720.00	
Assistance — St. Luke, Eddystone	1,350.00	
Assistance — St. Mary, Bainbridge Street	2,400.00	
Assistance — St. Mary of the Annunciation	5,407.64	12,877.64
Pension payments		1,187.97
Balance December 31, 1968		$24,510.41

(The Very Rev.) WILLIAM H. JEFFERYS, JR.
Acting Chairman

APPENDIX 18

THE CHURCH FOUNDATION

Preliminary Report for 1968 to the Diocesan Convention

1. INVESMENT

As of our latest available appraisal, September 5, 1968, the Consolidated Fund stands as follows:

Value of each Unit	$21.21
Annual Earnings per unit	93.84
Value of Fund	$14,578,304.64

What is the Consolidated Fund? It is a sort of Combined Fund or Investment Trust in which only churches and Church-related organizations, within our Diocese may invest.

It was organized in 1943. It is managed by some of the best professional investment men in our area. Its objects are (1) safety, (2) income, and (3) long-term capital growth.

The majority of our participating funds are endowments belonging to various parishes. Additions can be made at any quarter-year appraisal period. Withdrawals (in the case of revocable trusts) can be made at these same quarterly periods. New funds, from $500 to 1,500,000 (or more) can be established at any time.

Our administration charges are far lower than those of the banks. The Consolidated Fund is the normal investment for churches in this Diocese.

2. REAL ESTATE

The Diocese is not a Pennsylvania Corporation. Therefore The Church Foundation holds title to all Diocesan real estate, and also to many independent parish churches. So far, in 1968, the following actions have taken place:

Acquisitions

Agreement of Sale, conditional, to buy some 10 acres of ground in *Maple Glen*, for *St. Matthew's*.

Title received, from *Christ Church & St. Ambrose, Franklinville.*

New Rectory for *St. Faith, Havertown*, adjacent to the Church.

Title received, to *St. Augustine's, Norristown*, from St. John, Norristown.

Sales

The former Church of *St. Luke, Highland Gardens*, for the benefit of St. Martin's, Marcus Hook.

The former Assistant Rector's residence, for *St. Peter's, Glenside.*

The old Rectory of *St. Faith, Havertown.*

An acre of ground, for *Good Shepherd, Hilltown.*

Condemnation

3½ acres of ground in *Oxford*, originally intended for St. Christopher's, taken for new highway. Proceeds will be used toward building a new Rectory.

Leases

Three former Rectories (*St. Stephen, Wissahickon; All Souls;* and *St. George & Holy Redeemer*). These rectories, being vacant, and in danger of vandalism, have been rented to good tenants.

3. LEGACIES

Grateful acknowledgment is made of bequests under the wills of the following benefactors:

Spencer Ervin, for the Support of the Episcopate
Ada H. H. Lewis, for the Support of the Episcopate
Elizabeth H. Pepper, for the Diocesan Pension Fund
Amanda L. Smith, for Philadelphia Divinity School Scholarships

4. INSURANCE

Numerous churches have increased their property insurance during 1968.

Claims were settled for St. James, Langhorne: Vandalism, $735; and for St. Luke, Highland Gardens: Vandalism, $2,150.

Appraisals: Physical appraisals have been made by the Church Insurance Company of 15 properties, covering all locations which had not been examined in the last ten years. These appraisals are under study.

Liability Insurance: Every one of 95 locations titled to The Church Foundation has come up to the $100,000 minimum limit for bodily injury required by last year's Convention. The matter of liability insurance is presently under study, and we expect you will hear more about it in the present Convention.

Special Coverage Endorsement: This is a broadening of the property coverage, to include certain types of claims that were previously disallowed. On the recommendation of the Diocese Insurance Committee, the Board form was added to all locations covered under the Diocesan Blanket policy.

5. REGULAR ANNUAL REPORT FOR 1968

Our Annual Report is mailed, about March, to every church in the Diocese. Extra copies will be available for any interested person. If you wish one, write to The Church Foundation, 1632 Chestnut Street, Philadelphia, Pa. 19103, or telephone 585-5577.

Respectfully submitted,

A. MITCHELL SHUMATE
Executive Vice-President

APPENDIX 19

EPISCOPAL HOSPITAL CHAPLAINCY REPORT

The mission of the Chaplaincy is to make the patient aware regardless of religion that in Episcopal Hospital he is considered a person, rather than a mere case, and that God is as present with him in the hospital as in any other place. Doctor, nurse, social worker, and chaplain are all part of a healing team; which also includes aides, dieticians, and even fellow patients.

Private communions (273) and Baptisms have continued to be our major sacramental ministrations — beyond the communicating of those attending in the chapel services. Among the special cases in which the Chaplain has ministered this year were: A badly burned baby was baptised in the children's ward while his mother held him; A terminally ill man wished to be confirmed — It was arranged for Bishop Tsu to come to the hospital and administer the Rite; Prayers were offered in the reception room adjacent to the intensive care unit with the family of a member of our medical staff who was dying; A recent graduate of the school of nursing was married in the chapel with a classmate serving as maid of honor; A long ministry to a periplegic young man recovering from the effects of a plane crash; A former patient wrote thanking the Chaplain for help which had had a part in leading her to a good adjustment through AA.

The Chaplain has received help in the ministry to patients from several other Episcopal priests, including at different times the Rev. James Mole, the Rev. Alfred William Degerberg, the Rev. Walter Martin, and the Rev. Marshall Bevins.

Ecumenism continues to be emphasized in our chaplaincy program. In addition to the regular weekly services of Episcopal Holy Communion and Roman Catholic Mass in the chapel, an interfaith service was held in November in which Roman Catholic and three Protestant clergy took part along with the Chaplain. An interfaith group program is being conducted for student nurses with cooperation between the Roman Catholic priest in the neighbor parish and the Chaplain. Mass in the Visitation Church and Holy Communion in the chapel — with instructions — have been included in this program.

A spiritual healing service with laying on of hands is held once a month in the chapel.

Clergy of a number of churches have participated in two series of weekly pastoral care seminars lasting a total of 16 weeks and involving the cooperation of physicians, staff nurses, and social workers. Medical and nursing students have also taken part in these.

For the future, the Chaplain is hopeful of developing the ministry to medical students who put in time at Episcopal Hospital as a portion of their curriculum.

The Chaplain has continued this year his ten-session course on Religious Foundations of Nursing with the freshmen nursing students.

Youth volunteers continue to help on two Sundays a month to bring patients to chapel. At present, these are from St. Paul's, Elkins Park, and All Saints, Wynnewood. Some from St. Barnabas', Kensington, help occasionally; earlier in the year they came from St. Peter's, Glenside, and Calvary, Germantown. Adults come from St. Nathaniel's and also from the Brotherhood of St. Andrew of St. Luke's, Germantown, and a community group through St. Peter's, Glenside. This list includes other churches which are also planning to send young people in to help care for pediatric patients and for old people at Harrison House. Various adult groups continue to minister to the latter.

Gibi Garnier, honor student and Episcopalian from Haiti, received the Chaplain's award this year for assistance in the chapel worship, with honorable mention going to Elwood Price, student from Willingboro, N. J.

Also this year the Chaplain has been participating in the Committee of Religion and Health of the Philadelphia County Medical Society, which committee he had a part in founding. The Bishop has approved a tentative plan for the reactivating of a clinical pastoral training program and also endorsed training for seminary students, subject to the needs of those supervising this program at the Philadelphia Divinity School.

The greatly increased teaching program with place in the schedule for more still has required additional pastoral assistance and a rise in the expenditures for the chaplaincy department.

The Episcopal Hospital chaplaincy is the only fulltime Episcopal chaplaincy in a single hospital in the Diocese of Pennsylvania. While members of the Diocese continue to help the chaplaincy through the Thanksgiving offering, which totaled $12,750 in 1967; the hospital bears the major part of the cost, approximately $35,000 for this year. Thanksgiving offerings for the past five years, together with the budget of the Chaplaincy Department for the corresponding year, are as follows:

Year	*Offering*	*Expenses*	*Deficit*
1963	$18,134	$25,233	$7,099
1964	17,660	25,425	7,765
1965	16,275	26,386	10,111
1966	15,970	30,855	14,885
1967	12,750	35,000	22,250

In view of the rapidly increasing deficit, the question should now be faced as to whether the Diocese really wishes to support this chaplaincy program as a pilot service project or whether it is to continue to place the entire burden more and more upon the hospital and the patients.

BENJAMIN AXLEROAD
Chaplain

APPENDIX 20

REPORT OF ELECTIONS
FIRST BALLOT

A. DEPUTIES TO GENERAL CONVENTION

To be elected on this ballot: 4 Clergy, 4 Lay

CLERICAL VOTE

	Clerical Deputies	*Lay Deputies*
Number of ballots cast	187	187
Defective ballots	0	0
Blank ballots	0	1
Necessary for choice	94	94

Clerical Deputies		*Lay Deputies*	
Rev. Messers.		*Messers.*	
Jesse F. Anderson	98	Donald Belcher	63
W. H. Aulenbach	57	Stephen Gardiner	65
Francis P. Davis	60	John B. Harmum	72
Matthew Davis	30	M. Luther Kaufman	92
John D. Clark	20	Howard Kellogg	106
Kenneth Gramum	20	Harold Pilgrim	45
Edw. G. Harris	60	Charles L. Ritchie, Jr.	123
W. H. Jefferys	49	Spencer D. Wright, III	62
Edw. L. Lee	52	Walter Morris	67
Chas. Long, Jr.	73		
John Scott	40		
Paul Washington	75		
Robert Wainwright	55		
Harry Johnson	46		
Cuthbert Pratt	23		

Choice of the Clergy on this ballot:
Clerical Deputy: Rev. Jesse F. Anderson
Lay Deputies: Howard Kellogg, Esq., Charles L. Ritchie, Jr.

(Signed) V. RICHARD HAWKINS
(Signed) JOSEPH L. LEO

LAY VOTE

	Clerical Deputies	*Lay Deputies*
Number of ballots cast	143	143
Defective ballots	1	1
Blank ballots	0	0
Necessary for choice	72	72

Clerical Deputies		*Lay Deputies*	
Rev. Messers.		*Messers.*	
Jesse T. Anderson	42	Donald Belcher	55
W. H. Aulenbach	60	Stephen Gardner	52
Francis Davis	51	John B. Hannum	66
Matthew Davis	21	M. Luther Kaufman	73
John D. Clark	17	Howard Kellogg, Esq.	88
Kenneth Gramum	12	Harold Pilgrim	29
Edw. G. Harris	58	Charles L. Ritchie, Jr.	100
Wm. H. Jefferys	31	Spencer D. Wright, III	58
Chas. Long, Jr.	82	Walter Morris	40
John Scott	12		
Paul Washington	55		
R. M. Wainwight	62		
Harry Johnson	23		
Cuthbert Pratt	26		

Choice of the Laity on this ballot:
Clerical Deputy: Rev. Chas. Long, Jr.
Lay Deputies: Howard Kellogg, Esq., Charles L. Ritchie, Jr., M. Luther Kaufman

(Signed) DONALD HOGELAND
(Signed) MARIE LENNON

Elected Deputies on the 1st Ballot
Clerical: None
Lay: Howard Kellogg, Esq., Charles L. Ritchie, Jr.

B. STANDING COMMITTEE

To be elected on this ballot: 1 clergyman

CLERICAL VOTE

	Clerical Member
Number of ballots cast	187
Defective ballots	0
Blank ballots	26
Necessary for choice	81

Clerical Member

Rev. Messers.

Tom T. Edwards	106
W. H. Aulenbach	55

Choice of the Clergy on this ballot:

Clerical Member: Rev. Tom T. Edwards

(Signed) V. RICHARD HAWKINS
(Signed) JOSEPH L. LEO
Clerical Member

LAY VOTE

Number of ballots cast	141
Defective ballots	2
Blank ballots	15
Necessary for choice	63

Clerical Member

Rev. Messers.

Tom T. Edwards	67
W. H. Aulenbach	57

Choice of the Laity on this ballot:

Clerical Member: Rev. Tom T. Edwards

(Signed) DONALD HOGELAND
(Signed) MARIE LENNON

Elected to Standing Committee on 1st Ballot

Clerical: Rev. Tom T. Edwards

C. DIOCESAN COUNCIL

To be elected on this ballot: 3 clergy, 3 lay

CLERICAL VOTE

	Clerical Members	*Lay Members*
Number of ballots cast	187	187
Defective ballots	5	4
Blank ballots	1	4
Necessary for choice	91	90

Clerical Members

Rev. Messers.

Edgar Adams	41
F. Breuninger	49
Warren Davis	50
Edw. G. Harris	56
David Hyatt	33
Ronald Joseph	36
Emmett Paige	57
Chas. Penniman	17
Wilfred Penny	55
James Trimble	57
Noble Smith	22

Lay Members

Messers.

Sidney Dexter	119
Alan Freelon	23
Barbara Harris	73
W. Charles Hogg	108
James Perkins	23
Catherine Van Horn	62
Sidney Repplier	77
Walter Spaethelf	25

Choice of the Clergy on this ballot:

Clerical Members: None

Lay Members: Sidney Dexter, W. Charles Hogg, Esq.

(Signed) V. RICHARD HAWKINS
(Signed) JOSEPH L. LEO

LAY VOTE

	Clerical Members	*Lay Members*
Number of ballots cast	141	141
Defective ballots	1	1
Blank ballots	3	3
Necessary for choice	69	69

Clerical Members

Rev. Messers.

Edgar Adams	24
F. Breuninger	48
Warren Davis	49
David Hyatt	17
Wm. Jefferys	33
Ronald Joseph	38
Emmett Paige	31
Chas. Penniman	18
Wilfred Penny	42
James Trimble	56
Noble Smith	27

Lay Members

Messers.

Sidney Dexter	81
Alan Freelon	27
Barbara Harris	48
W. Charles Hogg	84
James Perkins	29
Catherine Van Horn	53
Sidney Repplier	65
Walther Spaethelf	23

Choice of the Laity on this ballot:

Clerical Members: None

Lay Members: W. Charles Hogg, Esq., Sidney Dexter

(Signed) DONALD HOGELAND
(Signed) MARIE LENNON

Elected to Diocesan Council on 1st Ballot

Clerical Members: None

Lay Members: W. Charles Hogg, Esq., Sidney Dexter

SECOND BALLOT

A. DEPUTIES TO GENERAL CONVENTION

To be elected on this ballot: 4 clergy, 2 lay

CLERICAL VOTE

	Clerical Deputies	*Lay Deputies*
Number of ballots cast	182	182
Defective ballots	0	1
Blank ballots	1	5
Necessary for choice	91	89

Clerical Deputies

Rev. Messers.

Jesse F. Anderson	74
W. A. Aulenbach	57
Francis P. Davis	59
Matthew Davis	19
John D. Clark	12
Kenneth Grannum	10
Edw. G. Harris	60
W. H. Jefferys	44
Edw. L. Lee	41
Chas. Long, Jr.	100
John Scott	31
Paul Washington	68
R. M. Wainwright	60
Cuthbert Pratt	30
Harry Johnson	41

Lay Deputies

Messers.

Donald Belcher	46
Stephen Gardner	44
John B. Hannum	57
M. Luther Kaufman	83
Harold Pilgrim	30
Spencer Wright, III	48
Walter Morris	40

Choice of the Clergy on this ballot:

Clerical Deputy: Rev. Chas. Long, Jr.

Lay Deputies: None

(Signed) V. RICHARD HAWKINS
(Signed) JOSEPH L. LEO

LAY VOTE

	Clerical Deputies	Lay Deputies
Number of ballots cast	148	148
Defective ballots	0	0
Blank ballots	1	2
Necessary for choice	74	74

Clerical Deputies

Rev. Messers.	
Jesse T. Anderson	58
W. H. Aulenbach	60
Francis P. Davis	45
Matthew Davis	12
John D. Clark	12
Kenneth Grannum	7
Edw. G. Harris	57
W. H. Jefferys	30
Edw. L. Lee	19
Chas. Long, Jr.	98
John Scott	8
Paul Washington	55
R. M. Wainwright	67
Cuthbert Pratt	18
Harry Johnson	26

Lay Deputies

Messers.	
Donald Belcher	39
Stephen Gardner	36
John B. Hannum	54
M. Luther Kaufman	69
Harold Pilgrim	21
Spencer Wright, III	40
Walter Morris	30

Choice of the Laity on this ballot:
Clerical Deputy: Rev. Chas. Long, Jr.
Lay Deputies: None

(Signed) DONALD HOGELAND
(Signed) MARIE LENNON

Elected on the 2nd Ballot
Clerical Deputy: Rev. Chas. Long, Jr.

B. DIOCESAN COUNCIL
To be elected on this ballot: 3 clergy, 1 lay

CLERGY VOTE

	Clerical Members	Lay Members
Number of ballots cast	182	182
Defective ballots	2	5
Blank ballots	1	8
Necessary for choice	90	86

Clerical Members

Rev. Messers.	
Edgar Adams	32
F. Breuninger	58
Warren Davis	43
Edw. G. Harris	63
David Hyatt	23
Wm. Jefferys	60
Ronald Joseph	32
Emmett Paige	58
Charles Penniman	12
Wilfred Penny	58
James Trimble	70
Noble Smith	21

Lay Members

Messers.	
Alan Freelon	9
Barbara Harris	48
James Perkins	11
Catherine Van Horn	40
Sidney Repplier	51
Walter Spaethelf	10

Choice of the Clergy on this ballot:
Clerical Members: None
Lay Members: None

(Signed) V. RICHARD HAWKINS
(Signed) JOSEPH L. LEO

LAY VOTE

	Clerical Deputies	Lay Deputies
Number of ballots cast	149	149
Defective ballots	0	1
Blank ballots	1	3
Necessary for choice	75	73

Clerical Members

Rev. Messers.	
Edgar Adams	20
F. Breuninger	67
Warren Davis	34
Edw. Harris	64
David Hyatt	11
Wm. Jefferys	45
Ronald Joseph	23
Emmett Paige	29
Chas. Penniman	13
Wilfred Penny	50
James Trimble	54
Noble Smith	27

Lay Members

Messers.	
Alan Freelon	11
Barbara Harris	36
James Perkins	13
Catherine Van Horn	33
Sidney Repplier	44
Walter Spacthelf	9

Choice of the Laity on this ballot:
Clerical Members: None
Lay Members: None

(Signed) DONALD HOGELAND
(Signed) MARIE LENNON

THIRD BALLOT

A. DEPUTIES TO GENERAL CONVENTION
To be elected on this ballot: 3 clergy, 2 lay

CLERICAL VOTE

	Clerical Deputies	Lay Deputies
Number of ballots cast	176	176
Defective ballots	2	2
Blank ballots	1	8
Necessary for choice	87	84

Clerical Deputies

Rev. Messers.	
Jesse Anderson	59
W. H. Aulenbach	44
Francis Davis	52
Matthew Davis	10
John D. Clark	11
Edw. G. Harris	55
Wm. H. Jefferys	50
Edw. Lee	29
Paul Washington	81
R. M. Wainwright	55
Cuthbert Pratt	25
Harry Johnson	34

Lay Deputies

Messers.	
Donald Belcher	67
Stephen Gardiner	39
John Hannum	44
M. Luther Kaufman	80
Harold Pilgrim	24
Spencer Wright, III	40
Walter Morris	33

Choice of the Clergy on this ballot:
Clerical Deputy: None
Lay Deputy: None

(Signed) V. RICHARD HAWKINS
(Signed) JOSEPH L. LEO

LAY VOTE

	Clerical Deputies	Lay Deputies
Number of ballots cast	148	148
Defective ballots	1	0
Blank ballots	0	1
Necessary for choice	74	74

Clerical Deputies

Rev. Messers.	
Jesse Anderson	62
W. H. Aulenbach	52
Francis Davis	41
Matthew Davis	5
John Clark	4
Edw. G. Harris	69
Wm. Jefferys	20
Edw. Lee	14
Paul Washington	59
R. M. Wainwright	73
Cuthbert Pratt	18
Harry Johnson	14

Lay Deputies

Messers.	
Donald Belcher	49
Stephen Gardner	28
John Hannum	57
Luther Kaufman	75
Harold Pilgrim	18
Spencer Wright, III	37
Walter Morris	21

Choice of the Laity on this ballot:
Clerical Deputies: None
Lay Deputies: M. Luther Kaufman

(Signed) DONALD HOGELAND
(Signed) MARIE LENNON

Elected Deputies to General Convention on this Ballot:
Clerical: None
Lay: None

B. DIOCESAN COUNCIL
To be elected on this ballot: 3 clergy, 1 lay

CLERICAL VOTE

	Clerical Members	*Lay Members*
Number of ballots cast	177	177
Defective ballots	0	1
Blank ballots	0	5
Necessary for choice	89	86

Clerical Members

Rev. Messers.	
Edgar Adams	40
F. Breuninger	60
Warren Davis	47
Edw. Harris	75
David Hyatt	21
Wm. Jefferys	59
Ronald Joseph	25
Emmett Paige	57
Wilfred Penny	61
James Trimble	78

Lay Members

Messers.	
Alan Freelon	11
Barbara Harris	44
James Perkins	13
Catherine Van Horn	47
Sidney Repplier	56

Choice of the Clergy on this ballot:
Clerical Members: None
Lay Members: None

(Signed) V. RICHARD HAWKINS
(Signed) JOSEPH L. LEO

LAY VOTE

	Clerical Members	*Lay Members*
Number of ballots cast	148	148
Defective ballots	0	3
Blank ballots	2	2
Necessary for choice	74	72

Clerical Members

Rev. Messers.	
Edgar Adams	29
F. Breuninger	66
Warren Davis	31
Edw. Harris	71
David Hyatt	14
Wm. Jefferys	52
Ronald Joseph	18
Emmett Paige	33
Wilfred Penny	53
James Trimble	70

Lay Members

Messers.	
Alan Freelon	7
Barbara Harris	37
James Perkins	11
Catherine Van Horn	35
Sidney Repplier	51

Choice of the Laity on this ballot:
Clergy Members: None
Lay Members: None

(Signed) DONALD HOGELAND
(Signed) MARIE LENNON

FOURTH BALLOT

(Combining the Votes of the Clergy and the Votes of the Laity)

A. DEPUTIES TO GENERAL CONVENTION
To be elected on this ballot: 3 clergy, 3 lay

COMBINED VOTE

Clerical Deputies

Rev. Messers.	
Jesse Anderson	121
W. H. Aulenbach	96
Francis Davis	93
Matthew Davis	15
John Clark	15
Edw. Harris	124
Wm. Jefferys	70
Edw. Lee	43
Paul Washington	140
R. M. Wainwright	128
Cuthbert Pratt	43
Harry Johnson	48

Lay Deputies

Messers.	
Donald Belcher	116
Stephen Gardner	67
John Hannum	101
M. Luther Kaufman	155
Harold Pilgrim	42
Spencer Wright, III	77
Walter Morris	54

Choice of the Clergy and Laity combined:
Clerical Deputies: Rev. Paul Washington, Venerable Robert M. Wainwright, Very Rev. Edw. G. Harris
Lay Deputies: Donald Belcher, M. Luther Kaufman, M.D.

ALTERNATE DEPUTIES TO SPECIAL GENERAL CONVENTION II, ONLY:

Clerical Deputies

1. Rev. Jesse Anderson
2. Rev. W. H. Aulenbach
3. Rev. Francis P. Davis
4. Rev. Wm. H. Jefferys

Lay Deputies

1. John B. Hannum
2. Spencer D. Wright, III
3. Stephen Gardner
4. Walter Morris

(Signed) V. RICHARD HAWKINS
(Signed) JOSEPH L. LEO
(Signed) DONALD HOGELAND
(Signed) MARIE LENNON

B. DIOCESAN COUNCIL
To be elected on this ballot: 3 clergy, 1 lay

COMBINED VOTE

Clerical Members

Rev. Messers.	
Edgar Adams	69
F. Breuninger	126
Warren Davis	78
Edw. Harris	146
David Hyatt	35
Wm. Jefferys	111
Ronald Joseph	43
Emmett Paige	90
Wilfred Penny	114
James Trimble	148

Lay Members

Messers.	
Alan Freelon	18
Barbara Harris	81
James Perkins	24
Catherine Van Horn	82
Sidney Repplier	107

Choice of Clergy and Laity combined:
Clerical Members: Rev. James A. Trimble, Very Rev. Edw. G. Harris, Rev. Frederick Breuninger. Lay Member: Sidney Repplier.

(Signed) V. RICHARD HAWKINS
(Signed) JOSEPH L. LEO
(Signed) DONALD HOGELAND
(Signed) MARIE LENNON

DIOCESAN BUDGET

PROPOSALS FOR NEW WORK

—	NEW MISSIONS	
±	PRISON CHAPLAIN	Considered as one
±	CHAPLAIN FOR ELDERLY	Considered as one
±	ST. DISMAS CASEWORKER	Considered as one
±	CHAPLAIN FOR PSYCHIATRIC FIELD	Considered as one
+	TEAM	
+	CHURCH SCHOOL CURRICULUM LIBRARY	
—	ADULT EDUCATION COORDINATOR	To be Contracted
±	AUDIO-VISUAL COOPERATIVE	To be Contracted
+	CHURCH SCHOOL TEACHER TRAINING COORDINATOR	To be Contracted
+	COORDINATOR FOR VOLUNTARY SERVICE PROJECTS	
+	THE DIOCESAN COMMISSION ON MILITARY SERVICE	
+	THE STAFFING OF COUNCIL COMMITTEES	
—	FUNDS FOR UNANTICIPATED OPPORTUNITIES	

+ Most Important

± More Important

— Important

APPENDIX 21

PAROCHIAL HISTORY COMMITTEE

During the past year we have done a research job on the histories of all the parishes in the Diocese. It was rather frustrating to find that a great many parishes have either never written a parish history, or if they have, copies have never been sent to the Church House, not even a record of outstanding events with dates. In compiling a History of the Diocese we have had to have recourse to other sources of information to complete the record.

The year 1968 marked the 100th anniversary of the Church of Holy Innocents at Tacony, and the 75th year of Holy Nativity, Rockledge. 1969 will mark the 100th anniversary of Trinity, Coatesville; Good Shepherd, Kensington and Good Shepherd, Rosemont. It will also be the 75th year of St. James, Langhorne; St. Ambrose, Kensington; St. Bartholomew, Wissinoming; Trinity, Swarthmore and St. Simon, The Cyrenian. St. Giles, Stonehurst was 50 years old in 1968. Redeemer, Richmond; Nativity, East Germantown and the Polish Church at the Advent would have been 50 years old in 1968. The year 1969 marks the 50th anniversaries of Good Shepherd, Germantown; Zion, Logan; St. John's, Huntingdon Valley and St. Cyril's, Coatesville. St. James, Kingsessing was admitted into Convention in 1844, just 125 years ago in 1969. This parish began as a Swedish congregation in 1760.

We hope that when the Church House has new quarters ample provision will be made for a history room to preserve the valuable records of the past.

J. WESLEY TWELVES
Historiographer

APPENDIX 22

REPORT OF THE REGISTRAR

The cononical duties of the Registrar have been duly performed throughout the year. Requests for certificates of Holy Baptism, Marriages and Burials from the registers of closed parishes have been compiled with, insofar as the records were available. Because of Social Security and Medicare an unusually large number of requests for Baptisms and Confirmations has been handled during the year.

The Genealogical Society of Pennsylvania has continued to microfilm some of the old registers and is in the process of completing them. We have the films of those completed. The Historical Society of Pennsylvania has records of many of the old parishes, with an index of names, which will aid those seeking to trace family histories.

Several parishes which have closed have turned over their registers and others which have combined with neighboring parishes have deposited their records in the merged parish.

Suitable and safe facilities for these registers and other valuable historic papers should be provided if and when any new quarters of the Church House become available.

J. WESLEY TWELVES
Registrar

APPENDIX 23

REPORT OF THE TRUSTEES OF THE CHRISTMAS FUND
January 9, 1969

At the commencement of 1968, annual grants were awarded to nineteen individuals for a total of $23,050. During the year, three deaths occurred among the beneficiaries, one grant was increased, and one beneficiary added.

In our report to the 1968 Convention, the Trustees noted that they had approved a recommendation to amend the Canon governing the Fund's operation to permit grants to lay employees of the Diocese, with eligibility based on twenty years of service. This was not acted on by the 1968 Convention because the Committee on Canons did not feel it was a proper amendment. The question is still under study.

The report of the Treasurer is incorporated with that of the Treasurer of the Diocese.

The Trustees record with sorrow the death, on August 5, 1968, of John S. Newbold who was elected a Trustee by the Diocesan Convention in 1967. During his term of service, his advice and counsel were extremely helpful.

The Trustees again call attention to the purpose of the Christmas Fund, which is to give grants of money to clergy who have been entitled to seats and votes in the Diocesan Convention and who are disabled through age, infirmity or other cause from performing their duties, next, to widows, orphans or other dependents of such clergy, and, last, to deaconesses retired on account of age or infirmity. The Trustees welcome any inquiry as to the eligibility of any persons coming in these classes. An inquiry directed to the Secretary will assure prompt consideration.

Respectfully submitted,
FREDERICK R. DRAYTON
Secretary

APPENDIX 24

THE CORPORATION FOR CHRISTIAN WORK IN EDUCATIONAL INSTITUTIONS
Report of the President
to the
Diocesan Convention 1969

Three principal concerns have characterized the activities of the Corporation during 1968.

The first of these was an evaluation carried out by the Executive Director during the spring in which the working staff of chaplains participated. This was resumed late in the year when the active staff asked and were granted an open meeting with the entire Corporation. Out of this have come what we hope are the initial steps toward some structural arrangement whereby the decision-making body will always be in dialogue with the workers in the field.

A second principal concern has been the evolution of a plan, known tentatively as the Pennsylvania Plan, whereby there would be established a single liaison unit for all five dioceses of the State of Pennsylvania, in the work of the ministry in higher education. The pooling of funds, manpower and expertise in the political unit of the State of Pennsylvania would be a forward step in an era when higher education, even in private institutions, is more and more influenced by statewide legislation. Dr. Blewett has been in conference with national, provincial and diocesan representatives for some time concerning this matter.

The third principal concern has to do with the wisdom of perpetuating the Corporation as an independent entity, in view of the fact that the Diocese provides ninety percent of its funds and has the overall responsibility for the Christian mission. Bishop DeWitt and Father McCarty have been in conference both with committees of the Corporation and with the Corporation as a whole on this matter. At a meeting of the Corporation held October 29 a resolution was adopted by a vote of five to four opening the door to procedures necessary to dissolve the Corporation in favor of a special advisory board responsible to the Bishop and Council of the Diocese in matters concerning the mission to higher education.

Apart from these major concerns note should be made of the highly successful annual Academic Community Service and Dinner, held November 3, at the Moore College of Art, and at which the principal speaker was Dr. Edward J. Shoben, Jr., Professor of Higher Education at the State University of New York at Buffalo. His theme was the currently pertinent one of "Who Shall Control the University and Why?"

The President wishes, on behalf of the whole Corporation, to commend the workers in the field for their hard working involvement in the actual work of the ministry. They are the ones who are performing the tasks. Dr. Blewett's effective coordination and active vision have continued to expand our horizons. In particular, the President would like to express his thanks to his predecessor, Mrs. Raymond A. Ballinger, for carrying the duties of the presidency for him until he was free to assume them in the middle of May.

Respectfully submitted,
s / C. EDWARD HOPKIN
THE REV. C. EDWARD HOPKIN, PH.D.
President

APPENDIX 25

REPORT OF THE CATHEDRAL CHAPTER

The Chapter met regularly throughout the year. Further consideration was given to increasing the utilization of the property for Diocesan activities. During the year the Property Committee, in cooperation with St. Mary's Mission, undertook several projects designed to improve the maintenance and also the appearance of the Cathedral property. Certain Canons joined an Ad Hoc Committee to discuss the overall relation of the Cathedral property to other Diocesan properties and to consider the best methods to maximize their potential for service to the Diocese.

Respectfully submitted,
SAMUEL H. BALLAM, JR.
Secretary-Registrar

APPENDIX 26

SUPPLEMENTAL REPORT OF COMMITTEE ON INCORPORATION TO THE DIOCESAN CONVENTION

January 18, 1969

Respecting Formal Amendments to Articles of Incorporation by Court Proceedings

The Committee on Incorporation has considered the application for its approval of proposed amendments to Articles of Incorporation of

SAINT JAMES CHURCH, LANGHORNE, PENNSYLVANIA

The Committee finds that the proposed amended Articles of Incorporation are in substantial conformity with the approved form of Articles of Incorporation and offers the following resolution:

> RESOLVED that the proposed amended Articles of Incorporation of SAINT JAMES CHURCH, LANGHORNE, PENNSYLVANIA be approved and that permission be given to apply to the proper court to grant the same.

Respectfully submitted,
CHRISTOPHER J. ATKINSON
SANFORD D. BEECHER
EDWARD R. CARPENTER
C. LEIGHTON ERB
ROBERT M. WAINWRIGHT
G. SELDEN PITT, *Chairman*

APPENDIX 27

ANNUAL REPORT OF THE EPISCOPAL CHURCHWOMEN

This Annual Report of the Episcopal Churchwomen is being read to you by the past-president. Just a few hours ago at the Annual Meeting of the Episcopal Churchwomen, Mrs. Charles W. G. Van Horn was elected the new president and following this report Catharine and other new officers will be installed in office by Bishop DeWitt; so this is my last report to you.

There is no adequate way for me to express my gratitude to Bishop DeWitt who could always take time from his tremendous responsibilities to listen sympathetically and help me solve my problems. Neither is there any way to thank adequately the Church House staff and, of course, my dedicated and hard-working Executive Committee and Diocesan Board. Also, it was a special privilege to be invited to speak to the women in more than two-thirds of the parishes and missions of the Diocese. Serving with all these wonderful people has been one of the most glorious experiences of my life!

You are all aware, I'm sure, of the new structure of the National Church, in many ways comparable to the new structure of our Diocese. The women, naturally, have also been affected by these changes. But as Francis Young, now "Executive Officer, Committee for Women, Service to Dioceses" says, "The women are not 'wiped out' in the new structure. They continue as a committee of the Executive Council and I want to re-assure you," she continues, "that the new structure is not eliminating the role and function of women, but is opening many new opportunities for us."

Undergirding all of our activities, of course, is the development of our lives through prayer, worship and study. Many retreats, quiet days and keynote meetings have been held this year emphasizing the current study themes: Spiritual Healing and New Forms of Mission, led by such outstanding scholars as Dr. Alfred W. Price and Dr. Douglas Steere.

We were also honored at the United Thank Offering Service in May to have the Presiding Bishop, The Rt. Rev. John E. Hines as our speaker! The total of the two UTO presentation services is $73,495.91. It is interesting to note that despite some unfavorable reaction to the Triennial allocation of a large portion of the UTO funds to the General Convention Special Program, the current offering compares very favorably with ingatherings of other years. Also, I am happy to report that the finances of the Episcopal Churchwomen are in very healthy condition!

The Lea Hill Scholarship Fund, through which we are able to help qualified young women continue their education, is one of our most exciting opportunities. We told you last year about Consuelo Miller, from the Church of the Advocate, who is studying at the University of Chicago. Connie is doing excellent work; will receive her Master's Degree in June and plans to return to the Advocate Community utilizing her new skills. Michi Aoiki is about to receive her Ph.D. from Columbia and return to Japan to work toward a better understanding between her own and her "adopted" countries. We have

a very interesting new recipient — a Sioux Indian girl, Louella Haskell, from the White Horse Episcopal Mission in North Dakota, who is in her freshman year at Beaver College. Upon graduation she plans to return to the Cheyenne River Reservation to help her own people.

There has been new interest in the Chinese Christian Church, the Co-operative Shop, the women's committees of the Divinity School and Episcopal Community Services and the Elizabeth Price Martin League continues to express its loving concern in our local institutions.

One of the exciting innovations of the year was the birth of the Newsletter of the Episcopal Churchwomen! You have all become familiar, I'm sure, with the newsy, single sheet publication which we now could not do without. Also a bright, new up-to-date Guide for Episcopal Churchwomen has just come off the presses!

The Mission Shop continues to offer fascinating wares from all over the world; this year Ecuador was added to the list with most unusual creche figures.

"Whatever you do, do it ecumenically," is the byword! Last spring, we had a delightful presentation by Frank Griswold on "The Liturgy from an ecumenical viewpoint" and this fall, Sally Chapman Jones gave us an excellent first-hand report of the World Council of Churches Assembly held last summer in Sweden.

The Deanery Women have been developing many new areas of service: Organizing Feast of the Annunciation Services of Holy Communion, Leadership Training and Program Planning Sessions, Forums on Open Housing, and sending Christmas toys to the children at the Cheyenne River Reservation. Not the least of their functions is being an effective means of communication between the Diocese and the women in the parishes.

Our outreach around the world continues through Church World Service and the Presiding Bishop's Fund (a check for $1,700 was sent to New York, $550 of it earmarked for Biafra Relief, $200 for Vietnam Refugee Relief).

Funds are still being sent to provide scholarships for seminarians at St. Paul's College in East Africa and a new channel of concern has developed for St. Michael's House, a job-training school for boys, in Puerto Rico.

When Bishop Gordon, from the Missionary District of Alaska, spoke to the women last spring he stimulated our interest in St. Paul's Mission House in Grayling, Alaska, and as a result we have been able to assist financially the work in this Indian Village, where the temperature drops to 60 below and the one-room Mission serves as the center of all community life!

In this country we continue to support the American Church Institute, the Domestic Committee of the Home Department, the American Indians and the Provincial Project for Schools and Colleges.

At home, in our Diocese, many new areas of concern have developed and the exciting

thing is that the women have not only been giving financially to the following projects, but have been participating personally in them as well:

Child Day Care Centers, in the city and suburbs
Helping deprived youngsters through inner-city YMCA
Family Life Education Program and Coffee House in ghetto neighborhood
Day Camp at Denbigh shared by both inner-city and suburban children
Exciting new youth conferences at Denbigh
The Advocate Community Development Corp.
The St. Dismas Fellowship — aid to parolees
Jamaican students — in our city for job training and various other individual and small group activities.

We have also become very involved in service to our wounded men in the Naval and Valley Forge Hospitals. Parties have been organized at both parish and deanery level and the women are busy knitting and baking and helping the boys in a variety of ways. This is so uniquely women's work!

Because they are so vast, it is impossible for me to describe the individual accomplishments of the many ECW departments and affiliated organizations of whom we are so proud. Do read their reports in the 1969 Journal!

You will not remember, I'm sure, the closing paragraph of last year's report, so I'll repeat a line or two. In describing our response to Bishop Hines' "Call" in Seattle I said . . . "we are being moved to a new awareness, a new sensitivity . . . showing a willingness to accept and try to understand new truths . . . new priorities. Growth is an agonizing process — but we are definitely on our way."

Now at the end of another year, I think I can truthfully say we have found our way! And the most thrilling part of it all is that we have found ourselves changing; we are being moved to a new awareness; we are looking at the church and the community in a new way; seeing things we had never seen before!

You frequently hear it said, I'm sure, that because of our rapidly changing world and the many new demands being made on women, they are no longer interested or able to continue their activities as Episcopal Churchwomen. This may be true in a number of dioceses over the country — but not in the Diocese of Pennsylvania! Somehow or other, as you must have suspected from this report (given you in the briefest form, by the way) the women of your Diocese with the greatest dedication, joy and enthusiasm, continue to march forward!

Respectfully submitted,
MRS. HENRY L. HOOD
President

APPENDIX 27.1

ANNUAL MEETING — MINUTES

MRS. ERIC HALL MORRISON

The 95th Annual Meeting of the Episcopal Churchwomen of the Diocese of Pennsylvania, held in conjunction with the Diocesan Convention, was called to order by Mrs. Henry L. Hood, president, on Friday morning, January 17, 1969. Mrs. Robert C. Watson led the devotions.

It was moved and seconded, that the reading of the minutes be dispensed with.

Mrs. Edward K. Copper read the Treasurer's report — a copy of which is printed in this JOURNAL. She thanked all the parishes for their contributions and helped to interpret all the detailed sections — Maintenance, Speakers, Travel, Lea Hill Scholarship, World Relief, Missions, MRI, and the Urban Crisis project.

Each vice-president gave a short interesting resume of her department. Under Diocesan Affairs, reports were given on Episcopal Community Services Committee, the Conference Center, the Bishop's Committee, and the Founders' Committee for the Co-Operative Shop. The United Thank Offering custodian and the World Relief chairman also made short reports.

Mrs. Robert C. Lea spoke about the re-structuring on the national level. She is a member of the Committee for Women which is trying to determine how best women can serve the Church.

Mrs. Henry L. Hood, retiring president, gave a summary of the report she will deliver at Convention.

Mrs. J. Ebert Butterworth, chairman of the Nominating Committee, presented the report of her committee — a copy of which is filed with these minutes. There being no nominations from the floor, the secretary was instructed to cast a unanimous ballot for the slate presented.

Proposed for election for three year terms:

President, Mrs. Charles W. G. Van Horn, St. Peter's, Glenside
Vice-President, Christian Social Relations
Mrs. Kaighn Smith, Redeemer, Bryn Mawr
Vice-President, Ecumenical Relations
Mrs. Robert W. Lees, St. Martin-in-the-Field
United Thank Offering Custodian
Mrs. Frederick B. Hufnagel, St. David's, Radnor
Chairman, Mission Shop
Mrs. J. Russell Warner, St. Peter's, Glenside
Chairman, Nominating Committee
Mrs. Henry L. Hood, St. Faith's, Brookline

Mrs. Hood thanked the Nominating Committee. She then presented the Taiwan Cross to the incoming president, along with the "Keys to the Stable." Mrs. Van Horn then spoke a few words.

Mrs. Hood thanked Mrs. George E. Mallams, our hard working secretary, and Mrs. J. Russell Warner, who has often assisted her. She also thanked Mrs. William B. McIlwaine, who took over for Mrs. Isaac Kershaw in making the final arrangements

for the Luncheon. The new officers will be installed on Convention floor after the president's report.

There being no further business, the meeting was then adjourned, with Mrs. Watson, vice-president in charge of Prayer and Worship, dismissing us with prayer.

APPENDIX 27.2

EPISCOPAL CHURCHWOMEN, DIOCESE OF PENNSYLVANIA
ANNUAL REPORT OF TREASURER

MRS. EDWARD K. COPPER

January 1, 1968 — December 31, 1968

ASSETS
December 31, 1968

Checking Account — Continental Bank and Trust Company	$ 5,529.47
Savings Fund — Lea Hill Scholarship — First Pennsylvania Company	412.02
Savings Fund — Travel and Contingency — Western Saving Fund	18,628.24
TOTAL ASSETS	$24,569.73

BALANCES
December 31, 1968

	Bal. 1/1/68	*Receipts*	*Disbursements*	*Bal. 12/31/68*
Diocesan Maintenance	$ 8,959.34	$ 18,643.53	$ 25,024.81	$ 2,578.06
Travel—Speakers—Contingency	2,342.06	1,967.16	2,785.11	1,524.11
Lea Hill Scholarship	307.63	2,925.28	3,050.00	182.91
World Relief	897.99	1,814.32	2,553.12	159.19
Book of Remembrance	70.30	274.00	180.25	164.05
Missions	1,247.94	2,702.83	3,204.82	745.95
United Thank Offering	—142.19	73,854.96	73,652.07	60.70
Urban Crisis	15.00	2,648.50	2,549.00	114.50
	$13,698.07	$104,830.58	$112,999.00	$ 5,529.47

APPENDIX 27.3

THE GIRLS' FRIENDLY SOCIETY

There were three meetings of the Diocesan Council of the Girls' Friendly Society in the Diocese of Pennsylvania in 1968. The Rev. John McCarty was the speaker at the meeting in January. The results of the election were announced at the meeting in May. The following officers were elected for the next three years: Miss Julia M. Porter, President; Mrs. Edward Scheer, Vice President; Miss Ethel Patton, Secretary; Miss Dorothy Heginbothom, Treasurer. Mrs. John Fox spoke to us about Volunteer Projects in October.

The Lenten Pilgrimage to Bethlehem was very successful in March. There was a tour of the Moravian buildings, luncheon and the Service of Evening Prayer in the cathedral.

The Junior and Intermediate Members (girls 7-13 years of age) had a very interesting Junior Day at St. Paul's Church, Levittown in April. It was a joy to see every pew in the church filled with little girls. After lunch the Song and Folk Dance Contest was held. A Mission Service and luncheon followed by an illustrated talk on Korea by Mr. and Mrs. Robert Bowen was held at St. Barnabas Church, Haddington for Sponsors and Senior Members (girls 14-21 years of age).

The Sponsors' Annual Card Party at St. Stephen's Parish House in May provided a happy social affair for some of our members.

The Holiday House in Cape May, N. J. opened with the Sponsors Weekend. Members and Visitors from many states enjoyed themselves during the summer.

The GFS Day of Prayer Around the World was observed on September 29, 1968. The offerings from this day and the Mission Service in the Spring were sent to South Korea.

The Junior and Intermediate Members always participate in the UNICEF program for Halloween.

At Christmas and throughout the year, members visit and make gifts and favors for the inmates of the Stephen Smith Home, Harrison Home, House of Rest and many other institutions.

JULIA M. PORTER
President

APPENDIX 27.4

DEPARTMENT OF PRAYER AND WORSHIP

MRS. ROBERT C. WATSON

A balance must be preserved between worship and action. One is meaningless without the other. With the emphasis today so heavily on action this department feels, as always, its real responsibility to try to help maintain the balance. Therefore, opportunities for recollection and worship were offered as follows:

A celebration of the Holy Communion, using the New Liturgy at the Chapel of the Philadelphia Divinity School, followed by an address on the subject of the New Liturgy by the Rev. Daniel B. Stevick.

Two Retreats at Denbigh; one in Lent led by the Rev. Joseph M. Laird and the Rev. John F. Hardwick; one in the fall led by the Rev. Bennett J. Sims, D.D. of the Virginia Theological Seminary.

Corporate Communion Services for the E.C.W. on the Feast of the Annunciation, handled through the Deaneries for the first time.

A day at Denbigh with the Rev. Alfred W. Price, D.D., who spoke on healing and ended with a healing service and the laying on of hands.

The Annual Advent Quiet Morning conducted by Dr. Douglas V. Steere at St. Mark's Church.

The Department has had the privilege of speaking to the Women's groups of various churches and of one Deanery, and at one World Day of Prayer Service.

Attendance at the Retreats and the Quiet Day has been small so that the magnificent inspiration and strength available through these have been missed by many. This is unfortunate in a time when we need these more than ever to prepare us for action for our Lord Jesus Christ.

APPENDIX 27.5

DEPARTMENT OF DIOCESAN AFFAIRS

MRS. DANE E. WELLS

The purpose of the Diocesan Affairs Department is to interpret certain institutions and agencies of the Diocese, where there is chaplaincy service, to the Churchwomen. It hopes to help promote an informed laity.

In April, it held a delegate's meeting at the Chinese Christian Church and Center; and in October it joined two of its daughter committees, the Bishop's Committee for the Philadelphia Divinity School and the Episcopal Founder's Committee, at a meeting at St. Thomas', Whitemarsh.

Four Women's Committees come within the scope of the Diocesan Affairs Department. Reports from them follow.

APPENDIX 27.6

THE BISHOP'S COMMITTEE FOR THE PHILADELPHIA DIVINITY SCHOOL

MRS. WILLIAM J. STEVENS, JR.

The second meeting of our Committee with the Associates in April 1968 was planned so that we might hear an address by the Right Rev. Frederick J. Warnecke, Bishop of Bethlehem and Convenor of the Board of Theological Education appointed by the presiding Bishop. Our third joint meeting in November followed the first venture of Committee and Associates: a successful benefit held in October at St. Thomas's Church in Whitemarsh, which raised funds for our current obligation, sharing in the cost of restoring the school tennis court and providing a safe outdoor play area for the children of the seminarians. In addition to the expanded interest provided by the Associates in their widespread parishes, we met a generous response this year from the Churchwomen of the Schuylkill Deanery, where the school is located. We hope this relationship will grow to include all the Deaneries.

During 1968, we made plans to work much more closely with the Episcopal Founder's Committee of the Cooperative Shop, which gives its entire earnings to the school, by having each member bring saleable articles to every joint meeting, by enlisting volunteer saleswomen and by stimulating interest in buying at the original "thrift shop."

In addition to our standing commitments, we made a gift to the school of a picture now hanging in the Library Lounge in memory of the late Mrs. Brooks Bromley, whose devoted service on this committee began in 1958.

APPENDIX 27.7

EPISCOPAL COMMUNITY SERVICES COMMITTEE

MRS. KARL BEYER

Through the substantial and generous support of women's parish groups throughout the diocese, our committee was able to advance the sum of $1,400.00 towards (1) repairing the stone pillars in front of Old St. Paul's Church, and (2) refinishing the garden in the rear of the Bishop Stevens building.

A reception for all the volunteers connected with the agency was given, Sunday afternoon, May 26. Several homes in the local Society Hill area were opened and the Junior League "Larks" gave a musical program. The entire affair was well received and attended.

A luncheon for the twelve new Deanery chairmen and other officers, women's division, was held at the agency's headquarters on October 31. It is to be hoped that from gatherings of this sort volunteer service units within the respective Deaneries will be formed, or, where they exist, be strengthened, as a result of a wider understanding of this social action agency within our diocese.

A profit of several hundred dollars was realized from the sale of notepaper depicting Old St. Paul's Church, a special project of this committee.

The slides-lecture program was given: St. Hary's, Ardmore; St. Christopher's, Gladwyne; Conestoga Deanery meeting at the Church of the Incarnation, Drexel Hill, and a panel participation at St. George's, Ardmore; a tour of the agency headquarters was conducted for the women of All Saints, Rhawnhurst; Trinity, Swarthmore and St. John's, Norristown; and the ECS benefit lecture, "Penn's Greene Countrie Towne" was given for: St. John's, Concord; Holy Comforter, Drexel Hill; St. Peter's, Broomall; St. Matthew's, Francisville; St. John's, Huntingdon Valley and St. John's, Norristown.

APPENDIX 27.8

FOUNDERS' AID TO THE PHILADELPHIA DIVINITY SCHOOL

MRS. EDWARD J. PARNUM

The Founders' Aid to the Philadelphia Divinity School is an agency of the Cooperative Shop at 1735 Sansom Street, Philadelphia, Pennsylvania.

The dividends to the Founders from the Shop benefit the library and the Scholarship Fund at the Divinity School.

Saleable articles such as bric-a-brac, china, silver, jewelry (old and costume), clothes, etc., are always acceptable.

APPENDIX 27.9

REPORT ON THE WOMEN'S COMMITTEE OF THE DIOCESAN CONFERENCE CENTER

MRS. HENRY W. FARNUM

In the spring the members of the Women's Committee of the Diocesan Conference Center raised $1,216.00 from thirty-seven donors. With contributions from previous years $1,917.00 was spent for twelve picnic tables and playground equipment and $483.80 was spent to reupholster furniture in the living room at Denbigh. Flower arrangements gave pleasure to the senior and thirty students who made up the summer staff, and to the two-hundred and ninety-three conferees, many church groups, and the sixty-five bus loads of children brought to Denbigh by OPERATION GREENGRASS during July and August.

The Women's Committee is most grateful to the many who, in giving so generously of their time, talents and purses, have made our work so rewarding. For all who took part in the community life led at Denbigh this summer will be a memory to cherish always.

APPENDIX 27.10

DEPARTMENT OF MISSIONS

MRS. CHARLES S. STERRETT

The Department of Missions has had three meetings this year. It has joined with the Department of Christian Social Relations for two of them.

The Right Rev. William J. Gordon, Jr., from the Missionary District of Alaska, was our speaker for the first meeting this year. He felt indebted to the Women of the Church for their support through United Thank Offering. Two of his planes were called "Blue Box" and part of his salary came from us Women of the Church. Eskimos and Indians in Alaska have many problems. He feels the building in their villages should be for worship and for all other activities and that native materials should be used. As Women of this diocese we helped Alaska in two projects this year.

This year along with the Department of Christian Social Relations, Diocesan Affairs and Treasurer, a committee was formed for Urban Crisis. We defined Urban Crisis to be a crisis in American life. If programs which were educational and to which our services could also be offered, we could move towards social change.

At the first program we had a panel of speakers: Mrs. Ora B. Taylor, of the North Central YWCA; The Rev. James F. Mole spoke on the need for "white ghetto" pro-

grams, such as Family Life Education; The Rev. W. Christian Koch spoke on a new approach to youth work by giving them an experience in creating a Christian community.

Our second program was also a panel of speakers:

Mrs. Paul M. Washington spoke about the Advocate Community Development Corporation. This group is rehabilitating houses in their community.

Miss Lisa Jones, a staff member of the summer Diocesan Youth Conference spoke about her views on the kind of summer Youth Conference. The current needs and directions in housing were discussed.

The chairman was also asked to become a member of the Board for the Committee on Cooperation with the Chinese Church. Through this committee's efforts, money is raised as part of the diocesan's obligation from the General Convention of 1948.

The chairman also was asked to take part in the Program Planning Sessions to review Eugene Smith's book.

APPENDIX 27.11

DEPARTMENT OF CHRISTIAN EDUCATION

MRS. ROBERT J. ROBINSON, JR.

The Department of Christian Education presented Dr. William Waltzer from the National Council of Churches in the Church House on January 24, 1968. He spoke on our 1967-68 keynote subject "Christ and the Faiths of Men."

There were four "Program Planning Meetings" on our 1968-69 keynote subject, "New Forms of Mission." They were held on the evening of May 8th and the morning of May 10th in the Church House, on the morning of May 17th at Denbigh, and on the morning of June 7th, for the Pennypack Deanery.

The chairman attended the 1968 conference at Hood College.

Three meetings in the fall of 1968 presented the practical side of our theme on the morning of October 23rd at Denbigh, and in the Church House on the evening of October 30th, and on the morning of November 6th. Projects for the service hospitals, "Day Care" centers, "Get Set" programs, the Laubach Method and parish volunteer services were stressed. These were very well received.

A report on Hood Conference was given to her own committee at St. John's, and a talk on "Christian Education" for the women of Holy Trinity on December 3rd.

APPENDIX 27.12

ELIZABETH PRICE MARTIN LEAGUE #1

MRS. ELLIS M. ARRINGTON

Another year has rolled by and Elizabeth Price Martin League is still going strong in giving and helping the patients at Philadelphia General Hospital. I would like to tell you about one of our precious volunteers, Mrs. Ella B. Boyd, who has been doing volunteer work at Philadelphia General Hospital for 40 years; giving them ice cream, candy, and home-made cookies. She writes letters, Christmas cards, and makes telephone calls for the patients. That is just part of the things that she does. We think she is wonderful.

March 7, we had the dedication of the cross that hangs in the chapel at Philadelphia General Hospital in memory of Mrs. Emma Neill, founder of Elizabeth Price Martin League 45 years ago. The Rev. Walter R. Strickland, Director of Institutional Chaplaincy Service, blessed and dedicated the cross.

May — With our spring appeal drive this year we had a *special project.* A sitting room for parents in the Pediatrics Building in which they may wait with their children to see the doctor. At present the only seats available are a couple of benches in a busy hallway. The cost — approximately $460.00. We raised that amount and over. Thanks and God bless the wonderful people of the parishes in the Diocese of Pennsylvania.

We are still carrying on the work with the Chapel, coming in every 3rd and 4th Sunday to help take the patients to service. The young people from St. Sthonas' Church are playing a most important part. The youth who assist are: The Fleming children, Charles, Linda, Carol Ann and David, Brenda Whiting, Stanley Suder and Michael Johnson.

November — Elizabeth Price Martin League is getting ready for their largest project of the year — *Christmas* 1968. To make all patients happy on Christmas morning with a gift.

Thank you again all parishes in the Diocese of Pennsylvania; without your help, we could not carry on.

APPENDIX 27.13

ELIZABETH PRICE MARTIN LEAGUE #2

MRS. EDMUND B. WOOD

Service is our keynote, concern for the comfort of patients our motivation. We continue this service through committees on: The Chaplaincy, Children's Ward, Grounds, Harrison House, Patients' library, Out-Patient Dept., Physical Medicine and Rehabilitation, the Gift Shop, and the Coffee Shop.

With our pledge of $75,000 to the Building Fund now paid in full, our attention is directed to needs inside the hospital, giving Chaplain Axelroad speical priority.

We are truly grateful to the E.C.W. of The Church of the Holy Trinity, Philadelphia, for their gift of a Pall. The chaplain blessed it at a service of Holy Communion, on a boiling hot July day.

Harrison House, for elderly, permanent patients, looks gay and bright with fresh paint throughout the building. The League has supplied new draperies in the living room. The "beau" room in the Nurses' Residence, likewise looks gayer with new material on chairs and sofa, a gift of the League.

The May Fete, 1968, took on a new look with a change of locale. Thanks to our most cooperative administration and staff, we were given permission to use the large open space behind the Centennial and Potter-Morris building. The hospital cafeteria was used for the May Fete dinner, deliciously prepared by the Dietary Department.

We are most grateful to the parishes who support us so loyally . . . manning booths, supplying home cooked food for the luncheon and taking treats, giving parties, etc., to the residents in Harrison House.

Besides giving time, effort and thought to these committees, the League members contribute many hours assisting the manager of the Gift Shop, relieving at the receptionist desk in the lobby of the Potter-Morris building and dropping cheery bits of conversation to the patients as the library and gift carts make the rounds of the patient floors.

"In as much as ye have done it unto one of the least of these my brethren, ye have done it unto me."

APPENDIX 27.14

ELIZABETH PRICE MARTIN LEAGUE #3

MRS. GEORGE DREXLER

The church has always needed her people to minister to one another and the church needs her people today to be Christian volunteers among older people. The Episcopal Churches active at Riverview are answering this call.

The highlight of this year was the Annual Episcopal Corporate Communion and Breakfast. The League supplied and served the breakfast and made it a special day for the residents with gifts and decorations. About sixty residents attended.

Because of many thoughtful donations, the League supplied the four hundred and fifty men at Riverview with a pair of stretch socks. These were packed with other donations given by kind people.

The monthly birthday parties are very successful and are sponsored by twelve different Episcopal Churches. The What-not-Club is very active visiting and teaching the residents crafts.

The Easter dress project was wonderful. About one thousand dresses were received and each lady selected a dress, hat and handbag. We thank all for their wonderful support. The League volunteers serve at the annual picnic, Christmas workshop, friendly visiting and wherever needed.

It is hard to put into a "Thank you" all the thoughtful Christian service, large and small, that has been experienced at Riverview. We sincerely appreciate all who helped with prayers, volunteering and donations to make this such a successful year.

APPENDIX 27.15

ELIZABETH PRICE MARTIN LEAGUE #4

MRS. WILLIAM H. MEYLE, JR.

Fair Acres has approximately 750 residents and we are blessed with active, dedicated volunteers.

A few of our activities are arts and crafts, prayer and worship, recreation, gardening and work with the blind.

Our basic source of income is obtained through our Christmas Bazaar and our annual May Cake Sale, these are received with great enthusiasm by the staff and guests.

Currently we are creating a chapel for common worship; most gratifying was the recent arrival of our choir stalls and dossal. We are eagerly awaiting the chapel chairs.

We are also helping with a fund for a swimming pool, to be started next spring at the children's cottage. This cottage is a temporary shelter for neglected children on the institution grounds.

Our work at Fair Acres would not be possible without the warm acceptance of the administrator and his staff, our generous parishes and our visiting Episcopalian ministers who constantly renew a fresh spirit within us.

APPENDIX 27.16

DEPARTMENT OF PROMOTION

MRS. WILLIAM B. MCILWAINE

As a new vice-president of the Episcopal Churchwomen of the Diocese, I have had an exciting and challenging year. Shortly after I was nominated for office, I was alerted to the knowledge that the *Church News* would stop at the end of last year. My immediate concern was to work out a means of communication with the women of the diocese. After considerable research I reached the conclusion that the simplest kind of Newsletter was our answer. Our *Newsletter* was borne. It has been satisfactory from the beginning, filling the need of communication to the women. We have grown from ap-

proximately 1,300 copies to approximately 2,200 copies. The material comes from various departments and affiliated organizations. We are also happy to have had a plea for volunteers from the Episcopal Community Services each month. The success of this endeavor has been due entirely to the wonderful help of my committee and various members of the Executive committee. I want to thank each of them, and our president for her inspiration and practical help.

The Department of Promotion is also responsible for the administration of the Lea Hill Scholarship Funds. We have been most fortunate to have helped two fine women this past year. Miss Consuelo Miller who is receiving her Master's in Social Work at Chicago University in June. She has been a fine student and a credit to you women who have sent money for this fund. We have a new girl this year, Louella Haskell. A young Indian girl from North Dakota. She is a freshman at Beaver College. We are proud of her and her dedication. She is most anxious to receive her education here and return to help her own people.

The Promotion Department had a most successful luncheon meeting after the October Board meeting with the heads or representatives of the ECW work in the Deaneries. We met with the Ven. Robert M. Wainwright and the Rev. John D. McCarty. This was a most stimulating meeting and we hope to have another after the February meeting.

This department has completed the revision of the GUIDE for Episcopal Churchwomen; it is now on sale in the office for 50¢. We also collected and compiled the material for the 1968 directory relating to ECW. The calendar for 1968-69 was arranged in conjunction with our president.

It was my privilege to be one of the representatives to the Synod in Harrisburg this fall and I am serving on the Board of Church Training and Deaconess House.

Committee

Mrs. George R. Burns
Mrs. Marie I. Brown
Mrs. Eugene M. Callis
Miss Isabel P. Chase
Miss Sophia Ewell
Mrs. Marcellus Reddick, Sr.
Miss Lois Samuel
Mrs. George E. Smith
Mrs. J. Russell Warner

Also, various members of the Executive Committee.

APPENDIX 27.17

UNITED THANK OFFERING

Mrs. John L. Fox

The United Thank Offering is rapidly becoming the offering of the people — not just the women — of the Diocese of Pennsylvania. This is because of the example and the promotion of Bishop DeWitt, Dr. Snyder, and many of the clergy. There are now more than 10,000 who contribute regularly, who use the Blue Box as an outward and visible sign of gratitude to God for special blessings at special times.

The Presiding Bishop, the Rt. Rev. John E. Hines, addressed a record crowd of approximately 1,000 people at the Spring Presentation Service at Valley Forge Military Academy.

The parish custodians were privileged to hear Mrs. Ernest Rucker, of the Committee for Women of the Executive Council of our Church. Mrs. Rucker spoke about policies and procedures for allocating United Thank Offering Grants and answered questions about the General Convention Special Program.

A new filmstrip, "This Channel of Love," promoting the United Thank Offering and depicting the scope of the Mission of the Church, was shown in twenty-six parishes.

For the fifth year, Dr. Ernest Harding was the gracious host for the Fall Presentation Service at historic Christ Church. The speaker was the Rev. Donald Winslow, Professor of Theology at the Philadelphia Divinity School, who recently spent four years of missionary duty in Japan.

A legacy of $1,500 from the will of Grace Buntin was added to the offering for the Diocese for the year 1968, bringing the total to $73,395.07.

APPENDIX 27.18

WORLD RELIEF COMMITTEE

Mrs. William H. Yarrington

In 1968, the World Relief Committee assumed a new responsibility — developing a program of service to the many Vietnam veterans in the U.S. Naval and Valley Forge General Hospitals.

The Presiding Bishop's Fund for World Relief continued to be primary interest, and the committee also continued collaboration with Church World Service. They worked with it on the Used Clothing Collection, for Vietnam Christian Service and the collection of fabric parcels for Vietnam.

At the Diocesan Board meeting in April, the recreation supervisors from Naval and Valley Forge Hospitals spoke to ECW about all of the possibilities of service to the wounded men in these hospitals. Warm response to these needs came from women throughout the Diocese.

Lap robes, walking cast socks and toe socks are being knitted. Women are baking cakes and cookies, collecting paperback books, table games and playing cards. Several women are serving as volunteer Grey Ladies in the hospitals.

Groups of women have planned parties for these men. These functions have been organized at both parish and deanery levels, and have been carried out in numbers

of participants ranging from five to forty. Many possibilities of personal service are to be explored in 1969.

In October, the Very Rev. Lloyd Gressle, Dean of the Cathedral of St. John, Wilmington, Delaware, spoke to the World Relief delegates on "What the Church should be doing about World Relief." There is a small amount of sewing and knitting being done for Church World Service and for Seamen's Church Institute in Philadelphia.

Of our money this year:

$1,550.99 was sent to the Presiding Bishop's Fund, with $550.00 earmarked Biafra-Nigeria.

160.00 for a Ping-Pong table sent to U.S. Naval Hospital.

177.00 for portable stereo record equipment sent to Valley Forge General Hospital.

385.00 for wool. Most of this yarn is for knitting laprobes and is sold to ECW for $2.50 per lb. The rest of it is for knitting sweaters and watch caps for Seamen's Church Institute.

APPENDIX 27.19

MISSION SHOP

MRS. RAYBURN C. SMITH, JR.

The Mission Shop was saddened this year by the death of Mrs. Jacob S. Disston, who ran the shop for many years. She continued her interest in it despite ill health and always came back to take our Christmas cards to the Leamy Home.

This year we had particularly lovely cards and were able to share them with a great many parishes to sell at their Christmas bazaars.

We added Ecuador to our list of foreign contributors this year with most unusual crèche figures, and struck a new note with church mice.

Our present balance is $1,522.72 and I should like to close with sincere thanks to Mrs. Disston's daughter, Diana Tilghman, who assisted her mother as treasurer of the Mission Shop, performed the function for Mrs. Hoffman and has continued throughout my term of office. Also, to Mrs. Mallams who has added to her many other duties the task of ever present saleslady for the shop.

APPENDIX 27.20

BOOK OF REMEMBRANCE

MRS. ROBERT R. HINKS

Report 1968

Nineteen names were engrossed in the Book of Remembrance. The money given in memory of these ladies was sent to the following places:

Divinity School of the Protestant
Episcopal Church in Philadelphia
United Thank Offering
Maintenance of Episcopal Women's Office
Valley Forge Hospital Volunteer Office
Lea Hill Scholarship Fund
Y.W.C.A. — Columbia Branch
Missions
Christ Church Hospital.

APPENDIX 27.21

ECUMENICAL RELATIONS

MRS. ALBERT K. LENNAN

With the use of the trial Liturgy and a need for better understanding of this subject, the Prayer and Worship Department offered this as a study for the women of the diocese. In order to participate in this timely topic, the Department of Ecumenical Relations asked the Rev. Frank T. Griswold, who wrote the study outline, to speak to us on "The Liturgy from an Ecumenical Viewpoint." His talk was lively, humorous and most informative. The discussion which followed was helped greatly by comments from guests of other churches on the changes in their liturgies.

In November, Sally Chapman Jones came to share with us her experiences at the World Council of Churches Assembly in Sweden this past summer. Colorful slides gave us a picture of the setting of the meeting and she gave us a real sense of the tremendous opportunities for Christians to serve the world in these exciting and turbulent times.

As we ask the delegates to this department to tell us of the ecumenical activities in their own communities, we are discovering that more and more the various churches are working together to meet the needs of people.

APPENDIX 27.22

REPORT FROM CHURCHWOMEN UNITED

September

Our last report brought you up to the 43rd Annual Interdenominational Mission Institute.

The Institute was held in Tindley Temple United Methodist Church, Broad and Fitzwater Streets on Saturday, September 28, 1968, at 9:30 a.m. and adjourned at 3:00 p.m.

The theme was "New Forms of Mission" and "Southeast Asia." We were in charge of the sale of Christmas cards and orders for blankets to be sent to Church World Service for needy families overseas.

Brought to our attention was the fact that when disaster occurs to our foreign friends, that only *one blanket* is given to a family regardless of the size of the family.

Dr. Ward L. Kaiser was the background speaker and was enjoyed by all.

October

In October a meeting was held in the YMCA, 1421 Arch Street, and plans were made to carry out the new dimension of our work with Churchwomen United.

A meeting of the Literacy Committee was held and future plans and program discussed.

APPENDIX 27.23

WORLD COMMUNITY DAY

November 11, 1968

This service of prayer was held in The Holy Communion Lutheran Church, 2111 Sansom Street. The theme of the program was "New World A 'Coming." Professor Hagen A. K. Stack, head of the Department of Religion, Muhlenberg College, Allentown, Pa., was the guest speaker. Again, we served by selling Christmas cards and taking orders for blankets certificates to raise funds for the organization.

COLLECTION DATES FOR CLOTHING PICK-UP

The collection dates for pick-ups are: February 17, 1969, June 16, 1969 and December 8, 1969.

APPENDIX 27.24

45th ANNUAL LUNCHEON

The forty-fifth Annual Luncheon of Churchwomen United of Greater Philadelphia will be held Thursday, January 30, 1969 in the Benjamin Franklin Hotel, Chestnut Street at Ninth, in the ballroom. The theme is INVOLVEMENT — NOW!, with Dr. Bennetta B. Washington, Director of Women's Training Centers of the Job Corps Office of Economic Opportunity as the principal speaker. Dr. Washington is also the wife of Mayor Washington, of Washington, D. C.

Tickets for the luncheon may be secured by calling Mrs. Richard D. Boyajian, chairman at LO 3-7854 . . . the cost is only $4.00 per person.

APPENDIX 27.25

THE ALTAR GUILD

MRS. DANIEL S. WOOD

Requisitions filled between November 1967 to November 1968

1. Institutional Chaplaincy Service

   a. Pennsylvania Hospital and Institute of Pennsylvania Hospital
      Wafer box
      2 cruets
      4 purificators
      3 lavabo towels
      2 corporals

   b. Holmesburg Prison
      8 purificators
      5 lavabo towels
      3 corporals

   c. Detention Center
      2 cruets
      1 lavabo bowl
      2 lavabo towels

   d. The Rev. Frederick F. Powers, Jr.
      2 surplices

e. Hospital of the University of Pennsylvania
chalice
paten
3 purificators
2 lavabo towels
2 corporals
Private communion set in carrying case containing chalice, paten, wafer box and spoon.

2. St. Matthew's Mission, Maple Glen, Pa.
4 sets burses, veils, stoles

3. Church of the Ascension, Parkesburg, Pa.
8 purificators
3 lavabo towels
3 corporals (used)
1 fair linen
Material for dust cover

4. The Rev. Francis G. Ogden, Director, House of our Lady (retreat house used by Anglicans, Romans and Lutherans) Beterverwagting, Guyana, South America.
Materials for red Eucharistic vestments
Bolt of alb material

5. The Rev. Arthur Howarth — evacuated to England from Biafra and now at Boys Town, Monrovia, Liberia
$500.00 for Biafran relief

6. Philadelphia Divinty School
4 stoles for seminarians

7. Liberian Mission (Order of the Holy Cross)
2 student scholarsips

8. Christmas and Easter altar flowers
House of Correction
All Saints' Hospital
Sleighton Farm School

APPENDIX 27.26

THE GIRLS' FRIENDLY SOCIETY

JULIA M. PORTER

There were three meetings of the Diocesan Council of the Girls' Friendly Society in the Diocese of Pennsylvania in 1968. The Rev. John McCarty was the speaker at the meeting in January. The results of the election were announced at the meeting in May. The following officers were elected for the next three years: Miss Julia M. Porter, president; Mrs. Edward Scheer, vice-president; Miss Ethel Patton, secretary; Miss Dorothy Heginbothom, treasurer. Mrs. John L. Fox spoke to us about Volunteer Projects in October.

The Lenten Pilgrimage to Bethlehem was very successful in March. There was a tour of the Moravian buildings, luncheon, and the service of Evening Prayer in the cathedral.

The Junior and Intermediate members (girls 7-13 years of age) had a very interesting Junior Day at St. Paul's Church, Levittown, in April. It was a joy to see every pew in the church filled with little girls. After lunch the Song and Folk Dance Contest was held. A Mission Service and luncheon followed by an illustrated talk on Korea by Mr. and Mrs. Robert Bowen was held at St. Barnabas Church, Haddington, for Sponsors and Senior Members (girls 14-21 years of age).

The Sponsors' Annual Card Party at St. Stephen's Parish House in May provided a happy social affair for some of our members.

The Holiday House in Cape May, N. J. opened with the Sponsors' Weekend. Members and visitors from many states enjoyed themselves during the summer.

The GFS Day of Prayer Around the World was observed on September 29th. The offerings from this day and the Mission Service in the spring were sent to South Korea.

A workshop for GFS leaders in Province III was held October 5, 1968, at All Saints' Church, Norristown, under the direction of Miss Sarah Cope.

The Junior and Intermediate members always participate in the UNICEF program for Hallowe'en.

At Christmas and throughout the year members visit and make gifts and favors for inmates of the Stephen Smith Home, Harrison Home, House of Rest, and many other institutions.

APPENDIX 27.27

CHURCH PERIODICAL CLUB

MRS. PAUL WAYNE LINGLE

Again in 1968 the Church Periodical Club began the year with Holy Communion at The Church of the Holy Trinity, followed by a luncheon. The speaker was the Rt. Rev. Charles Voegeli of Haiti.

During December, 100 books were sent to Mt. Edgecomb High School in Alaska. Money was given for records for the blind in the Philadelphia area.

In February, Mr. Wayne E. Yeager, who spent last Easter in the Holy Lands, staying at St. George Seminary, showed slides of his visit there. The Church Periodical Club gives $100.00 each year to St. George Seminary Library.

In March, Mrs. Clara Savage, a member of Resurrection Church, Broad and Tioga Streets, told of her work as a missionary in Peru.

Dr. Anne Sandwith Drinker, who went with Project Hope to Ecuador, was the speaker for April. She showed slides of this great work. Church Periodical Club gave $650.00 worth of magazine subscriptions last year to the Ship Hope. This is a National Project and this year the goal is $1,000.00 for medical magazines.

In May we went to St. Paul's Church, Elkins Park. Bishop Andrew Y. Y. Tsu celebrated Holy Communion which was followed by a delicious luncheon served by the ladies of St. Paul's. Bishop Tsu spoke and showed slides of his son, Dean Robert Tsu's work at All Saints' Cathedral in Malaysia. The goal for 1968 was to supply $350.00 for Dean Tsu to set up a library at the Cathedral. The Church Periodical Club went over the top again and raised $545.00 for this project.

During June, July and August, no meetings were held. Mrs. William Beatty gave a vivid account of her life as a missionary in Africa at the September meeting. Church Periodical Club supplies all American priests in Liberia with the Theological Review and Newsweek.

A very excellent tape made at the Church Periodical Club convention in Seattle was played at the October meeting. Bishop Crothers greatly praised the work of the Church Periodical Club on the tape.

The November meeting was given over to the work of The Rev. and Mrs. Paton Craghill who teach at the Tainan Theological Seminary in Taiwan.

Over $1,000.00 each year is raised to provide the Interpreter's Bible to men who are attending a seminary under the Diocese of Pennsylvania.

Also $1,000.00 comes in to provide magazines for Clergy, Missionaries, schools, etc. each year. About 300 Bibles are given to needy persons. These are obtained through trading stamps.

Close to $700.00 is sent to Foreign Missions for books.

The question is often asked, "Where does the money come from?" It comes from the gifts of persons or organizations interested in spreading the Printed Word.

APPENDIX 27.28

THE ORDER OF THE DAUGHTERS OF THE KING

ELIZABETH A. JENKS

There has been a slight increase in membership during the past year in the six active chapters of the Daughters of the King in the Diocese of Pennsylvania.

Prayers are offered by many for the sick, shut-ins, and distressed members of parishes, some have Prayer Lists and Prayer Chains. Individually many unite with other women for Quiet Days and take part in the World Day of Prayer observances.

Some form of Study or Discussion is an important part of each Chapter's program and varies according to individual interests and needs. Church magazines and papers are the basis for many such programs. Many Chapter members unite with the Episcopal Churchwomen in their parishes in their study programs.

The Chapters respond to their rector when called upon for service. Individually many serve on Parish Altar Guilds, teach in the Church School and cooperate in projects of the Episcopal Churchwomen. One Chapter made up Clean-up Kits for Migrant workers. A layette was given the Church Women United for their appeal. Christmas stockings were made and filled for a hospital for the Retarded.

The Spring Assembly, held in May, began with a service of Holy Communion at which the Master's Fund was presented. (This is a free will offering and is used for scholarships for women preparing for some form of professional work in the Church.) The service was followed by luncheon and business meeting. The Diocesan president of the Episcopal Churchwomen, Mrs. Henry L. Hood, was the speaker.

Two members attended the Provincial meeting of the Daughters of the King held in connection with the Synod meeting of the Third Province in Harrisburg in October.

The highlight of the year was the Diocesan Fall meeting held on November 23rd at St. Peter's, Glenside to commemorate the 75th Anniversary of the Diocesan Assembly. A Thanksgiving Holy Communion Service began the day when Bishop Andrew Y. Y. Tsu was the celebrant, assisted by the rector of the parish.

A delicious luncheon prepared by the women of the pairsh and served by members of the Girls' Friendly Society in the Parish House followed the service.

Two people were especially honored on this occasion, our oldest member, Mrs. William C. Lynch, who has been a member over 70 years and our missionary, Elizabeth Daniel, who celebrated her birthday on this date and was our speaker. Miss Daniel's talk of her work in Brazil consisted of profiles of people working in certain areas and who are well on their way to native leadership.

During the year the president attended the meetings of the Diocesan Executive Board of the Episcopal Churchwomen and made a brief report at each.

Inquiries on the Order have been received recently and it is hoped one Chapter may be re-activated and perhaps a new Chapter formed in another parish.

APPENDIX 28

DIOCESAN CONFERENCE CENTER

In the past year The Conference Center has been used more intensively than ever before, particularly during the summer months. Despite this increase of activity, the line has been held financially and the 1968 deficit is less than authorized, less in fact, than the 1967 diocesan subsidy. This is due partly to stringent economy and partly to a slight increase in rates which was necessary to cover added expenses in cost of help, food and other supplies.

A new summer program was instituted under the leadership of The Rev. W. Christian Koch. Thirty young people lived at Denbigh for eight weeks sharing a Christian community life and working daily in areas of need. The program as tested, proved so wonderfully successful that a proposal for The Conference Center to have a continuous on-going community life was presented by The Bishop's Advisory Committee to Diocesan Council who approved it on a permanent basis.

Other summer programs included the weekly youth conferences; daily busing of urban children to Denbigh in cooperation with The Philadelphia School District and "Operation Greengrass" through Fellowship House; a day camp sponsored for a week by a suburban and an urban parish; increased number of parish picnics and use by clergy and their families.

Altogether more than seven thousand people used Denbigh during June, July and August.

Aside from its other duties, the special undertaking of The Bishop's Advisory Committee this year has been to evaluate the use of The Conference Center and its facilities.

Respectfully submitted,

LOUISE B. MACLAREN
Chairman
The Bishop's Advisory Committee

APPENDIX 29

REPORT OF THE BOARD OF EXAMINING CHAPLAINS TO THE CONVENTION — 1969

The Board has held three regular meetings during the year at which time recommendations were made for postulants who had met the basic requirements to be admitted to candidacy and for candidates who had successfully completed the canonical requirements to be ordained. Too, there were many phone calls and correspondence by mail concerning individual cases. At the organizational meeting following the last convention the Rev. Francis P. Davis was re-elected chairman of the board and the Rev. T. Gordon Ott, D.D., was re-elected secretary.

Regular examinations were held Wednesday, Thursday and Friday, January 10-12, at St. John the Evangelist's Church, Lansdowne, and on Monday, Tuesday and Wednesday, May 13-15. Special examination dates were scheduled at other times for some of the men for whom it was necessary and some of the examinations were given by mail.

The Rev. John F. Hardwick is director of studies for the board for those seeking ordination to the Perpetual Diaconate and on behalf of the board the Rev. Milton S. Leber assumed responsibility for the Lay Readers' School conducted during the winter months at the Philadelphia Divinity School.

In November a special meeting of the board was held to consider the feasibility of making more of the examinations oral and of combining those where there appeared to be some overlapping. There is real likelihood that this may be achieved. General Convention action which is currently being considered will, of course, have a direct bearing on which direction our board moves.

Those postulants recommended for candidacy after the January examinations were:

Charles Henry Morris, Jr.
Robert Howarth Peoples
H. Alan Smith

Those recommended for candidacy after the May examinations were:

Craig K. Ewart
Robert A. Gallagher
Colin P. Kelly, III
James H. Littrell
Thomas Lee McClellan
William E. Maddox, III
Wesley H. Martin

The following were recommended for ordination to Holy Orders:

Richard Buzby
Daniel G. Conklin
Frederick S. Crysler, Jr.
Craig K. Ewart
Joseph W. Hess, Jr.
Henry W. Kaufmann
Reed Kenneth Merino
John P. Simpson, Jr.
Samuel C. Walker
Michael I. Wheeler

Special cases which came before the board and for whom recommendations to Holy Orders were also made were:

Donald Hubert Knapp — from the ministry of the Roman Catholic Church
Donald F. Harris — for the Diocese of New Mexico
Hubert M. Dye — for the Diocese of Kansas

The members of the Board have all been most active and faithful in the discharge of their responsibilities. It is with deep regret and a real sense of personal loss that we note the retirement from the Board of the Rev. Walter W. Ware and the Rev. T. Gordon Ott, D.D., both of whom have given invaluable service for many years. Father Ware retired from the ministry on December 31, 1968 and Dr. Ott found his work on the Board increasingly difficult because of a hearing problem. We are most grateful and indebted to these men for all they have done for the Board these many years. Lost, too, to the Board was the Rev. Kenneth H. Anthony who moved out of the Diocese. He will be greatly missed in his field of Christian Ethics and Moral Theology.

Respectfully submitted,
FRANCIS P. DAVIS
Chairman

APPENDIX 30

RESOLVED that with the approval of Diocesan Council, there be extended to the young people of the Diocese the privileges of having two representatives to Diocesan Council and of electing two delegates per Deanery to the next convention, such representatives and delegates to have voice but not vote, pending action by committee and convention to amend the constitution and canons as proposed by previous resolution.

JOHN O. PLATT, JR.
St. David's (Radnor)

APPENDIX 30.1

RESOLUTION REGARDING A SUGGESTED REVISION IN THE PROPOSED BUDGET OF THE DIOCESE

RESOLVED that the Budget be revised by removing therefrom any provision for the payment of any salarys, wages or other compensation, including any provision of payment of expenses, to Father James R. Woodruff and/or to Father David M. Gracie during the fiscal year of 1969.

Submitted by,
T. ALLEN GLENN, JR.
Lay Delegate
St. Jude and The Nativity Church
Lafayette Hill

APPENDIX 31

WESTERN UNION TELEGRAM

428P EST JAN 17 69 PA356
PH P UYA090 PDF UPPER DARBY PENA 1/17 40P EST
RT REV ROBR L DEWITT 75DLY
THE EPISCOPAL DIOCESE OF PEN
222 WEST RITTENHOUS
PHILA

WE HAVE JUST LEARNED ABOUT THE ADVERSE RESPONSE TO REV WOODRUFF'S SPEECH AT SWARTHMORE COLLEGE, A RESPONSE BASED UPON INACCURATE NEWS REPORTING. WE ARE PROFOUNDLY CONCERNED. REV WOODRUFF GAVE A BALANCED POSITIVE AND ENLIGHTENING TALK. HE PROVIDED THE COLLEGE COMMUNITY WITH MUCH NEEDED NEW PERSPECTIVE AND MADE A MOVING PLEA FOR UNITY. FROM THE MEDIA REPORTS WE HAVE SEEN REV. WOODRUFF'S SENSITIVE ATTEMPT TO CLARIFY THE ISSUES AND TO HEAL THE COMMUNITY WAS GROSSLY DISTORTED. WE DEPLORE THE DISTORTED PUBLICITY AND THE MISTAKEN RESPONSE IT ELICITED. WE FULLY SUPPORT REV. WOODRUFF AND URGE YOU TO SUPPORT HIM TO THE MAXIMUM.

Signed
DANIEL BENNETT THOMAS SHERMAN STEVEN PIKER VOCTOR PROFESSORS.
N. NOVIC RICHARD TERDIMAN THOMPSON BRADLEY NICHOLAS THOMPSON DEAN PEABODY JOS BENHEIM RICHARD SCHULDENFREI (410).

Swarthmore College
Swarthmore, Pa.
Jan. 18, 1969

APPENDIX 32

Rt. Rev. Robert L. DeWitt:

I here present a petition from the students of Swarthmore College concerning the Rev. Woodruff's speech here on Monday evening, Jan. 13, and the press coverage it received in the Philadelphia newspapers.

The changes and written-corrections on the copies of the petition resulted from the haste in which we copied and circulated the petitions yesterday. Almost all of the signatures were gathered at one meal yesterday evening.

The total enrollment of Swarthmore College is 1024. About 700 students attended

Rev. Woodruff's speech, of which 321 have so far signed the petitions here presented.

I think the petition speaks for itself, but I would like to add a short personal note. It is next to impossible for me to characterize the agonizing process our college has undergone during the past week, but in the middle of that week came a speech which, in my opinion, did more to clarify, with reason and thought, the real issues at stake here, than had any other single event. The enthusiastic response of the all-white audience attested to the near universality of this feeling. It would be ironic and tragic were the career of the man who gave that speech to be jeopardized because of his constructive, healing talk to our crisis-torn college.

Sincerely,
PETER RUSH
Senior

PETITION

(Followed by 321 signatures of students at Swarthmore College)

We have just learned about the adverse response to Rev. Woodruff's speech at Swarthmore College — a response based upon inaccurate news reporting. We are profoundly concerned.

Rev. Woodruff gave a balanced, positive, and enlightening talk. He provided the college community with a much-needed new perspective and made a moving plea for unity.

From the media reports we have seen Rev. Woodruff's sensitive attempt to clarify the issues and to heal the community was grossly distorted.

We deplore the distorted publicity and the mistaken response it elicited. We fully support Rev. Woodruff, and we urge you to support him to the maximum.

to:
Rt. Rev. Robert L. DeWitt
The Episcopal Diocese of Pennsylvania
202 West Rittenhouse Square
Philadelphia, Pennsylvania

APPENDIX 33

SWARTHMORE COLLEGE
Swarthmore, Pennsylvania 19081
DEPARTMENT OF SOCIOLOGY AND ANTHROPOLOGY

January 15, 1969

To whom it may concern:

It has been suggested to me that my description and evaluation of the recent speech by the Rev. Mr. Woodruff at Swarthmore College might be helpful in clarifying his role in the Swarthmore situation. It should be noted that I am writing this as an individual faculty member who heard his speech in its entirety. I thought it a most interesting and even helpful presentation and present herewith a digest of that speech which is as correct as memory allows.

Mr. Woodruff addressed himself to questions of black history and identity. His speech was basically a quick review of aspects of the history of the black man: in Africa, in the slave trade, and in American history. He emphasized the positive achievements of the black man and, to a lesser extent, the sufferings of the black man. It was basically a factual account.

His general argument was to challenge the white students to rethink the concept of integration. Father Woodruff affirmed that whites and blacks both have to live together. But he argued that integration, per se, is not necessarily the best answer to the problem of living together. He argued, for instance, that the white man's *allowing* the black man to live in *his* neighborhood etc. may be seen as degrading to the self esteem of the black man.

He also advanced the idea that the white students should not feel personally guilty about the white racism described by the Kerner Commission Report in the sense that they are not personally responsible for the several hundred years of the exploitation of blacks in America. Instead he suggested that it was institutional racism that is at fault in America today and that we should all work to overcome these structures which implicitly continue to foster discrimination at various levels.

When one contemplates, as I did upon learning that the Swarthmore Afro-American Students Society had asked the Student Body to allow them to invite an outside speaker to present the black perspective, that rabble rousers from Philadelphia or Chester might have been so invited, the presence and message of Father Woodruff came as a considerable relief. To the best of my memory at no place in his speech did he make any charges against Swarthmore College; its President, faculty, student body or admissions staff. His speech was notable for its generality, its high tone, its lack of incitement, the total absence of any appeal to hate and its basic responsibility. It seemed to me that his message was generally helpful and positive in a troubled situation. It met a real need of our black students for black adults who can relate to them in this difficult time. These young people are seeking to establish their personal identities and Father Woodruff was performing a most difficult and delicate ministry in this regard.

ROBERT CAMERON MITCHELL
Assistant Professor of Sociology

APPENDIX 34

DISBURSEMENT OF 1968 WHITSUNDAY OFFERING

Operation Play Street	$ 8,822.00
Young Great Society	548.00
The Rev. Charles Riley	11,800.00
St. Barnabas Church Project	720.00
National Fair Housing Association	6,400.00
Black Community Fund	6,596.00
Philadelphia Welfare Rights Organization	10,000.00
City-wide Tenant Council	8,000.00
Advocate Community Development Corporation	5,000.00
Mantua Community Planners	5,000.00
Bucks County Community Center	2,354.00
Bennet Home Food Buying Club	1,000.00
Coatesville NAACP	1,500.00
Episcopal Community Services	2,500.00
Hartranft Community Cooperative	7,000.00
Hartranft Community Cooperative	7,000.00
Executive Council of the Episcopal Church	77,700.00

The Committee to Disburse Funds from the 1968 Whitsunday Offering:

John A. Ballard, Esq.
The Rev. W. Benjamin Holmes
William Day
Dr. Howard Mitchell
Samuel W. Seeman
Herman Wrice

APPENDIX 35

EPISCOPAL CHURCHWOMEN — DIOCESE OF PENNSYLVANIA

Men Ordained to the Diaconate since January 19, 1968:

Richard Buzby	June 8, 1968	Bishop DeWitt
Daniel Conklin	"	" "
Frederick Crysler	"	" "
Henry Kaufmann	"	" "
Reed Merino	"	" "
John P. Simpson, Jr.	"	" "
Samuel Walker	"	" "
Michael I. Wheeler	"	" "

Men Ordained to the Priesthood since January 19, 1968:

The Rev. W. Harry Kaufmann	December 7, 1968	Bishop DeWitt
The Rev. Daniel G. Conklin	December 21, 1968	" "
The Rev. Reed K. Merino	December 14, 1968	" "
The Rev. Michael Wheeler	December 21, 1968	" "

Received into the Protestant Episcopal Church since January 19, 1968:

The Rev. Donald H. Knapp	June 28, 1968	Bishop DeWitt

APPENDIX 36

Official Diary of Bishop DeWitt

1968

January 1, Monday. P.M. Attended Ecumenical Service at Church of Sts. Peter & Paul.
January 2, Tuesday. A.M. Attended meeting of Deans at Denbigh.
January 3, Wednesday. A.M.-P.M. Church House appointments.
January 4, Thursday. P.M. Presided over special meeting of Diocesan Council.
January 7, Sunday. First Sunday after Epiphany. A.M. Visitation at St. Luke's, Germantown.
P.M. Visitation at Epiphany, Germantown.
January 8, Monday. P.M. Church House appointments. Attended meeting of Brandywine and Schuylkill Deaneries at Denbigh. Request for consent to Election and Consecration of the Reverend Canon Robert B. Appleyard received from the Presiding Bishop.
January 9, Tuesday. A.M.-P.M. Church House appointments.
January 10, Wednesday. A.M. Church House appointments.
P.M. Attended stated meeting of Standing Committee. Attended meeting of the Christmas Fund Committee.
January 12, Friday. A.M. Attended stated meeting of Finance and Property Committee.
P.M. Presided at stated meeting of Diocesan Council.
January 13, Saturday. Ordained to the Priesthood, the Reverend Barry Howe at St. David's, Radnor.
January 14, Sunday. Second Sunday after Epiphany. A.M. Visitation at St. Peter's, Germantown.
P.M. Visitation at St. Aidan's, Cheltenham.
January 15, Monday. P.M. Church House appointments.
January 17, Wednesday. P.M. Church House appointments. Received notification of the resignation of the Rt. Rev. Lane W. Barton as Bishop of the Missionary District of Eastern Oregon, from the Presiding Bishop.
January 18, Thursday. P.M. Celebrated Holy Communion at Church House Chapel. Attended meeting of the Philadelphia Divinity School, Board of Trustees at the Divinity School.
January 19, Friday. P.M. Presided at Diocesan Convention at Sheraton Hotel.
January 20, Saturday. A.M.-P.M. Diocesan Convention.
January 21, Sunday. A.M. Addressed Corps of Cadets, Valley Forge Military Academy.
January 22, Monday. P.M. Church House appointments. Attended meeting of Cathedral Chapter. Confirmed in Chapel at Church House.
January 23, Tuesday. A.M. Church House appointments.
P.M. Spoke to Philadelphia Committee on City Policy. Attended luncheon meeting of the Church Foundation.
January 25, Thursday. A.M.-P.M. Church House appointments. Consented to election of the Rt. Rev. Philip F. McNairy to be Bishop Coadjutor of Diocese of Minnesota.
January 28, Sunday. Fourth Sunday after Epiphany. Ordained to the Priesthood the Rev. E. Douglas White at Christ Church, Philadelphia.
January 31, Wednesday. P.M. Church House appointments. Received notification of the Renunciation of the Ministry of the Rev. Thomas O. Sargent of the Diocese of Montana.
February 1, Thursday. A.M.-P.M. Attended meeting of Tri-Diocese Project in Philadelphia.
February 2, Friday. A.M. Tri-Diocese Project.
Evg. Visitation at St. Mary's, Hamilton Village.
February 3, Saturday. A.M. Ordained to the Priesthood the Rev. Michael Hoffacker at Grace, Mt. Airy.
February 4, Sunday. Fifth Sunday after Epiphany. A.M. Visitation at St. Barnabas, Haddington.
February 5, Monday. A.M.-P.M. Church House appointments. Received Notice of Restoration to
February 6, Tuesday. A.M. Attended stated meeting of Deans at Denbigh.
P.M. Participated in Mental Health Seminar, Temple University Hospital. Received Notice of Resignation of Bishop Charles Carpenter, Alabama, from the Presiding Bishop.
February 7, Wednesday. A.M.-P.M. Made annual visit to Union and General Theological Seminaries.
February 8, Thursday. P.M. Accepted Award from B'nai Brith at Bellevue Stratford.
February 9, Friday. A.M. Officiated at Finance Committee meeting.
P.M. Officiated at meeting of Diocesan Council.
February 10, Saturday. Participated in Consecration of Bishop Appleyard in Pittsburgh.
February 11, Sunday. Septuagesima Sunday. A.M. Visitation at St. Thomas, West Philadelphia.
P.M. Visitation at The Saviour, West Philadelphia.

February 12, Monday. A.M.-P.M. Church House appointments.
February 13, Tuesday. A.M.-P.M. Annual visit to Episcopal Theological School, Cambridge, Massachusetts.
February 14, Wednesday. A.M.-P.M. Annual visit to Berkeley Theological Seminary, New Haven, Connecticut.
February 15, Thursday. A.M.-P.M. Church House appointments.
February 16, Friday. A.M.-P.M. Church House appointments.
February 17, Saturday. A.M.-P.M. Officiated at meeting of Board of Directors, Metropolitan Associates of Philadelphia.
February 18, Sunday. Sexagesima Sunday. A.M. Visitation at St. Paul's, Chestnut Hill.
P.M. Officiated at Dedication of Church of Incarnation, Morrisville.
February 19, Monday. A.M. Special meeting of Deans at Denbigh.
P.M. Church House appointments.
February 20, Tuesday. Attended meeting of Executive Council, Greenwich, Connecticut.
February 21, Wednesday. Executive Council, Greenwich, Connecticut.
February 22, Thursday. Executive Council, Greenwich, Connecticut.
February 25, Sunday. Quinquagesima Sunday. A.M. Visitation at St. Andrew's and St. Monica's, West Philadelphia.
February 26, Monday. A.M. Church House appointments.
P.M. Confirmed in Church House Chapel. Attended meeting of denominational executives at Office of Lutheran Synod.
February 27, Tuesday. A.M. Church House appointments.
Evg. Visitation at St. Peter's, Philadelphia.
February 28, Wednesday. A.M. Church House appointments.
P.M. Attended meeting of Standing Committee.
Evg. Visitation at St. James, Prospect Park.
February 29, Thursday. Annual visit to Virginia Theological Seminary, Alexandria, Virginia.
March 1, Friday. Addressed Church Women United for the World Day of Prayer at Bryn Mawr Presbyterian Church.
March 2, Saturday. Spoke at Clergy Wives' Conference at Denbigh.
March 3, Sunday. First Sunday in Lent. A.M. Visitation at Christ Church, Ridley Park.
P.M. Attended 30th Anniversary Dinner for the Very Reverend W. H. Aulenbach at Alden Park Manor.
March 4, Monday. P.M. Church House appointments. Attended meeting of Cathedral Chapter at Church House.
March 5, Tuesday. A.M. Attended stated meeting of Deans at Denbigh.
P.M. Church House appointments.
Evg. Officiated at service commemorating 100th Anniversary of Holy Innocents, Tacony.
March 6, Wednesday. A.M. Church House appointments.
March 7, Thursday. A.M. Church House appointments.
P.M. Meeting of Church House staff.
March 8, Friday. A.M. Presided at meeting of Finance and Property Committee.
P.M. Presided at meeting of Diocesan Council. Received Notice of Deposition of Eldridge H. Taylor from the Bishop of Southern Virginia.
March 10, Sunday. Second Sunday in Lent. A.M. Visitation at Trinity, Swarthmore.
March 11, Monday. A.M. Church House appointments.
P.M. Presided at meeting of Executive Committee, Board of Directors, Metropolitan Associates of Philadelphia.
March 12, Tuesday. A.M.-P.M. Church House appointments.
March 13, Wednesday. P.M. Church House appointments.
March 15, Friday. A.M.-P.M. Church House appointments.
March 17, Sunday. Third Sunday in Lent. A.M. Visitation at Redeemer, Springfield.
March 18, Monday. Attended Pilot Diocese Forum at Denbigh.
March 19, Tuesday. Pilot Diocese Forum, Denbigh.
March 20, Wednesday. Pilot Diocese Forum, Denbigh.
March 21, Thursday. A.M. Church House appointments.
P.M. Presided at meeting of Church House staff. Consented to Resignation of Bishop of Maine, received from Presiding Bishop.
March 24, Sunday. Fourth Sunday in Lent. Visitation at St. Faith's, Brookline.
P.M. Visitation at St. John's, Concord.
March 25, Monday. P.M. Confirmed in Chapel at Church House.
March 26, Tuesday. A.M. Attended meeting of Wissahickon Deanery.
P.M. Church House appointments.
March 27, Wednesday. A.M. Church House appointments.
P.M. Attended meeting of Standing Committee. Church House appointments.

March 28, Friday. A.M. Church House appointments.
P.M. Presided at meeting of Church House staff.
March 29, Friday. A.M. Church House appointments.
March 30, Sunday. Passion Sunday. A.M. Visitation at St. Martin's, Radnor.
April 2, Tuesday. A.M. Attended stated meeting of Deans at Denbigh.
April 3, Wednesday. A.M.-P.M. Church House appointments.
April 4, Thursday. A.M. Church House appointments.
P.M. Presided at meeting of Church House staff.
April 7, Sunday. Palm Sunday. A.M. Confirmation at St. James, Perkiomen.
P.M. Participated in Interfaith Service for Dr. Martin L. King at Convention Hall.
April 10, Wednesday. A.M.-P.M. Church House appointments.
April 11, Thursday. A.M. Church House appointments.
P.M. Celebrated Holy Communion in Chapel at Church House. Presided at meeting of Church House staff.
April 14, Sunday. Easter Day. Preached at Christ Church, Philadelphia.
April 15, Monday. A.M. Special meeting of Property and Finance Committee.
P.M. Church House appointments.
April 17, Wednesday. A.M.-P.M. Church House appointments.
April 18, Thursday. A.M. Met with Deacons at Grace Church, Mt. Airy.
P.M. Presided at meeting of Church House staff. Consented to Resignation of Bishop Mosley, Bishop of Delaware received from Presiding Bishop.
April 21, Sunday. First Sunday after Easter. Visitation at St. Christopher's, Gladwyne.
April 22, Monday. A.M. Church House appointments.
P.M. Confirmed in Chapel at Church House. Attended Annual Meeting of Houston Foundation at Druim Moir.
April 23, Tuesday. A.M. Spoke to meeting of Retired Clergy at Denbigh.
P.M. Church House appointments.
April 24, Wednesday. A.M. Church House appointments.
P.M. Attended meeting of Standing Committee.
April 25, Thursday. A.M. Church House appointments.
P.M. Presided at meeting of Standing Committee.
Evg. Visitation at St. Andrew's, Belmont Hills.
April 28, Sunday. Second Sunday after Easter. A.M. Visitation at St. Asaph's, Bala Cynwyd.
P.M. Visitation at St. Paul's, Oaks.
April 30, Tuesday. A.M. Church House appointments.
P.M. Church House appointments. Presided at meeting of Executive Committee, Board of Directors, Metropolitan Associates of Philadelphia.
May 1, Wednesday. A.M.-P.M. Church House appointments.
May 2, Thursday. A.M.-P.M. Church House appointments.
May 5, Sunday. A.M. Visitation at St. John's, Lower Merion.
P.M. Visitation at St. Augustine's, Norristown.
May 6, Monday. A.M.-P.M. Church House appointments.
May 7, Tuesday. A.M. Attended stated meeting of Deans at Denbigh.
May 8, Wednesday. A.M.-P.M. Church House appointments.
May 9, Thursday. A.M. Addressed Women of Trinity, Buckingham.
May 10, Friday. A.M. Presided at stated meeting of Committee on Finance and Property.
May 12, Sunday. Fourth Sunday after Easter. P.M. Visitation at Redeemer, Andalusia.
May 13, Monday. A.M.-P.M. Church House appointments.
May 14, Tuesday. A.M. Church House appointments.
P.M. Attended meeting of Church Foundation at Church House.
Evg. Attended meeting and Service for Pennypack Deanery.
May 15, Wednesday. A.M. Received U.T.O. at Valley Forge Military Academy.
May 16, Thursday. P.M. Celebrated Holy Communion in Bishop's Chapel, Church House. Presided at meeting of Church House Staff.
May 17, Friday. A.M. Commencement, Philadelphia Divinity School.
P.M. Presided at stated meeting of Diocesan Council.
May 20, Monday. Evg. Preached Baccalaureate Sermon, General Theological School, New York City.
May 21, Tuesday. A.M.-P.M. Attended meeting of Executive Council, Greenwich, Connecticut.
May 22, Wednesday. A.M.-P.M. Executive Council, Greenwich, Connecticut.
May 23, Thursday. A.M.-P.M. Executive Council, Greenwich, Connecticut.
May 24, Friday. A.M. Church House appointments.
P.M. Church House appointments.
May 25, Saturday. A.M. Church House appointments.

May 26, Sunday. Sunday after Ascension. A.M. Visitation at St. Peter's, Glenside.
P.M. Visitation at Epiphany, Royersford.
May 27, Monday. A.M. Church House appointments.
P.M. Church House appointments. Confirmed in Church House Chapel. Consented to election of a Bishop Coadjutor for Diocese of Maryland.
May 28, Tuesday. A.M.-P.M. Clergy Conference on Urban Crisis at Denbigh.
P.M. Officiated at service and attended meeting of Fairmount Deanery at St. Augustine.
June 2, Sunday. Whitsunday. A.M. Visitation at Christ Church, Pottstown.
P.M. Accepted Honorary Degree, Doctor of Laws, from LaSalle College.
June 3, Monday. A.M.-P.M. Church House appointments. Received from Presiding Bishop request for consent to retirement of Director of Home Department, Executive Council.
June 5, Wednesday. A.M. Celebrated Holy Communion at service for Schuylkill Deanery, at The Saviour, West Philadelphia.
P.M. Attended meeting of Committee on Organization and Structure at Church House.
June 6, Thursday. A.M. Church House appointments.
P.M. Presided at meeting for Church House staff.
June 7, Friday. A.M. Conference with Ordinands to Diaconate at Denbigh.
June 8, Saturday. A.M. Officiated at Diocesan Ordination at Church of the Advocate.
June 9, Sunday. Trinity Sunday. Visitation at St. John's, Huntingdon Valley.
June 10, Monday. A.M. Church House appointments.
Evg. Episcopal Academy Commencement.
June 11, Tuesday. A.M. Church House appointments.
P.M. Church House appointments. Received Notice of Restoration to the Ministry of Frederick S. Sosnowski from Bishop of Texas.
June 12, Wednesday. A.M. Church House appointments.
P.M. Gave address at Chestnut Hill Academy commencement.
June 13, Thursday. A.M. Church House appointments.
P.M. Presided at meeting of Church House staff.
June 14, Friday. A.M. Attended meeting of Finance and Property Committee at Church House.
P.M. Presided at meeting of Diocesan Council.
June 16, Sunday. First Sunday after Trinity. A.M. Visitation at St. John's, Compass.
June 17, Monday. A.M. Church House appointments.
P.M. Church House appointments.
Evg. Meet with Deans and Dean's Wardens at Denbigh.
June 20, Thursday. P.M. Presided at meeting of Church House staff.
June 21, Friday. A.M. Church House appointments.
P.M. Presided at meeting of Diocesan Council.
June 22, Saturday. A.M. Received into the Episcopal Priesthood, Donald Knapp, at St. Martin in-the-Fields, Chestnut Hill.
June 23, Sunday. Second Sunday after Trinity. A.M. Visitation at St. Alban's, Olney.
P.M. Visitation at All Saints, Crescentville.
June 24, Monday. A.M. Church House appointments.
P.M. Church House appointments. Confirmed in Church House Chapel.
June 26, Wednesday. A.M. Church House appointments.
P.M. Church House appointments. Attended meeting of Standing Committee.
June 27, Thursday. A.M. Clergy meeting at Cathedral re Confirmations.
June 28, Friday. A.M. Church House appointments.
P.M. Church House appointments. Received from Bishop of South Carolina, Notice of Suspension of James H. George, Jr.
June 30, Sunday. Third Sunday after Trinity. A.M. Visitation at Redemption, Southampton.
July 1, Monday. Beginning of vacation through August.
July 4, Sunday. Evg. Presided at special meeting of Diocesan Council.
July 8, Thursday. Office received from Presiding Bishop request for Consent to Resignation of Bishop of Costa Rica, Honduras and Nicaragua (David E. Richards).
July 29, Monday. Office received notice of Restoration to Priesthood of Roy T. Strainge, Jr., from Bishop of South Florida.
September 5, Thursday. A.M. Church House appointments.
P.M. Celebrated Holy Communion in Chapel, Church House. Church House appointments. Office received from Presiding Bishop request for Consent to Resignation for Bishop of Honolulu.
September 6, Friday. Presided at special meeting of Diocesan Council. Request for Consent to Election and Consecration of Bishop Coadjutor of Diocese of East Carolina received from Presiding Bishop.

September 7, Saturday. A.M.-P.M. Presided at meeting of Executive Committee, Board of Directors, Metropolitan Associates of Philadelphia.
September 9, Monday. A.M. Church House appointments.
P.M. Attended meeting of Executive Committee, Philadelphia Divinity School. Church House appointments.
September 10, Tuesday. A.M. Attended stated meeting of Deans at Denbigh.
P.M. Church House appointments.
September 11, Wednesday. A.M. Church House appointments.
P.M. Church House appointments.
September 13, Friday. A.M. Presided at stated meeting of Property and Finance Committee.
P.M. Church House appointments.
September 16, Monday. A.M. Church House appointments.
P.M. Church House appointments.
September 17, Tuesday. A.M. Church House appointments.
P.M. Church House appointments.
September 18, Wednesday. A.M. Church House appointments.
P.M. Church House appointments.
September 19, Thursday. A.M. Church House appointments.
P.M. Church House appointments.
Evg. Attended meeting of Board of Directors, Church Farm School at the School.
September 20, Friday. A.M. Church House appointments.
P.M. Presided at meeting of Diocesan Council.
September 22, Sunday. Fifteenth Sunday after Trinity. A.M. Visitation at Washington Memorial Chapel, Valley Forge.
September 23, Monday. A.M. Presided at meeting with Church House staff.
P.M. Church House appointments.
September 24, Tuesday. Meeting of Executive Council of National Church, Greenwich, Connecticut.
September 25, Wednesday. Executive Council, Greenwich, Connecticut. Received Testimonials of Election of Bishop Coadjutor of Diocese of Connecticut.
September 26, Thursday. A.M. Executive Council, Greenwich, Connecticut.
P.M. Attended meeting of Tri-Diocese Committee on Deployment of Clergy, Greenwich, Connecticut.
September 27, Friday. Attended meeting of Tri-Diocese Committee on Deployment of Clergy, Greenwich, Connecticut.
September 28, Saturday. Attended meeting of Tri-Diocese Committee on Deployment of Clergy, Greenwich, Connecticut.
September 29, Sunday. Sixteenth Sunday after Trinity. A.M. Visitation at Church of the Advocate, Philadelphia.
September 30, Monday. A.M. Church House appointments.
P.M. Church House appointments.
October 1, Tuesday. A.M. Church House appointments.
P.M. Church House appointments.
Evg. Attended meeting of Delaware Deanery at Christ Church, Media.
October 2, Wednesday. A.M. Church House appointments.
P.M. Church House appointments.
October 3, Thursday. A.M. Church House appointments.
P.M. Church House appointments.
October 6, Sunday. Seventeenth Sunday after Trinity. A.M. Visitation at Trinity, Coatesville.
October 7, Monday. A.M. Church House appointments.
P.M. Church House appointments.
Evg. Dinner meeting with Deans and Dean's Wardens at Holy Trinity, Philadelphia.
October 8, Tuesday. A.M. Church House appointments.
P.M. Church House appointments.
October 9, Wednesday. P.M. Attended Annual Kickoff Luncheon for Philadelphia Divinity School Operating Campaign.
October 11, Friday. A.M. Presided at stated meeting of Finance and Property Committee.
P.M. Received "Outstanding Speaker of 1968" Award by Pennsylvania Speakers Association, at Benjamin Franklin Hotel.
October 12, Saturday. Evg. Visitation and dedication of parish house renovation, St. Giles, Upper Darby.
October 13, Sunday. Eighteenth Sunday after Trinity. A.M. Visitation at Advent, Kennett Square.
Evg. Guest speaker at dinner honoring the Very Rev. Thomas Logan, Calvary, Northern
P.M. Visitation/Confirmation at Calvary ,Conshohocken.

October 14, Monday. A.M. Attended meeting of Board of Metropolitan Christian Council of Philadelphia.
P.M. Church House appointments.
Evg. Guest speaker at dinner honoring The Very Rev. Thomas Logan, Calvary, Northern Liberties.

October 15, Tuesday. A.M.-P.M. Attended Thirty-third Synod of Province of Washington in Harrisburg, Pennsylvania.

October 16, Wednesday. A.M. Thirty-third Synod of Province of Washington in Harrisburg, Pennsylvania.

October 17, Thursday. A.M. Church House appointments.
P.M. Church House appointments. Received Notice of Renunciation of Ministry of the Rev. Albert H. Hatch, from Bishop of Tennessee.
Evg. Attended meeting of Valley Forge Deanery at St. Peter's, Phoenixville.

October 18, Friday. A.M. Church House appointments.
P.M. Presided at meeting of Diocesan Council.
Evg. Addressed participants in Laymen Educational Series at Denbigh.

October 20, Sunday. Nineteenth Sunday after Trinity. House of Bishops, Augusta, Georgia.

October 21, Monday. House of Bishops, Augusta, Georgia.

October 22, Tuesday. House of Bishops, Augusta, Georgia.

October 23, Wednesday. House of Bishops, Augusta, Georgia.

October 24, Thursday. House of Bishops, Augusta, Georgia.

October 25, Friday. House of Bishops, Augusta, Georgia.

October 27, Sunday. Twentieth Sunday after Trinity. A.M. Visitation at Holy Apostles, Philadelphia.
P.M. Visitation/Confirmation at Good Shepherd, Kensington.

October 28, Monday. A.M. Church House appointments.
P.M. Church House appointments. Received from Presiding Bishop request for Consent to the Election and Consecration of the Ven. David K. Leighton, Sr.

October 29, Tuesday. A.M. Church House appointments.
P.M. Church House appointments.
Evg. Visitation at The Free Church of St. John.

October 30, Wednesday. A.M. Church House appointments. Received Notice of Restoration to the Ministry of the Priesthood of Francis K. McNaul, Jr., from the Bishop of Milwaukee.

November 1, Friday. Evg. Visitation at All Saints, Darby.

November 2, Saturday. Evg. Addressed dinner audience in celebration of 75th Anniversary of Holy Nativity, Rockledge.

November 3, Sunday. Twenty-first Sunday after Trinity. A.M. Visitation at Holy Trinity, West Chester.
P.M. Academic Service (College Work) at Moore College of Art, Philadelphia.

November 4, Monday. A.M. Addressed Pottstown Ministerium at Christ Church, Pottstown.
P.M. Church House appointments.
Evg. Visitation at St. Elisabeth's, South Philadelphia.

November 5, Tuesday. A.M. Attended stated meeting of Deans at Denbigh.
P.M. Attended stated meeting of Standing Committee.

November 6, Wednesday. P.M. Church House appointments.
Evg. Attended meeting of Wissahickon Deanery at St. Peter's, Germantown.

November 7, Thursday. A.M. Church House appointments.
P.M. Church House appointments.

November 8, Friday. A.M. Attended stated meeting of Committee on Finance and Property.

November 9, Saturday. A.M. Presided at special meeting of Board of Directors, Metropolitan Associates of Philadelphia.

November 10, Sunday. Twenty-second Sunday after Trinity. A.M. Visitation at St. Jude and the Nativity.
P.M. Confirmation/Visitation at St. Matthew's, Maple Glen.

November 11, Monday. A.M. Church House appointments.
P.M. Attended Executive Committee of Board of Trustees, Philadelphia Divinity School. Church House appointments.

November 12, Tuesday. A.M. Church House appointments.
P.M. Church House appointments.

November 13, Wednesday. A.M. Church House appointments.
P.M. Church House appointments.
Evg. Visitation at Trinity Church, Ambler.

November 14, Thursday. A.M. Church House appointments.

November 15, Friday. A.M. Participated in Consecration of the Rt. Rev. William L. Mead, Bishop, Diocese of Delaware.

November 16, Saturday. P.M. Attended 8th Annual Dinner, Episcopal Society Cultural and Racial Understanding, St. Thomas', West Philadelphia.

November 17, Sunday. Twenty-third Sunday after Trinity. A.M. Visitation at Messiah Church, Gwynedd.

November 18, Monday. A.M. Church House appointments.
P.M. Attended meeting of the Cathedral Chapter. Church House appointments.
Evg. Visitation at Memorial Chapel of the Holy Communion.

November 19, Tuesday. A.M. Attended meeting of Metropolitan Christian Council of Philadelphia, Church House appointments.
P.M. Church House appointments.
Evg. Received United Thank Offering at Christ Church, Philadelphia.

November 20, Wednesday. Participated in Executive Council's Every Diocese Visitation to Diocese of West Missouri.

November 21, Thursday. A.M. Participated in Executive Council's Every Diocese Visitation, Diocese of Boston.
P.M. Attended Board of Directors meeting, Church Farm School at the Racquet Club. Church House appointments.

November 22, Friday. A.M. Lectured at University of Pennsylvania, Department of City Planning.
P.M. Church House appointments. Attended special meeting of Diocesan Council.

November 23, Saturday. A.M. Church House appointments.
P.M. Church House appointments.

November 24, Sunday. Sunday next before Advent. A.M. Guest speaker at Communion Breakfast at School of the Holy Child.
P.M. Visitation/Confirmation at St. George Church, West End.

November 25, Monday. A.M. Church House appointments.
P.M. Confirmed in Chapel at Church House.
Evg. Attended Metropolitan Associates of Philadelphia dinner meeting.

November 26, Tuesday. A.M. Church House appointments.
P.M. Church House appointments.

November 27, Wednesday. A.M. Church House appointments.
P.M. Church House appointments.

December 1, Sunday. First Sunday in Advent. A.M. Visitation at St. Timothy Church, Roxborough.
P.M. Visitation/Confirmation at Emmanuel Church, Quakertown.

December 2, Monday. A.M. Church House appointments.
P.M. Church House appointments.

December 3, Tuesday. A.M. Attended stated meeting of Deans at Denbigh.
P.M. Church House appointments.

December 4, Wednesday. P.M. Church House appointments.

December 5, Thursday. P.M. Church House appointments.

December 6, Friday. A.M. Attended stated meeting of Finance and Property Committee at Church House.
P.M. Church House appointments.

December 7, Saturday. A.M. Ordained the Rev. Henry Kaufmann to the Priesthood.

December 8, Sunday. Second Sunday in Advent. A.M. Visitation at St. Peter's Church, Broomall.
P.M. Attended 25th Anniversary of the Rev. William Turner, St. Augustine's Church, at Sheraton Hotel.

December 9, Monday. A.M. Church House appointments.
P.M. Attended Executive Committee of Philadelphia Divinity School, Board of Trustees.

December 10, Tuesday. A.M. Church House appointments.
P.M. Executive Council, Greenwich, Connecticut.
December 11, Wednesday. Executive Council, Greenwich, Connecticut.
December 12, Thursday. Executive Council, Greenwich, Connecticut.
December 13, Friday. A.M. Church House appointments.
P.M. Presided at stated meeting of Diocesan Council.
December 14, Saturday. Ordained the Rev. Reed K. Merino to Priesthood.
December 15, Sunday. Third Sunday in Advent. Visitation at St. Peter's Church in the Great Valley.
December 16, Monday. A.M. Church House appointments.
P.M. Church House appointments.
December 17, Tuesday. A.M. Church House appointments.
December 18, Wednesday. A.M. Church House appointments.
December 19, Thursday. A.M. Church House appointments.
P.M. Church House appointments.
December 21, Saturday. A.M. Ordained the Rev. Daniel Conklin to the Priesthood.
P.M. Ordained the Rev. Michael Wheeler to the Priesthood.
December 22, Sunday. Fourth Sunday in Advent. Visitation at Trinity Church, Buckingham.
P.M. Visitation/Confirmation at Grace Church, Hulmeville.
December 23, Monday. A.M. Church House appointments. Confirmed in Chapel at Church House.
P.M. Church House appointments.
December 27, Friday. Evg. Attended Young Churchmen Dinner of St. Thomas Church, Whitemarsh at the Sheraton.

CHURCHES OF THE DIOCESE
( ) Indicates county, followed by name of Deanery

COUNTIES
B — Bucks; C — Chester; D — Delaware; M — Montgomery; P — Philadelphia

ADVENT, CHURCH OF THE, HATBORO
Byberry Ave. & York Rd., Hatboro, Pa. 19040
OS 5-0517 — (M) Montgomery

The Rev. Leonard J. Sachs, Th.M., *Rector;* Robert D. Schmitt, *Rector's Warden;* Robert L. Kirkman, Jr., *Accounting Warden.*

ADVENT, CHURCH OF THE, KENNETT SQUARE
N. Union St., Kennett Square, Pa. 19348
444-4624 — 444-0624 — (C) Brandywine

The Rev. Elbert K. St. Claire, *Rector;* The Rev. Frederick Crysler, *Curate;* John Bryce, *Rector's Warden;* Joel Poorman, *Accounting Warden.*

ADVOCATE, GEORGE W. SOUTH MEMORIAL CHURCH OF THE
18th & Diamond Sts., Phila., Pa. 19121 — (P) Fairmount

The Rev. Paul M. Washington, *Rector;* Thomas K. Moore, Sr., *Rector's Warden;* Walter W. Morris, Sr., *Accounting Warden.*

ALL HALLOWS, WYNCOTE
Bent Rd., Wyncote, Pa. 19012 — 885-1641 (M) Montgomery

The Rev. Louis E. Fifer, III, *Rector;* Norman E. Roop, *Rector's Warden;* Charles W. Foppert, *Accounting Warden.*

ALL SAINTS, CRESCENTVILLE
6301 Crescentville Rd., Phila., Pa. 19120 — CA 4-1035 — (P) Pennypack

The Rev. A. William Degerberg, *Rector;* John P. Walz, *Rector's Warden;* Richard H. Keenan, *Accounting Warden.*

ALL SAINTS CHURCH, DARBY, PA.
Main & Summit Sts., Darby, Pa. 19023 — LU 3-5055 — (D) Conestoga

The Rev. Charles E. Higbee, *Deacon-in-Charge;* Maurice L. Tiffany, *Rector's Warden;* Henry Epright, Jr., *Accounting Warden.*

ALL SAINTS, FALLSINGTON
1504 Locust Ave., Fallsington, Pa. 19054 — WI 6-6859 — (B) Bucks

The Rev. Richard E. Hayes, *Rector;* Stephen M. Boyles, *Rector's Warden;* John Dellmuth, *Accounting Warden.*

ALL SAINTS EPISCOPAL CHURCH, NORRISTOWN
535 Haws Ave., Norristown, Pa. 19401 — 275-7888 — (M) Valley Forge

John J. Kneas, *Rector's Warden;* E. Leonard Johnson, *Vestry's Warden.*

ALL SAINTS PARISH, RHAWNHURST
Frontenac St. between Ripley & Loney Sts., Phila., Pa. 19111
PI 5-7491 — (P) Pennypack

The Rev. Edward B. Pollanick, *Rector;* Russell Frease, *Rector's Warden;* John Gerhart, *Accounting Warden.*

ALL SAINTS' CHURCH, TORRESDALE
9601 Frankford Ave., Phila., Pa. 19114 — NE 7-8787 — (P) Pennypack

The Rev. A. Edward Chinn, *Rector;* Charles Higbee, *Rector's Warden;* Borden Hoffman, *Accounting Warden.*

ALL SAINTS' CHURCH, WYNNEWOOD
Montgomery Ave. at Gypsy Lane, Wynnewood, Pa. 19096
MI 2-4098 — MI 9-4346 — (M) Merion

The Rev. John J. Albert, *Rector;* The Rev. V. Richard Hawkins, *Associate Rector;* Rayburn C. Smith, Jr., *Rector's Warden;* Kenneth H. Ross, *Accounting Warden.*

ALL SOULS' MISSION FOR THE DEAF
19 S. 10th St., Phila., Pa. 19107 — (P) Southwark

The Rev. Roger Pickering, *Vicar;* Elmer Mock, *Rector's Warden;* John M. McCullough, *Accounting Warden.*

ANNUNCIATION, CHURCH OF THE
12th & Diamond St., Phila., Pa. 19122 — PO 9-4873 — (P) Fairmount

The Rev. Robert S. Harris, *Rector;* Waverly Woodson, *Rector's Warden;* Reginald Brown, *Accounting Warden.*

ASCENSION, PARKESBURG
2nd & West St., Parkesburg, Pa. 19365 — 857-9176 — (C) Brandywine

The Rev. B. Shepard Crim, *Vicar;* Harris A. Butler, Jr., *Chairman, Bishop's Committee;* Harry McNally, Jr., *Accounting Warden.*

ATONEMENT, CHURCH OF THE, MORTON
Franklin Ave. & Amosland Rd., Morton, Pa. 19070
KI 3-2103 — (D) Delaware

The Rev. William James Fischler, *Rector;* W. Joseph Haines, *Rector's Warden;* Thomas A. Tayler, *Accounting Warden.*

ATONEMENT, CHURCH OF THE (MEMORIAL)
47th St. & Kingsessing Ave., Phila., Pa. 19143
SA 9-2688 — (P) Schuylkill

The Rev. William B. Williamson, Ed.D., D.D., *Rector;* John J. Geary, *Rector's Warden;* Joseph A. Wallace, *Accounting Warden.*

CALVARY, CONSHOHOCKEN
Fayette St. & Fourth Ave., Conshohocken, Pa. 19428
828-9223 — (M) Valley Forge

The Rev. Edward Price, M.A., *Rector;* Norris D. Davis, *Rector's Warden;* Earl W. Kissinger, *Accounting Warden.*

CALVARY, GERMANTOWN
Pulaski Ave. & Manheim St., Phila., Pa. 19144
VI 3-0853 — (P) Wissahickon

The Rev. John Frederick Leser, *Rector;* George F. Ilsemann, Jr., *Rector's Warden;* Bernard H. Belle, *Accounting Warden.*

CALVARY, NORTHERN LIBERTIES
814 N. 41st St., Phila., Pa. 19104 — BA 2-2070 — (P) Schuylkill

The Very Rev. Thomas W. S. Logan, Sr., *Rector;* Harold L. Pilgrim, Sr., *Rector's Warden;* Hope B. Winborne, Sr., *Accounting Warden.*

CALVARY, ROCKDALE
Glen Riddle, Pa. 19037 — GL 9-2013 — (D) Brandywine

The Rev. ....., *Rector;* Joe L. Crews, *Rector's Warden;* C. M. Tomlinson, *Accounting Warden.*

CHRIST CHURCH, EDDINGTON
2026 Street Rd., Cornwells Heights, Pa. 19020 — ME 9-9814 — (B) Bucks

The Rev. Huibert R. DeMeester, *Rector;* John L. Kleber, *Rector's Warden;* Grant Murphy, *Accounting Warden.*

CHRIST CHURCH, ITHAN
536 Conestoga Rd., Villanova, Pa. 19085 — MU 8-1110 — (D) Merion

The Rev. J. Gardner Hodder, *Rector;* The Rev. Richard M. Woods, *Perpetual Deacon;* Col. Henry K. Seal, *Rector's Warden;* Edmund Thayer, Jr., *Accounting Warden.*

CHRIST CHURCH, MEDIA
311 S. Orange St., Media, Pa. 19063 — LO 6-7525 — (D) Delaware

The Rev. Michael Campbell, *Rector;* The Rev. Howard W. Lull, *Assistant;* Henry Beck, *Rector's Warden;* Arnold Hiltz, *Accounting Warden.*

CHRIST CHURCH, PHILADELPHIA
2nd above Market St., Phila., Pa. 19106 — WA 2-1695 — (P) Southwark

The Rev. Ernest A. Harding, D.D., *Rector;* The Rev. C. Jon Widing, *Assistant;* Henry M. Watts, Jr., *Rector's Warden;* L. Arnold Nicholson, *Accounting Warden.*

CHRIST CHURCH, POTTSTOWN
316 High St., Pottstown, Pa. 19464 — 1-323-2895 — (M) Valley Forge

The Rev. Wilfred F. Penny, S.T.M., *Rector;* William G. Lawrence, *Rector's Warden;* Kenneth W. Schaeffer, *Accounting Warden.*

CHRIST CHURCH, RIDLEY PARK
Sellers Ave. & Nevin St., 19078 — 521-1626 — (D) Delaware

The Very Rev. William S. Musselman, *Rector;* The Rev. Joseph W. Hess, Jr., *Assistant;* Marcus Hamilton, *Rector's Warden;* Frank McHenry, *Accounting Warden.*

CHRIST CHURCH (OLD SWEDES) UPPER MERION
740 River Rd., Bridgeport, Pa. 19405 — BR 2-6036 — (M) Valley Forge

The Rev. Joseph N. Leo, *Rector;* John M. Raeburn, *Rector's Warden;* Harold D. Esterly, *Accounting Warden.*

CHRIST CHURCH AND ST. AMBROSE
3552 N. 6th St., Phila., Pa. 19140 — BA 3-2266 — (P) Fairmount

The Rev. Lloyd H. Winter, II, *Rector;* E. Norman Hughes, *Rector's Warden;* Frank Balkie, *Accounting Warden.*

CHRIST CHURCH AND ST. MICHAEL'S
Tulpehocken & McCallum Sts., Phila., Pa. 19144
VI 3-1321 — (P) Wissahickon

The Very Rev. W. Hamilton Aulenbach, D.D., *Rector;* Henry B. Ramsey, Jr., *Rector's Warden;* H. Nelson Cocker, *Accounting Warden.*

CRUCIFIXION, CHURCH OF THE
620 S. 8th St., Phila., Pa. 19147 — WA 2-1128 — (P) Southwark

The Rev. Robert C. Hofmeister, C.S.S.S., *Vicar;* William R. Ballard, Sr., *Rector's Warden;* Lawrence Fisher, *Accounting Warden.*

EMMANUEL, HOLMESBURG
8201 Frankford Ave., Phila., Pa. 19136 — MA 4-8520 — (P) Pennypack

The Rev. Charles K. Kelbaugh, *Rector;* E. Scott Banister, *Rector's Warden;* Emil Lewis, *Accounting Warden.*

EMMANUEL, KENSINGTON
1212 Marlborough Ave., Phila., Pa. 19125 — GA 5-2482 — (P) Fairmount

The Rev. David O. Trauger, *Rector;* John Price, *Rector's Warden;* David MacCreight, *Accounting Warden.*

EMMANUEL, QUAKERTOWN
S. Main at 9th Sts., Quakertown, Pa. — 18951 — 1-536-3040 — (B) Bucks

The Rev. Frederick Victor Kettle, *Rector;* R. Riley, *Rector's Warden;* William Matson, *Accounting Warden.*

EPIPHANY, CHURCH OF THE, GERMANTOWN
Lincoln Dr. & Carpenter Lane, Phila., Pa. 19119
VI 4-3548 (P) Wissahickon

The Rev. Milton S. Leber, *Rector;* John D. Reynolds, III, *Rector's Warden;* Samuel A. Dysart, *Accounting Warden.*

EPIPHANY, CHURCH OF THE, ROYERSFORD
266 Washington St., Royersford, Pa. 19468 — 1-948-9655 — (M) Valley Forge

The Rev. Raymond E. Cole, Jr., *Vicar;* William K. Fozard, *Rector's Warden;* Franklin Raudenbush, *Treasurer.*

EPIPHANY, CHURCH OF THE, SHERWOOD
57th St. & Baltimore Ave., Phila., Pa. 19145 — GR 2-6376 — (P) Schuylkill

The Rev. Joseph R. Clair, *Rector;* Joseph R. Clair, III, *Acting Accounting Warden.*

GLORIA DEI (OLD SWEDES)
Delaware Ave. & Christian St., Phila., Pa. 19147
FU 9-1513 — (P) Southwark

The Rev. John Craig Roak, D.D., *Rector;* Edward J. Parnum, *Rector's Warden;* Thomas Rivel, *Accounting Warden.*

GOOD SAMARITAN, PAOLI
212 W. Lancaster Ave., Paoli, Pa. 19301 — NI 4-4040 — (C) Brandywine

The Very Rev. Harry Riddle Johnson, *Rector;* The Rev. Wallace Houston, Jr., *Assistant;* The Rev. John Simpson, *Curate;* Robert S. Gledhill, *Rector's Warden;* William B. Eagleson, Jr., *Accounting Warden.*

GOOD SHEPHERD, MEMORIAL CHURCH OF THE, GERMANTOWN
The Oak Rd., Phila., Pa. 19129 — VI 4-0580 — (P) Wissahickon

The Rev. R. Dunham Taylor, D.D., *Rector;* The Rev. Harold O. Boon, M.A., *Associate;* G. Hayward Reid, *Rector's Warden;* Charles E. Mather, III, *Accounting Warden.*

GOOD SHEPHERD, HILLTOWN
Box 132, Hilltown, Pa. 18927 — 1-822-9115 — (B) Bucks

The Rev. Peter E. Camp, *Rector;* The Rev. George S. Lewis, *Perpetual Deacon;* Richard C. Gies, *Rector's Warden;* George M. Bateman, Jr., *Accounting Warden.*

GOOD SHEPHERD, CHURCH OF THE, KENSINGTON
Collins & Cumberland, Phila., Pa. 19125 — GA 6-3147 — (P) Fairmount

The Rev. David O. Trauger, *Rector;* Dr. Walter Greenwood, *Rector's Warden;* Wm. C. McDaniel, *Accounting Warden.*

GOOD SHEPHERD, CHURCH OF THE, ROSEMONT
Lancaster & Montrose Aves., Rosemont, Pa. 19010
LA 5-7070 — LA 5-7071 — (M) Merion

The Rev. James H. Cupit, Jr., *Rector;* Stevens Heckscher, Ph.D., *Rector's Warden;* Herbert J. Potts, *Accounting Warden.*

GRACE CHURCH, HULMEVILLE
313 Main St., Hulmeville, Pa. 19047 — 757-6329 — (B) Bucks

The Rev. Harry L. Casey, *Rector;* Charles T. Kelch, *Rector's Warden;* Mrs. Margaret G. Still, *Treasurer.*

GRACE CHURCH, MT. AIRY
Gowen Ave. & Ardleigh St., Phila., Pa. 19119
CH 8-2950 — (P) Wissahickon

The Rev. Richard K. Bauder, *Rector;* The Rev. Michael P. N. Hoffacker, *Curate;* Richard H. Brehm II, *Rector's Warden;* John B. Clapham, *Accounting Warden.*

GRACE CHURCH AND THE INCARNATION
Edgemont & E. Venango Sts., Phila., Pa. 19134
GA 3-5851 — (P) Fairmount

The Rev. Henry Kaufmann, Jr., *Rector;* Charles S. Donahue, *Rector's Warden;* Frederick Sheppard, *Accounting Warden.*

HOLY APOSTLES, PENN WYNNE
Remington & Dover, Phila., Pa. 19151 — MI 2-6617 — (M) Conestoga

The Rev. John C. Kolb, *Rector;* James P. Banta, *Vicar's Warden;* James Hewitt, *Accounting Warden.*

HOLY APOSTLES & MEDIATOR, CHURCH OF THE
51st & Spruce Sts., Phila., Pa. 19139 — GR 2-3000 — (P) Schuylkill

The Rev. David W. Hyatt, *Rector;* The Rev. Eliot G. Frederic, *Curate;* William H. Marsch, *Rector's Warden;* William F. Oberhuber, *Accounting Warden.*

HOLY COMFORTER, THE CHURCH OF THE
Burmont Rd. & Bond Ave., Drexel Hill Pa. 19026
SU 9-6754 — (D) Conestoga

The Rev. William R. McKean, Jr., *Rector;* The Rev. Reimer Schacht, *Assistant;* John W. Seal, *Rector's Warden;* Raymond H. Rudrauff, *Accounting Warden.*

HOLY COMMUNION, MEMORIAL CHAPEL OF THE
2631 Wharton St., Phila., Pa. 19146 — DE 4-1054 — (P) Southwark

The Rev. ..... *Vicar, Director Christian Education;* George Connelly, *Treasurer.*

HOLY INNOCENTS, CHURCH OF THE (TACONY)
Torresdale & Tyson Aves., Phila., Pa. 19135 — MA 4-9648 — (P) Pennypack

The Rev. Gerald A. Tulk, *Rector;* The Rev. George Gauer, *Perpetual Deacon;* Raymond Bradley, *Rector's Warden;* Carl T. Zorr, *Accounting Warden.*

HOLY NATIVITY, MEMORIAL CHURCH OF THE, ROCKLEDGE
205 Huntingdon Pike, Rockledge, Phila., Pa. 19111
ES 9-2977 — (M) Montgomery

The Rev. Herbert W. Jones, D.D., *Rector;* Gerhard J. Lauter, *Rector's Warden;* Walter N. Holstrum, *Accounting Warden.*

HOLY SACRAMENT, HIGHLAND PARK
Park Ave. & West Chester Pike, Upper Darby, Pa. 19082
SU 9-2866 — (D) Conestoga

The Rev. Donald H. Knapp, *Rector;* John W. Albright, *Rector's Warden;* Vernon D. Robinson, *Accounting Warden.*

HOLY TRINITY, LANSDALE
407 N. Broad St., Lansdale, Pa. 19446 — 1-855-4431 — (M) Montgomery

The Rev. James McKendrick, *Rector;* Theodore D. Sims, *Rector's Warden;* William M. Taylor, *Accounting Warden.*

HOLY TRINITY, THE CHURCH OF THE
Rittenhouse Square, Mailing Address: 1904 Walnut St., Phila., Pa. 19103
LO 7-1267 — (P) Southwark

The Very Rev. Cuthbert Pratt, D.D., S.T.D., *Rector;* The Rev. Judson S. Leeman, M.D., *Associate Rector;* Frank B. Murdoch, *Rector's Warden;* Horace Y. Rogers, *Accounting Warden.*

HOLY TRINITY, WEST CHESTER
212 S. High St., West Chester, Pa. 19380 — 1-696-4640 — (C) Brandywine

The Rev. J. Preston Ough, *Rector;* The Rev.....*Asisstant;* Theodore O. Rogers, Esq., *Rector's Warden;* John E. Muhs, *Accounting Warden.*

HOUSE OF PRAYER
Church Lane at Limekiln Pike, Phila., Pa. 19141
CA 4-3434 — (P) Wissahickon

The Rev. Robert E. DuBose, Jr., *Vicar;* William Carter, *Vicar's Warden;* William B. Hailstalk, *Accounting Warden.*

INCARNATION, CHURCH OF THE, DREXEL HILL
3000 Garrett Rd., Drexel Hill, Pa. 19026 — 259-5148 — (D) Conestoga

The Rev. Charles F. Ehly, *Rector;* The Rev. John S. Moore, P.D., *Assistant;* William L. Maruchi, *Rector's Warden;* Leland E. Cooney, *Accounting Warden.*

INCARNATION, CHURCH OF THE, MORRISVILLE
Makefield Rd. near Big Oak, Morrisville, Pa. — 19067
295-2259 — (B) Bucks

The Very Rev. William E. Mills, Jr., *Rector;* Dr. John S. Wise, *Rector's Warden;* Ernest Gailey, *Treasurer.*

MESSIAH, THE CHURCH OF THE, GWYNEDD
Route 202, Gwynedd, Pa. 19436 — 699-9204 — (M) Montgomery

The Rev. Gustave J. Weltsek, Jr., *Rector;* The Rev. Stephen R. Billings, *Curate;* David A. West, *Rector's Warden;* Roger S. Hillas, *Accounting Warden.*

MESSIAH, CHURCH OF THE, OXFORD CIRCLE
Large Street at Roosevelt Blvd. 19149 — (P) Pennypack

The Rev. George C. Ashley, *Rector;* William J. Heginbothom, *Rector's Warden;* Andrew R. Bolger, *Accounting Warden.*

OUR SAVIOUR, THE CHURCH OF, JENKINTOWN
Homestead & York Rd., Jenkintown, Pa. 19046
TU 7-0500 — (M) Montgomery

The Rev. Joseph Lewis Iredale, *Rector;* Laurens E. Wolcott, *Rector's Warden;* Wm. J. S. Borie, *Accounting Warden.*

REDEEMER, CHURCH OF THE, ANDALUSIA
Bristol Pike, Andalusia, Pa. 19020 — NE 9-4387 — (B) Bucks

The Rev. Erik H. Allen, *Rector;* The Rev. Stanley E. Manwaring, *Assistant;* Louis J. Tomlinson, *Rector's Warden;* Harold Jackson, *Accounting Warden.*

REDEEMER, CHURCH OF THE, BRYN MAWR
Pennswood & Fisher's Rds., Bryn Mawr, Pa. 19010
LA 5-2486 — (M) Merion

The Rev. Timothy Pickering, *Rector;* The Rev. David Van Dusen, *Assistant;* Howard Kellogg, *Rector's Warden;* Thomas Fisher, Sr., *Accounting Warden.*

REDEEMER, CHURCH OF THE, SPRINGFIELD
144 W. Springfield Rd., Springfield, Pa. 19064 — KI 4-2210 — (D) Delaware

The Rev. Ronald Lockhart, *Rector;* Elliott Dallas, *Rector's Warden;* Arthur Goodspeed, *Accounting Warden.*

REDEMPTION, THE CHURCH OF THE, SOUTHAMPTON
1101 Second St. Pike, Southampton, Pa. 18966 — EL 7-0303 — (B) Bucks

The Rev. Stanley Franklin Imboden, *Rector;* The Rev. H. Richard Schupeltz, *Perpetual Deacon;* Charles H. Churen, *Rector's Warden;* Sidney Benham, *Accounting Warden.*

RESURRECTION, THE CHURCH OF THE, MAYFAIR
Rowland Ave. & Wellington St., Phila., Pa. 19149
MA 4-4858 — (P) Pennypack

The Rev. T. Gordon Ott, S.T.D., *Rector;* Charles Volz, *Rector's Warden;* Harry Wende, *Treasurer.*

RESURRECTION, CHURCH OF THE
Broad & Tioga Sts., Phila., Pa. 19140 — BA 5-9431 — (P) Fairmount

The Rev. James Miller Harvey, *Rector;* Elmer M. Worth, *Rector's Warden;* John T. Shepherd, *Accounting Warden.*

ST. AIDAN'S
Central Ave. & Cottman St., Cheltenham, Pa. 19012
ES 9-4974 — (M) Montgomery

The Rev. ....., *Rector;* William H. Smith, *Rector's Warden;* John P. Black, *Accounting Warden.*

ST. ALBAN'S, NEWTOWN SQUARE
P.O. Box 158, Chapel Road, Newtown Square, Pa. 19073
EL 6-0459 — (D) Conestoga

The Rev. Richard J. Herschel, *Rector;* Henry Dolan, *Rector's Warden;* Harry Morris, *Accounting Warden.*

ST. ALBAN'S, OLNEY
2nd St. & Tabor Rd., Phila., Pa. 19120 — LI 8-8959 — (P) Pennypack

The Rev. James Claypoole Dorsey, *Rector;* William H. Lindsay, Jr., *Rector's Warden;* Daniel P. Geigert, *Accounting Warden.*

ST. ALBAN, THE CHURCH OF, ROXBOROUGH
6769 Ridge Ave., Phila., Pa. 19128 — IV 2-2627 — (P) Wissahickon

The Rev. Robert H. Stetler, *Rector;* John E. Howard, *Rector's Warden;* I. Wesley Manley, *Accounting Warden.*

ST. ANDREW'S, CHAPEL OF, COLLEGIATE PHILADELPHIA DIVINITY SCHOOL
4205 Spruce St., Phila., Pa. 19104 — EV 6-7475 — (P) Schuylkill

The Very Rev. Edward G. Harris, D.D., *Rector;* C. C. Morris, *Rector's Warden;* Lloyd Coates, *Accounting Warden;* Robert F. Miller, *Vestry Secretary.*

ST. ANDREW'S & ST. MONICA
3600 Baring St., Phila., Pa. 19104 — BA 2-7606 — (P) Schuylkill

The Rev. Matthew W. Davis, *Rector;* Charles Polk, *Rector's Warden;* Chester Montague, *Accounting Warden.*

ST. ANDREWS, WEST VINCENT
R.D. Glenmoore, Pa. 19343 — 1-458-5277 — (C) Brandywine

The Rev. Kenneth C. Werner, *Rector;* George Moses, *Rector's Warden;* Howard L. Gibson, *Accounting Warden.*

ST. ANDREW'S, YARDLEY
54 W. Afton Ave., Yardley, Pa. 19067 — 493-4707 — (B) Bucks

The Rev. Frank T. Griswold, III, *Rector;* Alexander F. Hamell, *Rector's Warden;* Joseph Novick, *Accounting Warden.*

ST. ANDREW'S-IN-THE-FIELD
500 Somerton Ave., Phila., Pa. 19116 — OR 3-5938 — (P) Bucks

The Rev. John F. Hoover, *Rector;* Mrs. Lorraine S. Nugent, *Rector's Warden;* George M. Gallagher, Jr., *Accounting Warden.*

ST. ANNE'S, ABINGTON
2119 Welsh Rd., Abington, Pa. 19001 — OL 9-1674 — (M) Montgomery

The Rev. Herbert E. Rowe, *Rector;* The Rev. Hubert Dye, *Curate;* Fred G. Loeffler, *Rector's Warden;* Edward T. Woytowicz, *Accounting Warden.*

ST. ASAPH'S, BALA CYNWYD
Conshohocken State Rd., Mailing: Box 118, Bala Cynwyd, Pa. 19004
MO 4-0966 — (M) Merion

The Rev. Edgar G. Adams, *Rector;* The Rev. Michael J. Shank, *Curate;* Townsend Munson, *Rector's Warden;* Marshall Nelsen, *Accounting Warden;* Mrs. Robert D. Evans, *Financial Secretary.*

ST. AUGUSTINE'S, NORRISTOWN
P.O. Box 521, 1208 Green St., Norristown, Pa. 19401
279-8890 — (M) Valley Forge

The Rev. Paul Hons, *Vicar;* Linwood Todd, *Rector's Warden;* Aldeen Anderson, *Accounting Warden.*

ST. AUGUSTINE'S CHURCH OF THE COVENANT
27th & Girard Ave., Phila., Pa. 19130 — PO 3-0624 — (P) Fairmount

The Rev. William D. Turner, *Rector;* Arthur J. Slater, *Rector's Warden;* Charles H. Bell, *Accounting Warden.*

ST. BARNABAS, THE CHURCH OF, HADDINGTON
6400 Haverford Ave., Phila., Pa. 19151 — SH 7-3778 — (P) Schuylkill

The Rev. Robert B. Gatto, *Rector;* Wells Stevens, *Senior Warden;* Cole Ballard, *Junior Warden.*

ST. BARNABAS, KENSINGTON
3rd & Dauphin Sts., Phila., Pa. 19133 — NE 4-2027 — (P) Fairmount

The Rev. John N. Studebacker, *Vicar;* Francis Way, *Vicar's Warden;* Eustaquio Rosario, *Accounting Warden.*

ST. BARTHOLOMEW'S — SHIBE PARK
2430 W. Lehigh Ave., Phila., Pa. 19132 — BA 6-0618 — (P) Fairmount

The Rev. Van S. Bird, *Vicar;* William Rowe, *Chairman, Bishop's Committee;* Eugene Pearson, *Accounting Warden.*

ST. BARTHOLOMEW'S WISSINOMING
Comly & Ditman Sts., Phila., Pa. 19135 — CU 8-4279 — (P) Pennypack

The Rev. Joseph Owen Gross, *Rector;* David H. Moore, Sr., *Rector's Warden;* John A. Dunn, *Accounting Warden.*

ST. CHRISTOPHER'S CHURCH, GLADWYNE
Righter's Mill Rd., Gladwyne, Pa. 19035 — MI 2-8920 — (M) Merion

The Rev. Warren H. Davis, Jr., *Rector;* The Rev. John M. Jupin, *Assistant;* Stephen V. Gardner, *Rector's Warden;* Richard N. Knight, Jr., *Accounting Warden.*

ST. CHRISTOPHER'S, OXFORD
Lancaster Rd., Oxford, Pa. 19363 — 932-8134 — (C) Brandywine

The Rev. T. Norman Mason, *Vicar;* Ross H. Melrath, *Senior Warden;* James D. Bailey, *Accounting Warden.*

ST. CLEMENT'S CHURCH
20th & Cherry Sts., Phila., Pa. 19103 — LO 3-1876 — (P) Southwark

The Rev. Edward O. Hendricks, *Rector;* The Rev. Donald S. Shearer, *Assistant;* James D. Henderson, Jr., *Rector's Warden;* Robert Curry, *Accounting Warden.*

ST. DAVID'S, MANAYUNK
Dupont & St. David's Sts., Phila., Pa. 19127 — IV 2-6004 — (P) Wissahickon

The Rev. Arthur F. Brunner, *Rector;* James P. Taylor, *Rector's Warden;* Nace Hopple, Jr., *Accounting Warden.*

ST. DAVID'S, RADNOR
Valley Forge Rd., Wayne, Pa. 19087 — MU 8-7947 — (C) Merion

The Rev. Richard W. Hess, *Rector;* The Rev. E. Nils Blatz, *Assistant;* The Rev. Barry R. Howe, *Curate;* Owen B. Rhoads, *Rector's Warden;* Robert I. Smith, *Accounting Warden.*

ST. DUNSTAN'S, BLUE BELL
750 Skippack Pike, Blue Bell, Pa. 19422 — MI 3-0522 — (M) Montgomery

The Rev. W. Eastwood Atwater, *Rector;* Peter Reynolds, *Rector's Warden;* Andrew McAlpin Hunter, *Accounting Warden;* Thomas A. Blair, *Secretary.*

ST. ELISABETH'S CHURCH
1606 Mifflin St., Phila., Pa. 19145 — DE 4-1905 — (P) Southwark

The Rev. Edward C. McCoy, *Vicar;* Lt. Carl H. Hartman, *Recor's Warden;* Lt. Robert Shahan, S.C., U.S.N., *Accounting Warden.*

ST. FAITH, HAVERTOWN
Brookline Blvd. at Allston Rd., Havertown, Pa. 19083
HI 6-9450 — (D) Conestoga

The Very Rev. Christopher J. Atkinson, *Rector;* Henry L. Hood, *Rector's Warden;* William T. Watson, *Accounting Warden.*

ST. FRANCIS-IN-THE-FIELDS, SUGARTOWN
Sugartown Rd. above Spring Rd., R.D. #2, Malvern, Pa. 19355
647-0130 — (C) Brandywine

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Roosevelt Blvd. at Front St., Phila., Pa. 19120
DA 9-3807 — GL 7-1947 — (P) Pennypack

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Ardmore Ave. & Darby Rd., Ardmore, Pa. 19003
MI 2-3500 — MI 2-0877 — (D) Merion

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61st & Hazel Ave., Phila., Pa. 19143 — SH 8-5454 — (P) Schuylkill

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Hampden Rd. & Locust St., Upper Darby, Pa. 19082
FL 2-1032 — FL 2-6116 — (D) Conestoga

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269-1774 — (C) Brandywine

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P.O. Box 34, Green Ridge, Chester, Pa. 19014 — TR 4-2752 — (D) Delaware

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6838 Woodland Ave., Phila., Pa. 19142 — SA 7-5265 — (P) Schuylkill

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330 S. Bellevue Ave., Langhorne, Pa. 19047 — SK 7-3766 — (B) Bucks

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BA 9-5767 — (P) Wissahickon

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Welsh Rd. & Washington Lane, Huntingdon Valley, Pa. 19006
WI 7-3213 — (M) Montgomery

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3rd St. & Wanamaker Ave., Essington, Pa. 19029
521-3612 — (D) Delaware

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Lansdowne & Baltimore Aves., Lansdowne, Pa. 19050
MA 3-3731 — (D) Delaware

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3rd & Reed Sts., Phila., Pa. 19147 —HO 8-4020 — (P) Southwark

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"B" & Huntingdon Sts., Phila., Pa. 19125 — RE 9-4646 — (P) Fairmount

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700 Meetinghouse Rd., Boothwyn, Pa. 19061
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Mailing Address: Box 56, Radnor, Pa. 19087 — MU 8-4830 — (D) Merion

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P.O. Box 86, 36 Ardmore Ave., Ardmore, Pa. 19003
MI 9-1486 — (M) Merion

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1831 Bainbridge St., Phila., Pa. 19146 — KI 5-7113 — (P) Southwark

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202 R.D. #1, Honey Brook, Pa. 19344 — 1-942-2510 — (C) Brandywine

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P.O. Box 62, Maple Glen, Pa. 19002 — MI 6-4092 — (M) Montgomery

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18th & Girard Ave., Mailing Address: Box 3220, Phila., Pa. 19130
PO 3-6447— (P) Fairmount

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ST. MATTHIAS, CHURCH OF
7485 Briar Rd., Phila., Pa. 19138 — HA 4-3771 — (P) Wissahickon

The Rev. Charles B. Mauch, *Rector;* Ellwood A. Booth, *Rector's Warden;* Walter F. Staton, *Accounting Warden.*

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Longacre Blvd. & Cypress St., Yeadon, Pa. 19050
CL 9-7871 — (D) Conestoga

The Rev. John E. Margos, *Rector;* Capt. Lewis Shackelford, *Rector's Warden;* Roy J. Hirst, *Accounting Warden.*

ST. NATHANAEL'S
Allegheny Ave. & "E" St., Phila., Pa. 19134
GA 3-9563 — (P) Fairmount

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Lancaster & Overbrook Ave., Phila., Pa. 19151
GR 3-1583 — (P) Schuylkill

The Rev. Nathaniel C. Acton, *Rector;* William F. Powell, Jr., *Rector's Warden;* Earl Olson, *Accounting Warden.*

ST. PAUL, MEMORIAL CHURCH OF, PHILADELPHIA
15th & Porter Sts., Phila., Pa. 19145 — HO 7-4089 — (P) Southwark

The Rev. James B. Prichard, *Rector;* D. Cortlandt Montgomery, *Rector's Warden;* Charles B. Dooley, *Accounting Warden.*

ST. PAUL'S, ARAMINGO
3825 Kensington Ave., Phila., Pa. 19124 — CU 9-0157 — (P) Pennypack

The Rev. R. Sherwood Van Atta, *Rector;* Earl J. Ewing, *Rector's Warden;* Philip Holland, *Accounting Warden.*

ST. PAUL'S, CHESTER
9th & Madison, Chester, Pa. 19013 — TR 2-5711 — (D) Delaware

The Rev. Warren E. Shaw, *Rector;* The Rev. Laurence C. Maud, *Curate;* Lawrence E. MacIntire, *Rector's Warden;* W. Aldrich Price, *Accounting Warden.*

ST. PAUL'S, CHESTNUT HILL
22 E. Chestnut Hill Ave., Phila., Pa. 19118 — CH 7-2054 — (P) Wissahickon

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Egypt & Black Roack Rds., Oaks, Pa. 19456 — 666-5166 — (M) Valley Forge

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EL 6-0979 — (D) Conestoga

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Mailing & Office Address: 319 Lombard St., Phila., Pa. 19147

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AD 3-0409 — (M) Montgomery

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MA 3-4245 — (D) Delaware

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3723 Chestnut St., Phila., Pa. 19104 — EV 6-0234 — (P) Schuylkill

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Chester Rd. & College Ave., Swarthmore, Pa. 19081
KI 4-2297 — LO 6-7120 — (D) Delaware

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The Rev. Charles E. Wiant, *Chaplain.*

CHAPEL OF EPISCOPAL HOSPITAL
Front St. & Lehigh Ave. 19125 — GA 6-8000, Ext. 355

The Very Rev. Benjamin Axleroad, B.D., S.T.M., *Chaplain.*

CHAPEL OF THE REDEEMER, Seamen's Church Institute
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The Rev. James F. McElroy, *Chaplain;* The Rev. Michael I. Wheeler, *Waterfront Chaplain.*

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